

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

$Publication\ of\ applications\ on\ planning\ authority\ websites.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address and Contact Details | | | | |
|--------------------|--|---------------------|-----------------|--------------------|---------------------|
| Title: Mr | First name: Thomas | Surname: K | Kane | | |
| Company name | Leanglade Ltd | | | | |
| Street address: | 72 Fielding Road | | Country Code | National Number | Extension Number |
| | Chiswick | Telephone number: | | | |
| | | Mobile number: | | | |
| Town/City County: | London | Fax number: | | | |
| Country: | United Kingdom | Email address: | | | |
| Postcode: | W4 1BD | | | | |
| Are you an agent a | cting on behalf of the applicant? Yes (| No | | | |
| 2. Agent Name | e, Address and Contact Details | | | | |
| Title: Mr | First Name: Stephen | Surname: R | Rickhards | | |
| Company name: | Burke Rickhards Ltd | | | | |
| Street address: | Devcor House 91 North Hill | | Country Code | National Number | Extension Number |
| | Plymouth | Telephone number: | | 01752 266111 | |
| | | Mobile number: | | | |
| Town/City | Plymouth | Fax number: | | | |
| County: | | | | | |
| Country: | United Kingdom | Email address: | | | |
| Postcode: | PL4 8JT | mail@burkerickhards | s.co.uk | | |

| 3. Site Address | s Details | | | | | | | | |
|--|----------------------|---|-------------------------------------|--------------------|----------|----------|---|-----------------------------------|--|
| Full postal address of the site (including full postcode where available) | | | | Description: | | | | | |
| House: | | Suffix: | | | | | | | |
| House name: | | | | | | | | | |
| Street address: | 3 - 11 Eyre Stree | et Hill | | | | | | | |
| | Clerkenwell | | | | | | | | |
| Town/City: | London | | | | | | | | |
| County: | | | | | | | | | |
| Postcode: | EC1R 5ET | | | | | | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | | | | | | |
| Easting: 531182 | | | | | | | | | |
| Northing: | 182082 | | | | | | | | |
| | | | | | | | | | |
| 4. Eligibility | | | | | | | | | |
| application, have ar | n interest in the pa | alf you are making thi art of the land to whic | ch this amendm | | | • Yes No |) | | |
| If you are not the sole owner, has notification under article 10 of th (Development Management Procedure) (England) Order 2015 beer | | | e 10 of the Town 2015 been given | and Country F ? | Planning | • Yes No | | lot applicable | |
| Person notified | | Address | | | | | | Date of notification (DD/MM/YYYY) | |
| Mr David Singh | | Number | 3 | Suffix | | | | 27/04/2015 | |
| | | Street | Eyre Street Hill | | | | | | |
| | | Locality | | | | | | | |
| | | Town | London | | | | | | |
| | | Post Code | EC1R 5ET | | | | | | |
| | | | EO IN OE I | | | | | | |
| | | Number | | Suffix | | | | | |
| | | Street | | | | | | | |
| | | Locality | | | | | | | |
| | | Town | | | | | | | |
| | | Post Code | | | | | | | |
| | | Number | | Suffix | | | | | |
| | | Street | | | | | | | |
| | | Locality | | | | | | | |
| | | Town | | | | | | | |
| | | Post Code | | | | | | | |
| | | | | Cff: | | | | | |
| | | Number | | Suffix | | | | | |
| | | Street | | | | | | | |
| | | Locality | | | | | | | |
| | | Town | | | | | | | |
| | | Post Code | | | | | | | |
| | | Number | | Suffix | | | | | |
| | | Street | | | | | | <u></u> | |
| | | Locality | | | | | | | |
| | | Town | | | | | | | |
| | | Post Code | | | | | | | |
| | | | | | | | | | |
| 5 Description | of Vous Dron | l | | | | | | | |

5. Description of Your Proposal

| Description of Approved Development: |
|--|
| Erection of a roof level extension (residential) and provision of residential accommodation at second and third floor levels to provide seven dwellings in total. Change of use of the upper ground floor from residential to B1 use and provision of B1 use at lower ground and first floor levels to provide a total of 1027sqm B1 floor space. Replacement of windows and refurbishment of the street facade. |
| Reference number: 2009/3638/P |
| *Date of decision (DD/MM/YYYY): 18/01/2010 |
| What was the original application type? |
| Full planning permission |
| For the purpose of calculating fees, which of the following best describes the original application type? |
| Householder development: Development to an existing dwelling-house or development within its curtilage |
| Other: anything not covered by the above category |
| 6. Non-Material Amendment(s) Sought |
| *Please describe the non-material amendment(s) you are seeking to make: |
| Non-material minor amendment to planning approval reference: 2009/3638/P for the increase of height of the proposed rooftop extension, substitution of tecu copper cladding to prelaq nova plx cladding, rear extension to penthouse footprint, amendment to entrance door details and movement of flank wall to north elevation at top floor level. |
| Are you intending to substitute amended plans or drawings? • Yes • No |
| If yes please complete the following |
| Old plan/drawing numbers: 253A(PA)104, 253A(PA)106, 253A(PA)107 |
| New plan/ drawing numbers: 2156/315 REV H, 2156/401 REV G, 2156/506 REV F and 2156/SK030 |
| Please state why you wish to make this amendment: |
| Required as a result of practical construction issues |
| 7. Day and Parkley Address |
| 7. Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? Yes No |
| 8. Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? (a) Yes (b) No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| The agent Other person Other person |
| |
| 9. Authority Employee/Member |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No |
| 10. Declaration |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 27/04/2015 |
| |