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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details   |                          |                 |                     |                 |                    |   |  |
|--|--------------------------|-----------------|---------------------|-----------------|--------------------|---|--|
| Title: Mr  | First name: Di           | pen             | Surname: Sha        | ah              |                    |   |  |
| Company name   |                          |                 |                     |                 |                    |   |  |
| Street address:  | 10 Chevington            |                 |                     | Country<br>Code | National<br>Number | Extension<br>Number                     |  |
|  | Garlinge Road            |                 | Telephone number:   |                 |                    |   |  |
|  |                          |                 | Mobile number:      |                 |                    |   |  |
| Town/City  | London                   |                 |                     |                 |                    | . — — — — — — — — — — — — — — — — — — — |  |
| County:  | Camden                   |                 | Fax number:         |                 |                    |   |  |
| Country:   | United Kingdom           |                 | Email address:      |                 |                    |   |  |
| Postcode:  | NW2 3TE                  |                 |                     |                 |                    |   |  |
| Are you an agent a   | cting on behalf of the a | pplicant? • Yes | ○ No                |                 |                    |   |  |
|  |                          |                 |                     |                 |                    |   |  |
| 2. Agent Name  | , Address and Co         | ntact Details   |                     |                 |                    |   |  |
| Title: Mr  | First Name: Ma           | anan            | Surname: Upa        | adhyay          |                    |   |  |
| Company name:  | M.A.Design               |                 | ]                   |                 |                    |   |  |
| Street address:  | 61 Heming Road           |                 | -<br>]              | Country<br>Code | National<br>Number | Extension<br>Number                     |  |
|  |                          |                 | Telephone number:   |                 |                    |   |  |
|  |                          |                 | Mobile number:      |                 |                    |   |  |
| Town/City  |                          |                 | Fax number:         |                 |                    |   |  |
| County:  |                          |                 |                     |                 |                    | ] []                                    |  |
| Country:   | United Kingdom           |                 | Email address:      |                 |                    |   |  |
| Postcode:  | HA8 9AB                  |                 | manan.upy@gmail.com | n               |                    |   |  |
| 3. Description of Proposed Works   |                          |                 |                     |                 |                    |   |  |
| Please describe the proposed works:  |                          |                 |                     |                 |                    |   |  |
| Proposed conversion of ground-level basement/void and garage, addition of patio area in rear garden at lower level, and new sliding doors at first floor level |                          |                 |                     |                 |                    |   |  |
| Has the work already been started without planning permission?  Yes  No  |                          |                 |                     |                 |                    |   |  |

| 4. Site Address  | Details Control of the Control of th | `        |  |  |  |  |  |
|--|--|----------|--|--|--|--|--|
| Full postal address o  | the site (including full postcode where available)  Description:   |          |  |  |  |  |  |
| House:   | Suffix:  |          |  |  |  |  |  |
| House name:  | Chevington   |          |  |  |  |  |  |
| Street address:  | Garlinge Road  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
| Town/City:   | ondon  |          |  |  |  |  |  |
| County:  | Camden   |          |  |  |  |  |  |
| Postcode:  | NW2 3TE  |          |  |  |  |  |  |
|  | on or a grid reference<br>If postcode is not known):   |          |  |  |  |  |  |
| Easting:   | 524665   |          |  |  |  |  |  |
| Northing:  | 184767   |          |  |  |  |  |  |
|  |  | $\equiv$ |  |  |  |  |  |
| 5. Pedestrian ar   | d Vehicle Access, Roads and Rights of Way  | `        |  |  |  |  |  |
| Is a new or altered vo<br>access proposed to<br>the public highway?  | r from access proposed to or diversions, extinguishment and/or   | No       |  |  |  |  |  |
| 6. Pre-applicati   | on Advice  |          |  |  |  |  |  |
|  | or advice been sought from the local authority about this application?  ( Yes  |          |  |  |  |  |  |
| If Ves inlease comple  | te the following information about the advice you were given (this will help the authority to deal with this application more efficiently):  |          |  |  |  |  |  |
|  | to the following information about the device you were given (this will help the dethionly to deal with this application infore emisterity).   |          |  |  |  |  |  |
| Officer name:<br>Title:  | First name: Surname:   |          |  |  |  |  |  |
| Reference:   | This thaine.   |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
| Date (DD/MM/YYYY)  | (Must be pre-application submission)   |          |  |  |  |  |  |
|  | llication advice received:   |          |  |  |  |  |  |
|  | e had been sought for a similar proposal at 3 Chevington, (an identical existing building) in October 2014 (ref 2014/6087/PRE), and the proposals<br>le'. We intend to carry out similar proposals.  | were     |  |  |  |  |  |
| 7. Trees and He  | daes   | =        |  |  |  |  |  |
| 7. ITCCS and TIC   | ages   |          |  |  |  |  |  |
|  | hedges on your own property or on adjoining properties which are within ir proposed development?  Yes  No  |          |  |  |  |  |  |
| ,  | es need to be removed or pruned in order to carry out your proposal?  Yes  No  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
| 8. Parking   |  |          |  |  |  |  |  |
| Will the proposed w  | rks affect existing car parking arrangements?  |          |  |  |  |  |  |
| If Yes, please describ   |  |          |  |  |  |  |  |
| Reduction of one car   | park space in garage, additional available in adjacent garage.   |          |  |  |  |  |  |
| 9. Authority Em  | ployee/Member  |          |  |  |  |  |  |
| (b) an ele<br>(c) relate   | uthority, I am: ber of staff cted member I to a member of staff It to an elected member  Do any of these statements apply to you?  Yes No  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
| 10 6:4- 1/:-:4   |  | =        |  |  |  |  |  |
| 10. Site Visit   |  | ·        |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No                                    |  |          |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |  |          |  |  |  |  |  |
| ☐ The agent ☐ The applicant ☐ Other person   |  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |
|  |  |          |  |  |  |  |  |

| 11. Materials   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Please state what materials (including type, colour and name) are to be used externally (if applicable):  |  |  |  |  |  |  |  |
| Walls - description: Description of existing materials and finishes:  |  |  |  |  |  |  |  |
| Painted brick walls   |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |  |  |  |  |  |  |
| Brickwork to match existing   |  |  |  |  |  |  |  |
| Roof - description: Description of existing materials and finishes: Slate tiles   |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |  |  |  |  |  |  |
| Any new roof work to match existing   |  |  |  |  |  |  |  |
| Windows - description: Description of existing materials and finishes:  |  |  |  |  |  |  |  |
| White aluminium/upvc windows  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |  |  |  |  |  |  |
| White upvc windows  |  |  |  |  |  |  |  |
| <b>Doors - description:</b> Description of <i>existing</i> materials and finishes:  |  |  |  |  |  |  |  |
| White upvc doors  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |  |  |  |  |  |  |  |
| White upvc doors  |  |  |  |  |  |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  • Yes • No   |  |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:   |  |  |  |  |  |  |  |
| Proposed drawings   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 12. Certificates (Certificate A)  |  |  |  |  |  |  |  |
| Certificate of Ownership - Certificate A  Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |  |  |  |  |  |  |  |
| Title: Mr First name: Manan Surname: Upadhyay   |  |  |  |  |  |  |  |
| Person role: Agent Declaration date: 31/03/2015 Declaration made  |  |  |  |  |  |  |  |
| 13. Declaration   |  |  |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |