

PLEASE NOTE:

- 1. ALL DIMENSIONS TO BE CHECKED ON SITE BEFORE FABRICATION.
- 2. CONTRACTOR TO REFER TO ENGINEER'S DRAWINGS BEFORE PROCEEDING WITH WORKS.
- 3. ALL DRAWINGS AND DESIGNS ARE COVERED BY DESIGN RIGHT (INTELLECTUAL PROPERTY), AND MAY NOT BE DISTRIBUTED, COPIED OR ISSUE WITHOUT WRITTEN PERMISSION OF XUL ARCHITECTURE.
- 4. ALL DESIGN CONCEPTS ARE THE SOLE PROPERTY OF XUL ARCHITECTURE AND NO ADAPTATIONS, REPRODUCTIONS OR COPIES MAY BE MADE WITHOUT WRITTEN PERMISSION OF XUL ARCHITECTURE.
- 5. THESE DRAWINGS ARE SUBJECT TO ANY VARIATION, REQUIRED OR RECOMMENDATION BY ANY STATUTORY AUTHORITY OR FOR THE BETTER CARRYING OUT OF THE WORKS.
- 6. SAMPLES TO BE PROVIDED BY CONTRACTOR FOR XUL ARCHITECTURE APPROVAL.
- 7. ALL FINISHES TO XUL ARCHITECTURE SATISFACTION.
- 8. ALL DRAWINGS TO BE APPROVED BY XUL ARCHITECTURE BEFORE CONSTRUCTION.

ADDITIONAL NOTES:

| REVISIONS |          |             |
|-----------|----------|-------------|
| No        | Date     | Description |
| 00        | 08/04/15 | PD          |
| 01        | 28/04/15 | Information |
| 02        | 29/04/15 | Planning    |
|           |          | CC          |

Client  
**PRIVATE CLIENT**

Project  
48 Woodsome Road

| Title                        |                |      |
|------------------------------|----------------|------|
| PROPOSED<br>Third Floor Plan |                |      |
| Scale                        | Dwg. No.       | Rev. |
| 1:50@A3                      | PA-04          |      |
| Date                         |                | 02   |
| 29/04/15                     |                |      |
| Drawn                        | Project Number |      |
| CC                           | 15_07          |      |
| Checked                      |                |      |
| SS                           |                |      |

