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## Application for consent to display an advertisement(s). Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na      | ame, Address and Contact Details       |                      |                 |                    |                     |
|----------------------|----------------------------------------|----------------------|-----------------|--------------------|---------------------|
| Title: Mr            | First name: David                      | Surname: Bo          | owels           |                    |                     |
| Company name         | Co-operative Food Group                | ]                    |                 |                    |                     |
| Street address:      | 4th Floor                              | ]                    | Country<br>Code | National<br>Number | Extension<br>Number |
|                      | Dantzic Street                         | Telephone number:    |                 |                    |                     |
|                      |                                        | Mobile number:       |                 |                    |                     |
| Town/City<br>County: | Manchester                             | Fax number:          |                 |                    |                     |
| Country:             | United Kingdom                         | Email address:       |                 |                    |                     |
| Postcode:            | M60 0AF                                |                      |                 |                    |                     |
|                      | cting on behalf of the applicant?  Yes | ∩ No                 |                 |                    |                     |
| 2. Agent Name        | , Address and Contact Details          |                      |                 |                    |                     |
| Title: Mr            | First Name: James                      | Surname: M           | lerrikin        |                    |                     |
| Company name:        | Hawes Signs Ltd                        | ]                    |                 |                    |                     |
| Street address:      | Sandfield Close                        |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|                      | Moulton Park                           | Telephone number:    |                 | 01604 640606       |                     |
|                      |                                        | Mobile number:       |                 |                    |                     |
| Town/City            | Northampton                            | Fax number:          |                 |                    |                     |
| County:              | Northamptonshire                       |                      |                 |                    |                     |
| Country:             | United Kingdom                         | Email address:       |                 |                    |                     |
| Postcode:            | NN3 6EU                                | jmerrikin@hawes.co.u | ık              |                    |                     |

| 3. Site Address                                                                                                                              | s Details                                                                                    |                                                                          |                      |                 |                  |                  |                         |                |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-----------------|------------------|------------------|-------------------------|----------------|
| Full postal address                                                                                                                          | of the site (inclu                                                                           | ding full postcode whe                                                   | ere available)       | r               | Description:     |                  |                         |                |
| House:                                                                                                                                       |                                                                                              | Suffix:                                                                  |                      |                 |                  |                  |                         |                |
| House name:                                                                                                                                  | 39-45                                                                                        |                                                                          |                      |                 |                  |                  |                         |                |
| Street address:                                                                                                                              | Gray's Inn Roac                                                                              | 1                                                                        |                      |                 |                  |                  |                         |                |
|                                                                                                                                              |                                                                                              |                                                                          |                      |                 |                  |                  |                         |                |
| Town/City:                                                                                                                                   | London                                                                                       |                                                                          |                      |                 |                  |                  |                         |                |
| County:                                                                                                                                      | Camden                                                                                       |                                                                          |                      |                 |                  |                  |                         |                |
| Postcode:                                                                                                                                    | WC1X 8PR                                                                                     |                                                                          |                      |                 |                  |                  |                         |                |
| Description of loca<br>(must be complete                                                                                                     |                                                                                              |                                                                          |                      |                 |                  |                  |                         |                |
| Easting:                                                                                                                                     | 530957                                                                                       | 1                                                                        |                      |                 |                  |                  |                         |                |
| Northing:                                                                                                                                    | 182004                                                                                       | ŀ                                                                        |                      |                 |                  |                  |                         |                |
|                                                                                                                                              |                                                                                              |                                                                          |                      |                 |                  |                  |                         |                |
| 4. Pre-applicat<br>Has assistance or p                                                                                                       |                                                                                              | sought from the local                                                    | authority about t    | his applicatior | 1?               | 0                | Yes 💽 No                |                |
| 5. Neighbour a                                                                                                                               | and Commun                                                                                   | ity Consultation                                                         | l                    |                 |                  |                  |                         |                |
| Have you consulte                                                                                                                            | d your neighbou                                                                              | rs or the local commu                                                    | nity about the pro   | oposal?         | (                | 🔿 Yes 💿          | No                      |                |
| 6. Authority Er                                                                                                                              | mployee/Mei                                                                                  | mber                                                                     |                      |                 |                  |                  |                         |                |
| (b) an e<br>(c) relat                                                                                                                        | e Authority, I am:<br>ember of staff<br>lected member<br>ed to a member<br>ted to an elected | member                                                                   | Do any of these st   | atements app    | ly to you?       | 0                | Yes 💿 No                |                |
| 7. Type of Prop                                                                                                                              | oosed Adver                                                                                  | tisement(s)                                                              |                      |                 |                  |                  |                         |                |
| Please describe the                                                                                                                          |                                                                                              |                                                                          | with view free or    |                 |                  | anatana Eutona   |                         |                |
| Sign 2) Ply wood fa                                                                                                                          | scia with acrylic                                                                            | Opening Hours letters<br>The Co-operative food<br>rojection sign with ap | l letters with vinyl | face applied t  | o fascia on star | nd-off locators. | Externally illuminated. |                |
| How many of the fe                                                                                                                           | ollowing type of                                                                             | advertisements are yo                                                    | ou applying for?     |                 |                  |                  |                         |                |
| Fascia sign(s)                                                                                                                               | 2 Pi                                                                                         | rojecting or hanging s                                                   | ign(s) 1             |                 | Hoarding(s)      | 0                | Other 0                 |                |
| 8. Location of                                                                                                                               | Advertiseme                                                                                  | ent(s)                                                                   |                      |                 |                  |                  |                         |                |
| Is the advertisement                                                                                                                         | nt(s) you are app                                                                            | lying for already in pla                                                 | ice?                 | ⊖ Yes           | No               |                  |                         |                |
| Is an existing adver                                                                                                                         | rtisement(s) to be                                                                           | e removed and replace                                                    | ed by the advertis   | ement(s) in th  | is proposal?     |                  | 🔿 Yes 💿 No              | Not Applicable |
| Will the proposed a                                                                                                                          | advertisement(s)                                                                             | project over a footpat                                                   | th or other public   | highway?        |                  | • Yes (          | No                      |                |
| 9. Advertisem                                                                                                                                | ent(s) Period                                                                                |                                                                          |                      |                 |                  |                  |                         |                |
| Please state the pe                                                                                                                          | riod of time for w                                                                           | hich consent is sough                                                    | nt for the advertise | ement           |                  |                  |                         |                |
| From: 17/04/2                                                                                                                                | 2015                                                                                         | To: 16/0                                                                 | 04/2020              |                 |                  |                  |                         |                |
| 10. Interest in                                                                                                                              | the Land                                                                                     |                                                                          |                      |                 |                  |                  |                         |                |
| Does the applicant own the land or buildings where the adverts are to be placed?                                                             |                                                                                              |                                                                          |                      |                 |                  |                  |                         |                |
| If No, has the permission of the owner or any other person entitled<br>to give permission for the display of an advertisement been obtained? |                                                                                              |                                                                          |                      |                 |                  |                  |                         |                |
| <b>U</b> 1                                                                                                                                   | 1                                                                                            |                                                                          |                      |                 |                  |                  |                         |                |

