

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission and listed building consent for alterations, extension or demolition of a listed building.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address and                                   | Contact Details                              |                        |                 |                    |                     |  |
|--|--|--|------------------------|-----------------|--------------------|---------------------|--|
| Title: Mr & Mrs  | First name: To                                     | om & Jacquie                                 | Surname: Ree           | d               |                    |                     |  |
| Company name   |  |  |                        |                 |                    |                     |  |
| Street address:  | 4A Burton Street                                   |  |                        | Country<br>Code | National<br>Number | Extension<br>Number |  |
|  |  |  | Telephone number:      |                 | 020 7388 9843      |                     |  |
|  |  |  | Mobile number:         |                 | 07877 254247       |                     |  |
| Town/City  | London   |  | Fax number:            |                 |                    |                     |  |
| County:  |  |  | Tax number.            |                 |                    |                     |  |
| Country:   | United Kingdom                                     |  | Email address:         |                 |                    |                     |  |
| Postcode:  | WC1H 9AQ   |  | tom.reed@btinternet.co | om              |                    |                     |  |
| Are you an agent a   | cting on behalf of the a                           | pplicant?                                    | No                     |                 |                    |                     |  |
| 2. Agent Name  | e, Address and Co                                  | ntact Details                                |                        |                 |                    |                     |  |
| Title: Mr  | First Name: Di                                     | iogo   | Surname: Rea           | I               |                    |                     |  |
| Company name:  | Jan Kattein Architects                             |  |                        |                 |                    |                     |  |
| Street address:  | 277 New North Road                                 |  |                        | Country<br>Code | National<br>Number | Extension<br>Number |  |
|  |  |  | Telephone number:      |                 | 02077040604        |                     |  |
|  |  |  | Mobile number:         |                 |                    |                     |  |
| Town/City  | London   |  | Fax number:            |                 |                    |                     |  |
| County:  |  |  |                        |                 |                    | i                   |  |
| Country:   | United Kingdom                                     |  | Email address:         |                 |                    |                     |  |
| Postcode:  | N1 7AA   |  | diogo@jankattein.com   |                 |                    |                     |  |
| 3. Description   | of Proposed Worl                                   | KS .   |                        |                 |                    |                     |  |
|  | ails of the proposed de<br>the listed building(s): | velopment or works including details of prop | oosals to alter,       |                 |                    |                     |  |
| Extension to the existing 1 storey half width rear extension into the back garden to provide a new study. Refurbishment of the existing bathroom within the home. Creation of additional storage space and a water closet in the master bedroom. |  |  |                        |                 |                    |                     |  |
| Has the developme<br>work(s) already star  |  | <ul><li>No</li></ul>                         |                        |                 |                    |                     |  |

| 4. Site Address         | Details  |                             |                         |  |  |  |  |  |  |
|-------------------------|--|-----------------------------|-------------------------|--|--|--|--|--|--|
| Full postal address     | of the site (inclu   | ding full postcode where    | available)              | Description:   |  |  |  |  |  |
| House:                  | 4  | Suffix:                     |                         |  |  |  |  |  |  |
| House name:             |  |                             |                         |  |  |  |  |  |  |
| Street address:         | Burton Street  |                             |                         |  |  |  |  |  |  |
|                         |  |                             |                         |  |  |  |  |  |  |
| Town/City:              | London   |                             |                         |  |  |  |  |  |  |
| County:                 | Camden   |                             |                         |  |  |  |  |  |  |
| Postcode:               | WC1H 9AQ   |                             |                         |  |  |  |  |  |  |
| Description of locat    |  |                             |                         |  |  |  |  |  |  |
| Easting:                | 529967   |                             |                         | <del></del>  |  |  |  |  |  |
| Northing:               | 182456   |                             |                         |  |  |  |  |  |  |
| Northing.               |  |                             |                         |  |  |  |  |  |  |
| 5. Pre-applicat         | on Advice  |                             |                         |  |  |  |  |  |  |
|                         |  | sought from the local au    | athority about this a   | application? Yes • No  |  |  |  |  |  |
| 6. Pedestrian a         | nd Vehicle <i>F</i>  | Access, Roads and F         | Rights of Way           |  |  |  |  |  |  |
