

LONDON OFFICE

Mrs Antonia Powell London Borough of Camden Development Control Planning Services Town Hall Argyle Street London WC1H 8ND

Direct Dial: 020 7973 3763 Direct Fax: 020 7973 3792

Our ref: L00451452

26 March 2015

Dear Mrs Powell

Notifications under Circular 01/2001, Circular 08/2009 & T&CP (Development Management Procedure) Order 2010

Authorisation to Determine an Application for Listed Building Consent as Seen Fit

21 PARK SQUARE EAST, LONDON, NW1 4LH Application No 2015/0454/L

Applicant:

Mrs Dzhansari Umarova

Grade of building(s):

Proposed works:

Replacement of internal doors, replacement of top floor

front windows and internal alterations to proposed basement as granted under Consent reference 2012/6805/L affecting a Grade I Listed Building.

Drawing numbers:

Drawings as approved

Date of application:
Date of referral by Council:
Date received by English Heritage:

6th February 2015 26 March 2015 26 March 2015

Date referred to CLG:

26 March 2015

You are hereby authorised to determine the application for listed building consent referred to above as you think fit. In so doing English Heritage would stress that it is not expressing any views on the merits of the proposals which are the subject of the application.



1 WATERHOUSE SQUARE 138-142 HOLBORN LONDON EC1N 2ST

Telephone 020 7973 3000 Facsimile 020 7973 3001 www.english-heritage.org.uk

English Heritage is subject to the Freedom of Information Act. 2000 (FOIA) and Environmental Information Regulations 2004 (EIR) All information held by the organisation will be accessible in response to an information request, unless one of the exemptions in the FOIA or EIR applies.



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Yours sincerely

Alasdair Young

Assistant Inspector of Historic Buildings and Areas E-mail: alasdair.young@english-heritage.org.uk

NB: This authorisation is not valid unless it has been appropriately endorsed by the Secretary of State.

> The Secretary of State has considered the information given above and does not intend to require the application concerned to be referred to him.

Signed L U Date 2-6/03/2015

National Planning Casework Unit