| 11 (a). Details of Proposed Advertisement(s) - Fascia Sign                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| What is the height from the ground to the base of the advertisement (in metres)?    3.100                                                                       |
| What is the maximum projection of the advertisement from face of building (in metres)?                                                                          |
| What are the dimensions of the proposed advertisement?Height:1.120xWidth:5.030xDepth:0.300metres                                                                |
| What materials will the sign be made of?                                                                                                                        |
| Sign 1) Ply wood fascia with acrylic Opening Hours letters with vinyl face applied to fascia on stand-off locators.                                             |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?       28.400       cm                                                 |
| The colour of text and background:                                                                                                                              |
| White letters on dark brown background                                                                                                                          |
| Will the sign be illuminated?   Yes  No                                                                                                                         |
| Will the sign be illuminated internally or externally? <ul> <li>Internally</li> <li>Externally</li> </ul>                                                       |
| Illuminance Levels: 267.000 cd/m                                                                                                                                |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul>                                                               |
| 11 (a). Details of Proposed Advertisement(s) - Fascia Sign                                                                                                      |
| What is the height from the ground to the base of the advertisement (in metres)? 3.100 m                                                                        |
| What is the maximum projection of the advertisement from face of building (in metres)?                                                                          |
| What are the dimensions of the proposed advertisement?       Height:       1.120       x       Width:       4.980       x       Depth:       0.300       metres |
| What materials will the sign be made of?                                                                                                                        |
| Sign 2) Ply wood fascia with acrylic The Co-operative food letters with vinyl face applied to fascia on stand-off locators                                      |
| What is the maximum height of any of the individual letters and symbols (in centimetres)? 28.400 cm                                                             |
| The colour of text and background:                                                                                                                              |
| White letters on dark brown background                                                                                                                          |
| Will the sign be illuminated?   Ves  No                                                                                                                         |
| Will the sign be illuminated internally or externally?                                                                                                          |
|                                                                                                                                                                 |
|                                                                                                                                                                 |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> <li>Intermittent</li> </ul>                                         |
| 11 (b). Details of Proposed Advertisement(s) - Hanging Sign                                                                                                     |
| What is the height from the ground to the base of the advertisement (in metres)?    3.100                                                                       |
| What is the maximum projection of the advertisement from face of building (in metres)?                                                                          |
| What are the dimensions of the proposed advertisement?       Height:       0.600       X       Width:       0.030       X       Depth:       0.600              |
| What materials will the sign be made of?                                                                                                                        |
| Sign 3) Aluminium panel heritage projection sign with applied vinyl The Co-operative food text.                                                                 |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?    27.500                                                             |
| The colour of text and background: Blue and white text on green background                                                                                      |
| Will the sign be illuminated?                                                                                                                                   |
| Will the sign be illuminated internally or externally?                                                                                                          |
| Illuminance Levels: 267.000 cd/m                                                                                                                                |
| Will the illumination be static or intermittent?                                                                                                                |
| 12. Site Visit                                                                                                                                                  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                       |
|                                                                                                                                                                 |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)                            |
| The agent     The applicant     Other person                                                                                                                    |
|                                                                                                                                                                 |

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.