| Is a new or altered v   | ehicle access pr   | roposed to or from the po   | ublic highway?          |  |  |  |  |  |  |
| Is a new or altered p   | edestrian acces  | ss proposed to or from th   | ne public highway?      | ? Yes • No   |  |  |  |  |  |
| Are there any new p     | oublic roads to b  | e provided within the sit   | te? (                   |  |  |  |  |  |  |
| Are there any new p     | oublic rights of v   | vay to be provided withi    | n or adjacent to the    | ne site? Yes • No  |  |  |  |  |  |
| Do the proposals re     | quire any divers   | sions/extinguishments ar    | nd/or creation of riç   | ights of way? Yes No   |  |  |  |  |  |
| 7. Waste Storag         | ge and Colle   | ction                       |                         |  |  |  |  |  |  |
| Do the plans incorp     | orate areas to s   | tore and aid the collectio  | on of waste?            | Yes  |  |  |  |  |  |
| Have arrangements       | been made for  | the separate storage and    | d collection of recyc   | yclable waste? Yes • No  |  |  |  |  |  |
| 8. Authority En         | nployee/Me   | mber                        |                         |  |  |  |  |  |  |
| (b) an el<br>(c) relate | Authority, I am:<br>mber of staff<br>ected member<br>ed to a member<br>ed to an elected  | of staff<br>member          | any of these stater     | ements apply to you?   |  |  |  |  |  |
| 9. Demolition           |  |                             |                         |  |  |  |  |  |  |
| Does the proposa        | l include total o  | r partial demolition of a l | isted building?         | Yes No   |  |  |  |  |  |
| Which of the follow     | ing does the pro   | oposal involve?             |                         |  |  |  |  |  |  |
| a) Total demolition     | of the listed bui  | lding                       |                         | Yes • No   |  |  |  |  |  |
| b) Demolition of a b    | uilding within t   | he curtilage of the listed  | building                | ○ Yes ● No   |  |  |  |  |  |
| c) Demolition of a p    | art of the listed  | building                    |                         | • Yes No   |  |  |  |  |  |
| What is the total vo    | ume of the liste   | ed building?                | 47.00000 m <sup>3</sup> | What is the volume of the part to be demolished? $ \frac{4.0000000}{0} \text{m}^{3} $        |  |  |  |  |  |
| What was the date       | (approximately)  | of the erection of the pa   | rt to be removed?       | (Date must be pre-application submission)  |  |  |  |  |  |
|                         | Please describe the building or part of the building you are proposing to demolish:  |                             |                         |  |  |  |  |  |  |
|                         | Demolish parapet and roof of non original existing half width rear extension.  Why is it necessary to demolish or extend (as applicable) all or part of the building(s) and or structure(s)? |                             |                         |  |  |  |  |  |  |
| It is necessary to de   | molish the roof  |                             | to accommodate n        | new thermally efficient roof without blocking the existing window onto the 1st floor landing |  |  |  |  |  |
|                         |  |                             |                         |  |  |  |  |  |  |

| 10. Listed building alterations  |                                     |  |                            |  |  |  |  |  |
|--|-------------------------------------|--|----------------------------|--|--|--|--|--|
| Do the proposed works include alterations to a listed buil   | ding? • Yes                         | No No                                      |                            |  |  |  |  |  |
| If Yes, will there be works to the interior of the building?   | Yes                                 | ○ No                                       |                            |  |  |  |  |  |
| Will there be works to the exterior of the building?   | Yes                                 | No No                                      |                            |  |  |  |  |  |
| Vill there be works to any structure or object fixed to the oroperty (or buildings within its curtilage) internally or externally?  Yes No   |                                     |  |                            |  |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?   | <ul><li>Ye</li></ul>                | S O No                                     |                            |  |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |                                     |  |                            |  |  |  |  |  |
| State references for these plan(s)/drawing(s):  047-001 Site plan 047-002 Existing Plans & Sections 047-003 Existing rear extension elevation 047-004 Proposed Plans & Sections 047-005 Proposed rear extension elevation 047-006 Construction Details 047 Design, Access and Heritage tatement                              |                                     |  |                            |  |  |  |  |  |
| 11. Listed Building Grading  |                                     |  | •                          |  |  |  |  |  |
| If known, what is the grading of the listed building (as st<br>the list of Buildings of Special Architectural or Historical<br>Is it an ecclesiastical building?   | Interest)?                          | n't know Grade I Grade II*                 | <ul><li>Grade II</li></ul> |  |  |  |  |  |
|  |                                     |  |                            |  |  |  |  |  |
| 12. Immunity from Listing  Has a Certificate of Immunity from listing been sought in   | respect of this building?           | ◯ Yes <b>ⓒ</b> No                          |                            |  |  |  |  |  |
| 13. Vehicle Parking  |                                     |  | -                          |  |  |  |  |  |
| Please provide information on the existing and proposed  | number of on-site parking space     | X  |                            |  |  |  |  |  |
