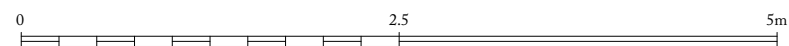


1 NORTH ELEVATION
1:100



2 PHOTOGRAPH OF SOUTH ELEVATION



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<i>Project:</i>		3 LAMP OFFICE COURT - A/C UNIT LOCATION	
<i>Title:</i>		PROPOSED DRAWINGS	
<i>Drawg No:</i>	A-101	<i>Rev. No:</i>	-
<i>Scale:</i>	1:100@A3	<i>Drawn by:</i>	MU
<i>Date:</i>	04.15	<i>Checked by:</i>	RI
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