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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N     | ame, Address and Contact Details  |                                |                 |                    |                     |  |  |
|--------------------|-----------------------------------|--------------------------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr          | First name:                       | Surname:                       |                 |                    |                     |  |  |
| Company name       | Project Quad Limited              |                                |                 |                    |                     |  |  |
| Street address:    | c/o Agent                         |                                | Country<br>Code | National<br>Number | Extension<br>Number |  |  |
|                    |                                   | Telephone number:              |                 |                    |                     |  |  |
|                    |                                   | Mobile number:                 |                 |                    |                     |  |  |
| Town/City County:  |                                   | Fax number:                    |                 |                    |                     |  |  |
| Country:           | United Kingdom                    | Email address:                 |                 |                    |                     |  |  |
| Postcode:          |                                   |                                |                 |                    |                     |  |  |
| Are you an agent a | cting on behalf of the applicant? | No                             |                 |                    |                     |  |  |
| 2. Agent Name      | e, Address and Contact Details    |                                |                 |                    |                     |  |  |
| Title: Mr          | First Name:                       | Surname:                       |                 |                    |                     |  |  |
| Company name:      | Montagu Evans LLP                 |                                |                 |                    |                     |  |  |
| Street address:    | 5 Bolton Street                   |                                | Country<br>Code | National<br>Number | Extension<br>Number |  |  |
|                    |                                   | Telephone number:              |                 | 02073127437        |                     |  |  |
|                    |                                   | Mobile number:                 |                 |                    |                     |  |  |
| Town/City          | London                            | Fax number:                    |                 |                    |                     |  |  |
| County:            |                                   |                                |                 |                    |                     |  |  |
| Country:           | United Kingdom                    | ited Kingdom Email address:    |                 |                    |                     |  |  |
| Postcode:          | W1J 8BA                           | gareth.fox@montagu-evans.co.uk |                 |                    |                     |  |  |