| Type of vehicle  | Existing number of spaces           | Total proposed (including spaces retained) | Difference in spaces       |  |  |  |  |  |
| Cars   | 0                                   | 0  | 0                          |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                   | 0  | 0                          |  |  |  |  |  |
| Motorcycles  | 0                                   | 0  | 0                          |  |  |  |  |  |
| Disability spaces  | 0                                   | 0  | 0                          |  |  |  |  |  |
| Cycle spaces   | 0                                   | 0  | 0                          |  |  |  |  |  |
| Other (e.g. Bus)   | 0                                   | 0  | 0                          |  |  |  |  |  |
| Short description of Other   |                                     |  |                            |  |  |  |  |  |
| 14. Materials  Please provide a description of existing and proposed ma  | uterials and finishes to be used in | he build (demolition excluded):            |                            |  |  |  |  |  |
| External walls - add description Description of existing materials and finishes:   |                                     |  |                            |  |  |  |  |  |
| Stock Bricks wall  |                                     |  |                            |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                     |  |                            |  |  |  |  |  |
| Stock brick wall + glazed brick parapet  |                                     |  |                            |  |  |  |  |  |
| Doof covering add description  |                                     |  |                            |  |  |  |  |  |
| <b>Roof covering- add description</b> Description of <i>existing</i> materials and finishes:   |                                     |  |                            |  |  |  |  |  |
| Mastic asphalt flat roof   |                                     |  |                            |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                     |  |                            |  |  |  |  |  |
| Insulated timber decked roof   |                                     |  |                            |  |  |  |  |  |
| <b>Windows - add description</b> Description of <i>existing</i> materials and finishes:  |                                     |  |                            |  |  |  |  |  |
| Single glazed painted timber window.   |                                     |  |                            |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                     |  |                            |  |  |  |  |  |
| Double glazed painted timber window.   |                                     |  |                            |  |  |  |  |  |
|  |                                     |  |                            |  |  |  |  |  |

| 14. Materials (continu  | ed)                             |                                   |                      |                         |  |
|---|---------------------------------|-----------------------------------|----------------------|-------------------------|--|
| <b>External doors - add descri</b><br>Description of <i>existing</i> materi         |                                 |                                   |                      |                         |  |
| Single glazed painted timber  |                                 |                                   |                      |                         |  |
| Description of <i>proposed</i> mate   |                                 |                                   |                      |                         |  |
| Double glazed painted timber  |                                 |                                   |                      |                         |  |
| Double glazed painted timbe   | i door.                         |                                   |                      |                         |  |
| Rainwater goods - add deso<br>Description of <i>existing</i> materi                 |                                 |                                   |                      |                         |  |
| Cast iron rainwater down-pip  |                                 |                                   |                      |                         |  |
| Description of <i>proposed</i> mate   |                                 |                                   |                      |                         |  |
| Internal metal rainwater dow  |                                 |                                   |                      |                         |  |
| Boundary treatments - add   |                                 |                                   |                      |                         |  |
| Description of <i>existing</i> materi   | ais and finishes:               |                                   |                      |                         |  |
| Painted metal steel railings.   | out a la consul Charles la cons |                                   |                      |                         |  |
| Description of <i>proposed</i> mate   | eriais and finisnes:            |                                   |                      |                         |  |
| Painted metal steel railings.   |                                 |                                   |                      |                         |  |
| Vehicle access and hard sta   |                                 | n                                 |                      |                         |  |
| Description of existing materi  | als and finishes:               |                                   |                      |                         |  |
| Description of many and make  | ortale and Stateless            |                                   |                      |                         |  |
| Description of <i>proposed</i> mate   | eriais and finisnes:            |                                   |                      |                         |  |
