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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N  | ame, Address and Contact Details                               |                           |   |  |  |  |  |
|---|--|---------------------------|---|--|--|--|--|
| Title: Mr & Mrs   | First name: Tom and Beth                                       | Surname: Mit              | Surname: Mitcheson                            |  |  |  |  |
| Company name  |  |                           |   |  |  |  |  |
| Street address:   | 32   |                           | Country National Extension Code Number Number |  |  |  |  |
|   | Doughty Street   | Telephone number:         |   |  |  |  |  |
|   |  | Mobile number:            |   |  |  |  |  |
| Town/City   | London   | <u> </u>                  |   |  |  |  |  |
| County:   | Camden   | Fax number:               |   |  |  |  |  |
| Country:  | United Kingdom   | ed Kingdom Email address: |   |  |  |  |  |
| Postcode:   | WC1N 2AA   |                           |   |  |  |  |  |
| Are you an agent acting on behalf of the applicant?  • Yes • No   |  |                           |   |  |  |  |  |
| 2. Agent Name   | e, Address and Contact Details                                 |                           |   |  |  |  |  |
| Title: Mr   | First Name: Luke   | Surname: Toz              | zer   |  |  |  |  |
| Company name:   | Pitman Tozer architects  |                           |   |  |  |  |  |
| Street address:   | 117 Great Western Studios                                      |                           | Country National Extension Code Number Number |  |  |  |  |
|   | 65 Alfred Road   | Telephone number:         | 020 3214 3255                                 |  |  |  |  |
|   |  | Mobile number:            |   |  |  |  |  |
| Town/City   | London   | Fax number:               |   |  |  |  |  |
| County:   | London   |                           |   |  |  |  |  |
| Country:  | United Kingdom   | Email address:            |   |  |  |  |  |
| Postcode:   | W2 5EU   | luke@pitmantozer.com      | n   |  |  |  |  |
| 3. Description  | of Proposed Works  |                           |   |  |  |  |  |
| Please describe the   | proposals to alter, extend or demolish the listed building(s): |                           |   |  |  |  |  |
| The proposed works is as per the previously approved full planning application (ref:2014/1678/P) for the ground floor, with the addition of new roof lights to the existing and new rear extensions, as well as the alteration to the existing rear outrigger at no. 33 Doughty Street. |  |                           |   |  |  |  |  |
| Has the work alrea without planning p   | dy started   |                           |   |  |  |  |  |

