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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address and Contact Details | | | | |
|--|---|----------------------------|-----------------|--------------------|---------------------|
| Title: | First name: | Surname: | | | |
| Company name | Shalimar Investors Ltd |] | | | |
| Street address: | 41 Chester Terrace |] | Country Code | National Number | Extension Number |
| | | Telephone number: | | | |
| | | Mobile number: | | | |
| Town/City | London | Fax number: | | | |
| County: | | | | | |
| Country: | United Kingdom | Email address: | | | |
| Postcode: | NW1 4ND | | | | |
| Are you an agent a | cting on behalf of the applicant? | O No | | | |
| 2. Agent Name | e, Address and Contact Details | | | | |
| Title: Mr | First Name: Stephen | Surname: Lev | rant | | |
| Company name: | Heritage Architecture |] | | | |
| Street address: | 62 British Grove |] | Country Code | National Number | Extension Number |
| | Chiswick | Telephone number: | | 02087485501 | |
| | | Mobile number: | | | |
| Town/City | London | Fax number: | | | |
| County: | | | | | |
| Country: | United Kingdom | Email address: | | | |
| Postcode: | W4 2NL | mkaiser@heritagemail.c | co.uk | | |
| 3. Description | of Proposed Works | | | | |
| Please describe the | proposals to alter, extend or demolish the listed building(s): | | | | |
| Urgent remedial w | orks of stabilizing and strengthening the party wall between No's 4 | 1 and 42 with new steel wo | ork | | |
| Has the work already without planning p | | se state the date when the | work started: | - | 12/05/2015 |
| Has the work alrea without planning p | dy been completed permission? | | | | |

| 4. Site Address | Details | | | | | | | |
|---|--------------------------------------|--------------|--------------|-------------|-------------|-----------------|------|--|
| Full postal address o | f the site | (including | full postco | de where | available |) | | Description: |
| House: | 41 | | S | uffix: | | | | |
| House name: | | | | | | | | |
| Street address: | Chester T | errace | | | | | | |
| | | | | | | | | |
| Town/City: | London | | | | | | | |
| County: | Camden | | | | | | | |
| Postcode: | NW1 4NE |) | | | | | | |
| Description of locati (must be completed | | | | | | | | |
| Easting: | 5 | 28724 | | | | | | |
| Northing: | 1 | 82896 | | | | | | |
| 5. Related Prop | osals | | | | | | | |
| Are there any currer | | tions, prev | ious propo | sals or dei | molitions | for the site? | | Yes No |
| If Yes, please describ | | | | | | | nov | |
| 2013/1426/P and 20 | 13/1888/ | • | | | | | | and external alterations in connection with the conversion of two houses to form a |
| single family dwellir 2014/4977/P and 20 | | L: Amendn | nents to ap | proved ap | oplication | ıs 2013/1888/L | anc | 2013/1426/P, including internal alterations and proposed changes to demolition. |
| 6. Pre-applicati | on Adv | ice | | | | | | |
| Has assistance or pri | | | ght from th | e local au | thority ab | out this applie | atio | n? • Yes · No |
| If Yes, please comple | ete the fo | llowing inf | ormation a | bout the | advice yo | u were given (| this | will help the authority to deal with this application more efficiently): |
| Officer name: | | | | | | | | |
| Title: Mrs | First | name: | Antonia | | | | | Surname: Powell |
| Reference: | em | nail | | | | | | |
| Date (DD/MM/YYYY) | . 06 | /05/2015 | | (Must be | pre-appli | ication submis | sion |) |
| Details of the pre-ap | | | eived: | | | | | |
| The proposed works | have bee | en discusse | ed by excha | | | | | lanning Authority (Antonia Powell, Senior Planner) on 06/05/2015, The Crown |
| Estate (Paul Prentice |) on 21/0 | 4/2015 and | d the Histor | ric Englan | d (Alasdai | ir Young) on 2 | 2/04 | /2015. |
| 7. Neighbour a | nd Com | munity | Consult | ation | | | | |
| Have you consulted | your neig | hbours or | the local c | ommunity | / about th | ne proposal? | | 🔿 Yes 💿 No |
| 8. Authority Em | ployee | /Memb | er | | | | | |
| ., | nber of st ected mer d to a me | aff | | Do | any of the | ese statements | sapı | oly to you? |
| 9. Materials | | | | | | | | |
| Please provide a des | cription o | of existing | and propos | sed mater | ials and fi | nishes to be u | sedi | n the build (demolition excluded): |
| Internal walls - add | descript | ion | | | | | | |
| Description of <i>existin</i> | ng materia | als and fini | shes: | | | | | |
| brickwork Description of prope | sed mate | rials and fi | nishes: | | | | | |
| steelwork support | | | | | | | | |
| <u> </u> | | | | | | | | |

| 9. Materials (continued) | |
|---|---|
| Vehicle access and hard standing - add description Description of <i>existing</i> materials and finishes: | |
| | |
| Description of <i>proposed</i> materials and finishes: | |
| Lighting - add description Description of <i>existing</i> materials and finishes: | |
| Description of <i>proposed</i> materials and finishes: | |
| Others - add description Other Description of <i>existing</i> materials and finishes: | |
| Description of <i>proposed</i> materials and finishes: | |
| Are you supplying additional information on submitted drawings or plans? If Yes, please state plan(s)/drawing(s) references: 7851_021_Current openings as consented, 7851_021 Proposed Full Building Sect | Yes No tion B-B, 7851_030 Sections & Details |
| 10. Demolition | |
| Does the proposal include total or partial demolition of a listed building? | ○ Yes ● No |
| 11. Listed building alterations | |
| Do the proposed works include alterations to a listed building? | • Yes 🔿 No |
| If Yes, will there be works to the interior of the building? | • Yes O No |
| Will there be works to the exterior of the building? | 🔿 Yes 💿 No |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? | ○ Yes |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? | ○ Yes ● No |
| If the answer to any of these questions is Yes, please provide plans, drawings and removed, and the proposal for their replacement, including any new means of st | I photographs sufficient to identify the location, extent and character of the items to be ructural support, and state references for the plan(s)/drawing(s). |
| State references for these plan(s)/drawing(s): | |
| 7851_021_Current openings as consented, 7851_021 Proposed Full Building Sect | tion B-B, 7851_030 Sections & Details, Spine Wall Remedial Works - Photographs |
| 12. Listed Building Grading | |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? | ◯ Don't know |
| Is it an ecclesiastical building? O Don't know Yes | ● No |
| 13. Immunity from Listing | |
| Has a Certificate of Immunity from listing been sought in respect of this building | Yes No |
| 14. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other publi | ic land? Yes No |
| If the planning authority needs to make an appointment to carry out a site visit, v | vhom should they contact? (Please select only one) |
| The agent The applicant Other person | |

| 15. Certificates (Certificate | A) |
|-------------------------------|---|
| Certii | Certificate Of Ownership - Certificate A cate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 |
| 2 11 | on the day 21 days before the date of this application nobody except myself/the applicant was the owner <i>(owner is a person with a with at least 7 years left to run)</i> of any part of the land or building to which the application relates. |
| Title: Mr First nam | : Stephen Surname: Levrant |
| Person role: Agent | Declaration date: 28/05/2015 Declaration made |
| 5 11 5 1 51 | nission/consent as described in this form and the accompanying plans/drawings and I that, to the best of my/our knowledge, any facts stated are true and accurate and any |

 \boxtimes

Date

28/05/2015