004138846

| 3. Site Address  | Details  |   |                              |   |                               |  |  |  |
|--|--|---|------------------------------|---|-------------------------------|--|--|--|
| Full postal address of   | of the site (inclu   | uding full postcode where               | e available)                 | Description:  |                               |  |  |  |
| House:   | 6  | Suffix:                                 |                              |   |                               |  |  |  |
| House name:  |  |   |                              |   |                               |  |  |  |
| Street address:  | Cambridge Te   | rrace                                   |                              |   |                               |  |  |  |
|  |  |   |                              |   |                               |  |  |  |
| Town/City:   | London   |   |                              |   |                               |  |  |  |
| County:  | Camden   |   |                              |   |                               |  |  |  |
| Postcode:  | NW1 4JL  |   |                              | J   |                               |  |  |  |
| Description of locat   | ion or a grid ref  | ference                                 |                              |   |                               |  |  |  |
| (must be completed   | d if postcode is   | not known):                             |                              |   |                               |  |  |  |
| Easting:   | 52875  | 9                                       |                              |   |                               |  |  |  |
| Northing:  | 18258  | 0                                       |                              |   |                               |  |  |  |
|  |  |   |                              |   |                               |  |  |  |
| 4. Pre-applicati   | ion Advice   |   |                              |   | ·                             |  |  |  |
| Has assistance or pr   | ior advice beer  | sought from the local au                | thority about this applicat  | ion? • Yes  | No                            |  |  |  |
| If Yes, please compl   | ete the followir   | ng information about the                | advice you were given (thi   | is will help the authority to deal with this ap   | oplication more efficiently): |  |  |  |
| Officer name:  |  |   |                              |   |                               |  |  |  |
| Title: Mr  | First nam  | e: Alex                                 |                              | Surname: McDougall  |                               |  |  |  |
| Reference:   | 2014/67  | 760/PRE                                 |                              |   |                               |  |  |  |
| Date (DD/MM/YYYY): 06/01/2015 (Must be pre-application submission)   |  |   |                              |   |                               |  |  |  |
| Details of the pre-ap  | ´  |   |                              | .,  |                               |  |  |  |
|  | -  | of a scale appropriate to               | a s73 application            |   |                               |  |  |  |
| Conservation & desi  | gn advice also   | received from Charlie Ros               | se (conservation officer) on | 23 February 2014.   |                               |  |  |  |
| 5. Description o   | f Proposal   |   |                              |   |                               |  |  |  |
|  | •  |   |                              |   |                               |  |  |  |
|  |  | * | as shown on the decision le  |   |                               |  |  |  |
| l  |  |   |                              | to 3 x dwellinghouses (Class C3), excavation<br>rooflight to 6-10 Cambridge Terrace, roofli |                               |  |  |  |
| landscaping works t  |  |   |                              |   |                               |  |  |  |
| Application reference  | ce number:   | 2009/3041/P                             |                              |   | Date of decision: 07/09/2010  |  |  |  |
|  |  | (s) to which this application           | on relates:                  |   |                               |  |  |  |
| Condition number(s   | s):  |   |                              |   |                               |  |  |  |
| Has the developme  | nt alroady start   | ed? • Yes                               | No If Yes, please            | state when the development was started:   | 01/08/2013                    |  |  |  |
|  | _  |   | _                            | state when the development was started.   | 01/08/2013                    |  |  |  |
| Has the developme  | nt been comple   | eted? Yes                               | <ul><li>No</li></ul>         |   |                               |  |  |  |
| 6. Condition(s)  | - Removal  |   |                              |   |                               |  |  |  |
| o. conuntion(s)  | nomo rai   |   |                              |   |                               |  |  |  |
| Please state why you wish the condition(s) to be removed or changed:   |  |   |                              |   |                               |  |  |  |
| In order to permit minor material amendments to the permitted basement.  If you wish the existing condition to be changed, please state how you wish the condition to be varied:   |  |   |                              |   |                               |  |  |  |
| The development hereby permitted must:   |  |   |                              |   |                               |  |  |  |
| - be begun not later than the end of three years from the date of this permission; and, - In accordance with the following drawings:   |  |   |                              |   |                               |  |  |  |
| Site location plan; 639-1.001; 639-1.002; 639-1.003; 639-2.010; 639-2.011; 639-2.012; 639-2.013; 639-2.014; 639-2.015; 639-2.016; 639-2.020A; 639-2.021A; 639-2.022A;  |  |   |                              |   |                               |  |  |  |
| 639-2.023A; 639-2.024A; 639-2.025A; 639-2.026A; 639-2.2920; 639-2.001A; 639-2.002B; 639-2.003A; 639-2.004A; 639-2.005B; 639-2.006A; 639-2.007A; 639-2.008A; 639-3.010; 639-3.011; 639-3.012; 639-3.013; 639-3.014; 639-3.001B; 639-3.002A; 639-3.004A; 639-3.005A; 639-3.006A; 639-4.010; 639-4.011; 639-4.012; 639-4.013; 639-4.001; 639-4.002; |  |   |                              |   |                               |  |  |  |
| 639-4.003; 639-4.004   | 4  |   |                              |   |                               |  |  |  |
| 7. Site Visit  |  |   |                              |   |                               |  |  |  |
|  |  |   |                              |   |                               |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No  |  |   |                              |   |                               |  |  |  |
|  | If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |   |                              |   |                               |  |  |  |
| If the planning auth   | iority needs to r  | make an appointment to                  | carry out a site visit, whom | should they contact? (Please select only o  | ne)                           |  |  |  |
| If the planning auth  The agent  | _  | make an appointment to pplicant Other p | -                            | should they contact? (Please select only o  | ne)                           |  |  |  |

## 8. Certificates (Certificate B) Certificate of Ownership - Certificate B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates. Owner/Agricultural Tenant Date notice served Refer to Notice Schedule Name Suffix: Number: House name: Refer to Notice Schedule Street: 22/04/2015 Locality: Town: Postcode: Title: Mr First name: Montagu Surname: Evans LLP Person role: Agent Declaration date: 22/04/2015 $\boxtimes$ Declaration made 9. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. $\boxtimes$ 22/04/2015 Date