|   |                                 |                                   |                      |                         |  |
| Lighting - add description  |                                 |                                   |                      |                         |  |
| Description of existing materi  |                                 |                                   |                      |                         |  |
| Traditional incandescent/fluc   |                                 |                                   |                      |                         |  |
| Description of proposed mate  | erials and finishes:            |                                   |                      |                         |  |
| Low energy light bulbs.   |                                 |                                   |                      |                         |  |
| Others - add description  |                                 |                                   |                      |                         |  |
| Other   |                                 |                                   |                      |                         |  |
| Description of <i>existing</i> materi   | als and finishes                |                                   |                      |                         |  |
| Description of existing materi  | uis una misnos.                 |                                   |                      |                         |  |
| Description of <i>proposed</i> mate   | erials and finishes:            |                                   |                      |                         |  |
|   |                                 |                                   |                      |                         |  |
| Are you supplying additional If Yes, please state plan(s)/dra                       |                                 | ted drawings or plans?            | • Yes C              | ) No                    |  |
| 047-001 Site plan   | awing(3) references.            |                                   |                      |                         |  |
| 047-002 Existing Plans & Sect   | ions                            |                                   |                      |                         |  |
| 047-003 Existing rear extension   | on elevation                    |                                   |                      |                         |  |
| 047-004 Proposed Plans & Se<br>047-005 Proposed rear exten                          |                                 |                                   |                      |                         |  |
| 047-005 Proposed real extern  |                                 |                                   |                      |                         |  |
| 047 Design, Access and Herit  |                                 |                                   |                      |                         |  |
| 15. Foul Sewage   |                                 |                                   |                      |                         |  |
| Please state how foul sewage  | e is to be disposed of:         |                                   |                      |                         |  |
| Mains sewer   | $\bowtie$                       | Package treatment plant           |                      | Unknown                 |  |
|   |                                 | -                                 |                      | G                       |  |
| Septic tank   |                                 | Cess pit                          |                      |                         |  |
| Other   |                                 |                                   |                      |                         |  |
|   |                                 |                                   |                      |                         |  |
| Are you proposing to connect to the existing drainage system?  • Yes • No • Unknown |                                 |                                   |                      |                         |  |
|   |                                 | n on the application drawings and | state references for | the plan(s)/drawing(s): |  |
| 047 Design, Access and Herit  | age Statement                   |                                   |                      |                         |  |
|   |                                 |                                   |                      |                         |  |

| 16. Assessment of Flood Risk   |              |  |  |  |  |  |  |
|--|--------------|--|--|--|--|--|--|
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No                               |              |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.  |              |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   |              |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere? Yes No  |              |  |  |  |  |  |  |
| How will surface water be disposed of?   |              |  |  |  |  |  |  |
| Sustainable drainage system Main sewer Pond/lake   |              |  |  |  |  |  |  |
| ☐ Soakaway ☐ Existing watercourse  |              |  |  |  |  |  |  |
| 17. Biodiversity and Geological Conservation   |              |  |  |  |  |  |  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important bi or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. | odiversity   |  |  |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application land adjacent to or near the application site:  | ion site, OR |  |  |  |  |  |  |
| a) Protected and priority species  |              |  |  |  |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development • No  |              |  |  |  |  |  |  |
| b) Designated sites, important habitats or other biodiversity features   |              |  |  |  |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development • No  |              |  |  |  |  |  |  |
