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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details						
Title: Mr	First name: Niall	Surname:	Henderson			
Company name	London Borough of Camden	]				
Street address:	Regeneration Team	]	Country Code	National Number	Extension Number	
	1st Floor	Telephone number:	:			
	33-35 Jamestown Road	] Mobile number:				
Town/City	London			]		
County:	London	Fax number:				
Country:	United Kingdom	Email address:				
Postcode:	NW17DB					
Are you an agent acting on behalf of the applicant?    Yes  No						
2. Agent Name, Address and Contact Details						
Title: Miss	First Name: Gail	Surname:	White			
Company name:	Matthew Lloyd Architects LLP	]				
Street address:	1 The Hangar Perseverance Works	]	Country Code	National Number	Extension Number	
	38 Kingsland Road	Telephone number:	:	020 7 613 1934		
	Hackney	Mobile number:				
Town/City	London	Fax number:		]		
County:	London					
Country:	United Kingdom	Email address:				
Postcode:	E2 8DD	gail.white@matthev	wlloyd.co.uk			

3. Site Address Details						
Full postal address	of the site (including full postcode where available)	Description:				
House:	Suffix:					
House name:						
Street address:	Bourne Estate South					
	Portpool Lane					
Town/City:	London					
County:						
Postcode:	EC1N					
	ion or a grid reference d if postcode is not known):					
Easting:	531321					
Northing:	181771					
4. Pre-application Advice						
Has assistance or prior advice been sought from the local authority about this application? O Yes O No						
5. Description of Proposal						
Please provide a description of the approved development as shown on the decision letter:						
Mixed use development comprising two new buildings to provide 75 units of new/replacement mixed tenure residential (class C3); 216m2 of new/replacement community facilities (class D1); an energy centre, substation, cycle parking and caretaker's facilities and associated landscape and public realm improvement works including the relocation and reprovision of an existing multi use games area and children's play space and the relocation and reorganisation of car parking within the site and on Portpool Lane, following demolition of Mawson House, an existing tenants hall, caretaker's facilities and a substation.						
Application reference	e number: 2012/6372/P	Date of decision: 31/10/2013				
	ndition number(s) to which this application relates:					
Condition number(	s):					
Has the developme	nt already started?					
6. Discharge of Condition(s)						
	I description and/or list of the materials/details that are being submi	tted for approval:				
	h Gardens Landscape Masterplan					
MCA0415 05A Bour MCA0415 06A Bour	ne Estate Hard Landscape ne Estate Planting Plan					
7. Part Discharge of Condition(s)						
Are you seeking to discharge only part of a condition? $\sim$ Ves $\bigcirc$ No						
Are you seeking to discharge only part of a condition? O Yes  No						
8. Site Visit						
Can the site be seen from a public road, public footpath, bridleway or other public land? Cyrc No						
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)						
C The agent C The applicant O Other person						
If Other has been selected, please provide:						
Contact name: Title:	First name:	Surname:				
Telephone number						
Country code:	National number:	Extension number:				
Email Address:						
9. Declaration						
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and						
additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.						
Ref: 27: 6099 Planning Portal Reference: 004231554						