

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|--|---|-------------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr | First name: Mike | Surname: B | arson | | | | |
| Company name | |] | | | | | |
| Street address: | Flat 2 | | Country Code | National Number | Extension Number | | |
| | 1 Woodchurch rd | Telephone number: | | | | | |
| | Mike | Mobile number: | | | | | |
| Town/City | London | | |] | | | |
| County: | London | Fax number: | | | | | |
| Country: | United Kingdom | Email address: | | | | | |
| Postcode: | NW6 3PL | | | | | | |
| Are you an agent a | cting on behalf of the applicant? O Yes | No | | | | | |
| 2. Agent Name | e, Address and Contact Details | | | | | | |
| No Agent details w | ere submitted for this application | | | | | | |
| 3. Description | of Proposed Works | | | | | | |
| Please describe the | proposed works: | | | | | | |
| Creation of a roof terrace for flat 2 (first floor) on the front side bay window extension including Resurfacing & thermal/acoustic insulation of the present roof to prevent leaking and improve sound isolation. Creating an improved angle for the run off of rainwater to prevent the present situation of ponding. Placing decking on joists avoiding use of the existing roof and reducing footfall. Making an existing window (west side) full height to create a door for access to the roof terrace maintaining the original window frame dimensions such that that the appearance of the front of the building (particularly from the street) will remain very much unchanged. Also the window/door being in the corner means it will not be visible at all from the west side of Woodside Rd Placing stone copings and Victorian cast iron style railings along the perimeter wall in keeping with the character of the building | | | | | | | |
| Has the work already without planning p | | | | | | | |

| 4. Site Addres | s Details | | | | | |
|---|---|-------------------------------|--|----------------------------|--|------------|
| Full postal address | s of the site (inc | luding full postcode whei | re available) | Description: | | |
| House: | 1 | Suffix: | | | | |
| House name: | Flat 2 | | | | | |
| Street address: | Woodchurch | Road | | | | |
| | | | | | | |
| Town/City: | London | | | | | |
| County: | | | | | | |
| Postcode: | NW6 3PL | | | | | |
| Description of loca (must be complete | | | | | | |
| Easting: | 5256 | 15 | | | | |
| Northing: | 1842 | 27 | | | | |
| 5 Pedestrian | and Vehicle | Access, Roads and | Rights of Way | | | |
| Is a new or altered access proposed t the public highwa | l vehicle o or from | ls a acce | new or altered pedestrian ess proposed to or n the public highway? | ⊖Yes ● No | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | 🔿 Yes 💿 No |
| 6. Pre-applica | tion Advice | | | | | |
| | | | uthority about this applica | tion? | 💽 Yes 🔿 No | |
| lf Yes, please com | plete the follow | ing information about the | e advice you were given (tl | his will help the authorit | y to deal with this application more effic | iently): |
| Officer name: | | | | | | |
| Title: | First nar | ne: | | Surname: | | |
| Reference: | | | | I | | |
| Date (DD/MM/YYY | γγ). | (Must b | e pre-application submiss | on) | | |
| Details of the pre-a | L | | | , | | |
| | | | ot sure of names, was advis | ed to submit the drawi | ngs which I am submitting. |] |
| | | - F | | | . <u></u> | |
| 7. Trees and H | ledges | | | | | |
| Are there any trees falling distance of | | | adjoining properties which | are within 🔿 Yes | No | |
| Will any trees or he | edges need to b | e removed or pruned in c | order to carry out your pro | oosal? | 🔿 Yes 💿 No | |
| 8. Parking | | | | | | |
| - | works affect ex | isting car parking arrange | ements? (| Yes 💿 No | | |
| 9. Authority E | mployee/M | amhar | | | | |
| 9. Authority E | mpioyee/w | emper | | | | |
| (b) an e (c) rela | e Authority, I ar ember of staff elected membe ted to a membe ited to an electe | r er of staff ed member | o any of these statements | apply to you? | ◯ Yes ⊙ No | |
| 10. Site Visit | | | | | | |
| Can the site be see | en from a public | c road, public footpath, br | ridleway or other public lar | nd? | • Yes 🔿 No | |
| If the planning aut | thority needs to | make an appointment to | o carry out a site visit, whor | n should they contact? | (Please select only one) | |
| C The agent | - | | person | - | - . | |
| | | | | | | |
| 11. Materials | | | | | | |
| Please state what | materials (inclu | ding type, colour and nar | ne) are to be used external | ly (if applicable): | | |

| 11. (Materials continued) |
|--|
| Roof - description: |
| Description of <i>existing</i> materials and finishes: Felt dressed roof angled such that some rain water ponds on roof |
| Description of <i>proposed</i> materials and finishes: |
| Plywood with 3 layer felt dressing angled to provide run off of rain water to existing drain in North West corner of roof. 4x2 beams, iron joist hangers to suspend beams every 40cm from north terrace wall and south kitchen wall. Hardwood decking, lead flashings to be fitted around the roof to make water proof upstands. Stone copings and Victorian Cast Iron style railings |
| Doors - description: Description of <i>existing</i> materials and finishes: |
| Wooden sash cord window |
| Description of <i>proposed</i> materials and finishes: |
| hand made to size timber terrace doors with lights (maintaining original upper lattice window as much as possible and retaining present dimensions as far as possible) finished in white gloss. |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: |
| PL_01: Location Plan PL_02: Existing Section PL_03: Proposed Elevation PL_04: Design and Access Statement flat two 1 Woodchurch Rd |

12. Certificates (Certificate B)

Certificate of Ownership - Certificate B

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| Owner/Agric | ultural Tenant | | | | | | Date notice served |
|-----------------|--|---------------|--------------------|---------------------------|------------------------------------|--------------------------------|--------------------|
| Name | Richard & Lianne Matthew | NS | | | | | |
| Number: | 1 S | uffix: | | House name: | Flat 1 | | |
| Street: | Woodchurch Rd | | | | | | |
| Locality: | | | | | | | 03/03/2015 |
| Town: | London | | | | | | |
| Postcode: | NW6 3PL | | | | | | |
| Name | Sonal Shah | | | | | | |
| Number: | 1 S | uffix: | | House name: | Flat 3 | | |
| Street: | Woodchurch Rd | | | | | | |
| Locality: | | | | | | | 03/03/2015 |
| Town: | London | | | | | | |
| Postcode: | NW6 3PL | | | | | | |
| Name | James Uffindell | | | | | | |
| Number: | 1 S | uffix: | | House name: | Flat 4 | | |
| Street: | Woodchurch Rd | | | | | 00/00/0015 | |
| Locality: | 03/03/2015 | | | | | | |
| Town: | London | | | | | | |
| Postcode: | NW6 3PL | | | | | | |
| Title: Mr | First name: | Mike | | | Surname: | Barson | |
| Person role: | Applicant |] De | claration date: | 28/03/2015 | | \boxtimes | Declaration made |
| 13. Declaration | | | | | | | |
| additional inf | apply for planning permiss formation. I/we confirm th en are the genuine opinior | at, to the be | est of my/our know | ledge, any facts stated a | anying plans/c are true and acc | drawings and curate and any | Date 09/04/2015 |