| c) Features of geological conservation importance  |              |  |  |  |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development • No  |              |  |  |  |  |  |  |
| Please describe the current use of the site:  Residential  Is the site currently vacant?   |              |  |  |  |  |  |  |
| 19. Trees and Hedges   |              |  |  |  |  |  |  |
| Are there trees or hedges on the proposed development site?  Yes  No   |              |  |  |  |  |  |  |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the   |              |  |  |  |  |  |  |
| development or might be important as part of the local landscape character?  If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this                                       | s and the    |  |  |  |  |  |  |
| accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should con accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.                |              |  |  |  |  |  |  |
| 20. Trade Effluent   |              |  |  |  |  |  |  |
| Does the proposal involve the need to dispose of trade effluents or waste?  Yes  No  |              |  |  |  |  |  |  |
| 21. Residential Units  |              |  |  |  |  |  |  |
| Does your proposal include the gain or loss of residential units?  Yes   No  |              |  |  |  |  |  |  |
| 22. All Types of Development: Non-residential Floorspace   |              |  |  |  |  |  |  |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  Yes  No   |              |  |  |  |  |  |  |
|  |              |  |  |  |  |  |  |
|  |              |  |  |  |  |  |  |

| 23. Employment   |   |   |  |   |            |
|--|---|---|--|---|------------|
| If known, please complete the following in   | nformation regarding e                              | employees:  |  |   |            |
|  | Full-time   | Part-time   |  | Equivalent number of full-time  |            |
| Existing employees   | 0   | 0   |  | 0   |            |
| Proposed employees   | 0   | 0   |  | 0   |            |
| 24. Hours of Opening   |   |   |  |   |            |
| If known, please state the hours of opening  | g (e.g. 15:30) for each r                           | non-residential use propo                                   | sed:   |   |            |
| Monday to Frida  |   | Saturday  |  | Sunday and Bank Holidays  | Not        |
| I IISO I   | Time  | 3   | End Time   | Start Time End Time   | Known      |
| 25. Site Area  |   |   |  |   | <u> </u>   |
| 23. Site Alea  |   |   |  |   |            |
| What is the site area? 85.00   | sq.metres   |   |  |   |            |
| 26. Industrial or Commercial Properties of the activities and processe type of machinery which may be installed N/A.  Is the proposal for a waste management of the proposal for a waste management of the proposal for a waste management of the proposal for a waste involved in the proposal for a waste involve | es which would be carri<br>on site:<br>levelopment? | •   |  | ding plant, ventilation or air conditioning. Please in  | nclude the |
| 28. Site Visit   |   |   |  |   |            |
| Can the site be seen from a public road, p  If the planning authority needs to make a  The applican  | n appointment to carry                              | out a site visit, whom sho                                  | ì  | Yes No Please select only one)  |            |
| 29. Certificates (Certificate B)   |   |   |  |   |            |
| Certificates u<br>Order 2  | 015 & Regulation 6 -                                | <b>Planning (Listed Buildin</b> n the requisite notice to e | (Development Man<br>ags and Conservatio<br>everyone else (as liste | nagement Procedure) (England)<br>in Areas) Regulations 1990<br>d below) who, on the day 21 days before the date | of this    |

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| 29. Certifi    | cates (Certificate B       | - continued)                    |                         |                         |             |             |        |               |
|----------------|----------------------------|---------------------------------|-------------------------|-------------------------|-------------|-------------|--------|---------------|
| Owner/Agricu   | ultural Tenant             |                                 |                         |                         |             |             | Date r | notice served |
| Name           | London Borough of Came     | den                             |                         |                         |             |             |        |               |
| Number:        |                            | Suffix:                         | House name:             | Bidborough House        |             |             |        |               |
| Street:        | 38-50 Bidborough Street    |                                 | <u> </u>                |                         |             |             |        |               |
| Locality:      |                            |                                 |                         |                         |             |             | 27     | /02/2015      |
| Town:          | London                     |                                 |                         |                         |             |             |        |               |
|                | WC1H 9DB                   | 1                               |                         |                         |             |             |        |               |
| 1 ostoodo.     | Wo III 7 E E               |                                 |                         |                         |             |             |        |               |
| Name           |                            |                                 |                         |                         |             |             |        |               |
| Number:        |                            | Suffix:                         | House name:             |                         |             |             |        |               |
