

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

## Application for consent to display an advertisement(s). Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                                   |                       |                 |                    |                     |  |  |  |
|---|-----------------------------------|-----------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr   | First name: Steve                 | Surname: Bee          | eken            |                    |                     |  |  |  |
| Company name  | Thinking Outside the Box          | ]                     |                 |                    |                     |  |  |  |
| Street address:                                     | 6 Kensington Gardens              |                       | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |
|   |                                   | Telephone number:     |                 |                    |                     |  |  |  |
|   |                                   | _ Mobile number:      |                 |                    |                     |  |  |  |
| Town/City<br>County:                                | Brighton                          | Fax number:           |                 |                    |                     |  |  |  |
| Country:  | United Kingdom                    | <br>Email address:    |                 |                    |                     |  |  |  |
| Postcode:   | BN1 4AL                           | J                     |                 |                    |                     |  |  |  |
| Are you an agent acting on behalf of the applicant? |                                   |                       |                 |                    |                     |  |  |  |
| 2. Agent Name, Address and Contact Details          |                                   |                       |                 |                    |                     |  |  |  |
| Title: Mr   | First Name: Miles                 | Surname: Bro          | be              |                    |                     |  |  |  |
| Company name:                                       | M B Design and Build Ltd          | ]                     |                 |                    |                     |  |  |  |
| Street address:                                     | Sussex Innovation Centre Suite 18 | ]                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |
|   | Science Park Square               | Telephone number:     |                 | 01273 880677       |                     |  |  |  |
|   | Falmer                            | Mobile number:        |                 |                    |                     |  |  |  |
| Town/City   | Brighton                          | - Fax number:         |                 |                    |                     |  |  |  |
| County:   | East Sussex                       |                       |                 |                    |                     |  |  |  |
| Country:  |                                   | Email address:        |                 |                    |                     |  |  |  |
| Postcode:   | BN1 9SB                           | miles@milesbroearchit | ects.co.uk      |                    |                     |  |  |  |

| 3. Site Address           | Details  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|
| Full postal address o     | of the site (including full postcode where available) Description:   |  |  |  |  |  |  |
| House:                    | Suffix:  |  |  |  |  |  |  |
| House name:               | 2no. BT telephone boxes  |  |  |  |  |  |  |
| Street address:           | South End Green opposite   |  |  |  |  |  |  |
|                           | 10 Pond Street   |  |  |  |  |  |  |
| Town/City:                | London   |  |  |  |  |  |  |
| County:                   | Camden   |  |  |  |  |  |  |
| Postcode:                 | NW3 2PS  |  |  |  |  |  |  |
|                           | ion or a grid reference<br>d if postcode is not known):  |  |  |  |  |  |  |
| Easting:                  | 527299   |  |  |  |  |  |  |
| Northing:                 | 185488   |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |
| 4. Pre-application        | ion Advice<br>ior advice been sought from the local authority about this application? O Yes O No   |  |  |  |  |  |  |
| 5. Neighbour ar           | nd Community Consultation  |  |  |  |  |  |  |
| Have you consulted        | your neighbours or the local community about the proposal? O Yes  No   |  |  |  |  |  |  |
| 6. Authority Em           | nployee/Member   |  |  |  |  |  |  |
| (b) an ele<br>(c) related | Authority, 1 am:<br>mber of staff<br>ected member<br>ed to a member of staff<br>ed to an elected member<br>Do any of these statements apply to you? Yes No |  |  |  |  |  |  |
| 7. Type of Propo          | osed Advertisement(s)  |  |  |  |  |  |  |
| Please describe the r     | proposed advertisement(s):   |  |  |  |  |  |  |
|                           | ens mounted on stands screwed into base of kiosk   |  |  |  |  |  |  |
| How many of the fol       | Ilowing type of advertisements are you applying for?   |  |  |  |  |  |  |
| Fascia sign(s)            | 0 Projecting or hanging sign(s) 0 Hoarding(s) 0 Other 3  |  |  |  |  |  |  |
| Please describe:          |  |  |  |  |  |  |  |
| 3no. electronic scree     | ens mounted on stands screwed into base of kiosk   |  |  |  |  |  |  |
| 8. Location of A          | Advertisement(s)   |  |  |  |  |  |  |
| Is the advertisement      | t(s) you are applying for already in place?  |  |  |  |  |  |  |
| Is an existing adverti    | isement(s) to be removed and replaced by the advertisement(s) in this proposal? CYes ONO ONO Applicable  |  |  |  |  |  |  |
| Will the proposed ad      | dvertisement(s) project over a footpath or other public highway?   |  |  |  |  |  |  |
| 9. Advertisemer           | nt(s) Period   |  |  |  |  |  |  |
| Please state the perio    | iod of time for which consent is sought for the advertisement  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |
| From: 29/04/20            |  |  |  |  |  |  |  |
|                           | 015 To: 29/04/2020   |  |  |  |  |  |  |
| From: 29/04/20            | 015 To: 29/04/2020   |  |  |  |  |  |  |

| 11 (d). Details of Proposed Advertisement(s) - Other Sign  |            |        |              |  |  |  |  |
|--|------------|--------|--------------|--|--|--|--|
| What is the height from the ground to the base of the advertisement (in metres)?   | 0.971      | m      |              |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?   | 0.000      | m      |              |  |  |  |  |
| What are the dimensions of the proposed advertisement?Height:1.140xWidth:What materials will the sign be made of?                    | 0.690 x    | Depth: | 0.075 metres |  |  |  |  |
| LCD screen mounted on metal frame  |            |        |              |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?  | 0.000      | cm     |              |  |  |  |  |
| The colour of text and background:   |            |        |              |  |  |  |  |
| Will the sign be illuminated?  |            |        |              |  |  |  |  |
| Will the sign be illuminated internally or externally? <ul> <li>Internally</li> <li>Externally</li> </ul>                            |            |        |              |  |  |  |  |
| Illuminance Levels: cd/m   |            |        |              |  |  |  |  |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul>                                    |            |        |              |  |  |  |  |
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| What is the maximum projection of the advertisement from face of building (in metres)?   | 0.000      | m      |              |  |  |  |  |
| What are the dimensions of the proposed advertisement? Height: 1.140 x Width:  | 0.690 x    | Depth: | 0.075 metres |  |  |  |  |
| What materials will the sign be made of?   |            |        |              |  |  |  |  |
| LCD screen mounted on metal frame  |            |        |              |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?<br>The colour of text and background:      | 0.000      | cm     |              |  |  |  |  |
|  |            |        |              |  |  |  |  |
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|  |            |        |              |  |  |  |  |
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| Illuminance Levels: cd/m   |            |        |              |  |  |  |  |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul>                                    |            |        |              |  |  |  |  |
| 12. Site Visit   |            |        |              |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | • Yes 🔿 No |        |              |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |            |        |              |  |  |  |  |
| The agent     The applicant     Other person   |            |        |              |  |  |  |  |
| Ref: 12: 6060 Planning Portal Reference:   | 004161     | 253    |              |  |  |  |  |

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.