| Street:        |                            |                                 |                         |                         |             |             |        |               |
| Locality:      |                            |                                 |                         |                         |             |             |        |               |
| Town:          |                            |                                 |                         |                         |             |             |        |               |
| Postcode:      |                            | ]                               |                         |                         |             |             |        |               |
|                |                            |                                 |                         |                         |             |             |        |               |
| Name           |                            | 0.5%                            |                         |                         |             |             |        |               |
| Number:        |                            | Suffix:                         | House name:             |                         |             |             |        |               |
| Street:        |                            |                                 |                         |                         |             |             |        |               |
| Locality:      |                            |                                 |                         |                         |             |             |        |               |
| Town:          |                            | _                               |                         |                         |             |             |        |               |
| Postcode:      |                            |                                 |                         |                         |             |             |        |               |
| Name           |                            |                                 |                         |                         |             |             |        |               |
| Number:        |                            | Suffix:                         | House name:             |                         |             |             |        |               |
| Street:        |                            |                                 |                         |                         |             |             |        |               |
| Locality:      |                            |                                 |                         |                         |             |             |        |               |
| Town:          |                            |                                 |                         |                         |             |             |        |               |
| Postcode:      |                            | 1                               |                         |                         |             |             |        |               |
| 1 ostcode.     |                            | <u> </u>                        |                         |                         |             |             |        |               |
| Name           |                            |                                 |                         |                         |             |             |        |               |
| Number:        |                            | Suffix:                         | House name:             |                         |             |             |        |               |
| Street:        |                            |                                 |                         |                         |             |             |        |               |
| Locality:      |                            |                                 |                         |                         |             |             |        |               |
| Town:          |                            |                                 |                         |                         |             |             |        |               |
| Postcode:      |                            | 1                               |                         |                         |             |             |        |               |
|                |                            |                                 |                         |                         |             |             |        |               |
| Title: Mr      | First name:                | Diogo                           |                         | Surname: Real           |             |             |        |               |
| Person role:   | Agent                      | Declaration date:               | 15/04/2015              |                         | $\boxtimes$ | Declaration | n made |               |
| 30. Declar     | ation                      |                                 |                         |                         |             |             |        |               |
|                |                            | sion/consent as described in th | nis form and the accomp | nanying plans/drawing   | s and       |             |        |               |
| additional inf | ormation. I/we confirm th  | at, to the best of my/our know  | ledge, any facts stated | are true and accurate a | nd any      |             |        |               |
| opinions give  | en are the genuine opinior | ns of the person(s) giving them | ).<br>                  |                         |             | $\boxtimes$ | Date   | 15/04/2015    |
|                |                            |                                 |                         |                         |             |             |        |               |
|                |                            |                                 |                         |                         |             |             |        |               |