| 4. Site Address  | Details                 |                            |                                   |   |  |  |
|--|-------------------------|----------------------------|-----------------------------------|---|--|--|
| Full postal address  | of the site (inclu      | ding full postcode where   | available)                        | Description:  |  |  |
| House:   | 32                      | Suffix:                    |                                   |   |  |  |
| House name:  |                         |                            |                                   |   |  |  |
| Street address:  | Doughty Stree           | t                          |                                   |   |  |  |
|  |                         |                            |                                   |   |  |  |
| Town/City:   | London                  |                            |                                   |   |  |  |
| County:  | Camden                  |                            |                                   |   |  |  |
| Postcode:  | WC1N 2AA                |                            |                                   |   |  |  |
| Description of locat<br>(must be completed   |                         |                            |                                   |   |  |  |
| Easting:   | 530718                  | 3                          |                                   |   |  |  |
| Northing:  | 18231                   | 4                          |                                   |   |  |  |
|  |                         |                            |                                   |   |  |  |
| 5. Related Prop  | osals                   |                            |                                   |   |  |  |
| Are there any curre  | nt applications,        | previous proposals or de   | molitions for the site?           | Yes No  |  |  |
| If Yes, please descri  | be and include t        | the planning application r | reference number(s), if know      | vn:   |  |  |
| Ref: 2014/1678/P   |                         |                            |                                   |   |  |  |
| 6. Pre-applicat  | ion Advice              |                            |                                   |   |  |  |
|  |                         | sought from the local au   | thority about this applicatio     | n? Yes • No   |  |  |
| 7. Neighbour a   | nd Commur               | nity Consultation          |                                   |   |  |  |
| Have you consulted   | l your neighbou         | ırs or the local community | y about the proposal?             |   |  |  |
| 8. Authority En  | nployee/Me              | mber                       |                                   |   |  |  |
| With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  Do any of these statements apply to you?  Yes No    |                         |                            |                                   |   |  |  |
| 9. Materials   |                         |                            |                                   |   |  |  |
| Please provide a de  | scription of evis       | ting and proposed mater    | ials and finishes to be used i    | in the build (demolition excluded):   |  |  |
| External walls - ad  | •                       | ting and proposed mater    | iais ariu ililisries to be useu i | in the balla (demontion excluded).  |  |  |
| Description of exist   | <i>ng</i> materials and |                            |                                   |   |  |  |
| Front - London stoo<br>32.   | k brick with a w        | hite stucco band between   | n ground and first floor leve     | ls and plain white stucco to lightwell. Ornate stucco moulding around door to no. |  |  |
| Rear - London stock  |                         |                            | vindows, one of outriggers t      | to no. 33 is rendered in yellow.  |  |  |
| Description of <i>proposed</i> materials and finishes:  Front - As existing  |                         |                            |                                   |   |  |  |
| Rear - Masonry wall with facing brick to match existing for new work to infill existing wall at the kitchen outrigger to no.33. Rest as per previously approved planning application (ref: 2014/1678/P). |                         |                            |                                   |   |  |  |
| Roof covering- add   |                         |                            |                                   |   |  |  |
| Description of <i>existi</i> Main house - slate r  |                         | d finishes:                |                                   |   |  |  |
| Outrigger - flat roof  | s with asphalt/re       |                            |                                   |   |  |  |
| Description of <i>prop</i>   |                         | nd finishes:               |                                   |   |  |  |
| Outrigger - not app  |                         | pplication                 |                                   |   |  |  |
| Chimney - add des  | cription                |                            |                                   |   |  |  |
| Description of existi  | -                       | d finishes:                |                                   | Т   |  |  |
| London stock brick  Description of <i>prop</i>   | osed materials a        | nd finishes <sup>.</sup>   |                                   |   |  |  |
| To remain as existing  |                         | TIG HILISHOS.              |                                   |   |  |  |
|  |                         |                            |                                   |   |  |  |

## 9. Materials (continued) Windows - add description Description of existing materials and finishes: Main building: white single glazed timber framed sash windows Outriggers - mix of double and single glazed sash windows To basement - patent glazing at ground floor level Description of proposed materials and finishes: Mainbuilding - as existing Outriggers - new timber sash window to kitchen outrigger at no.33, rest as per previously approved planning application (ref: 2014/1678/P). To basement - not applicable for this application External doors - add description Description of existing materials and finishes: Front - Timber panelled doors with glazed light over Rear - Non-original timber doors with glazed panels Description of proposed materials and finishes: Front - as existing Rear - New timber framed, glazed door to kitchen outrigger at no.33, rest as per previously approved planning application (ref: 2014/1678/P) Ceilings - add description Description of existing materials and finishes: Ground floor - plaster and lathe with cornice Basement - painted plasterboard Description of proposed materials and finishes: Ground floor - as existing Basement - not applicable for this application Internal walls - add description Description of existing materials and finishes: Ground floor - masonry with plaster finish Basement - masonry and timber stud with plaster finish Description of proposed materials and finishes: Ground floor - as existing Basement - not applicable for this application Floors - add description Description of existing materials and finishes: Ground floor - varnished timber floor boards Description of proposed materials and finishes: Ground floor - as existing Internal doors - add description Description of existing materials and finishes: Painted timber 6 panel doors. Description of proposed materials and finishes: Not applicable for this application Rainwater goods - add description Description of existing materials and finishes: Both black painted cast iron, and black uPVC. Description of proposed materials and finishes: Not applicable for this application. Boundary treatments - add description Description of existing materials and finishes: Front - black painted spear-headed railings around lightwell Rear - painted brick walls Description of proposed materials and finishes: Front - as existing Rear - brick boundary walls around both properties to remain, new timber fence between, as per previously approved planning application ref: 2014/1678/P Vehicle access and hard standing - add description Description of existing materials and finishes: no vehicle access Description of proposed materials and finishes: as existing Lighting - add description Description of existing materials and finishes: no lighting Description of proposed materials and finishes: as existing

| 9. Materials (continued)   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Others - add description   |   |  |  |  |  |  |  |
| Other  |   |  |  |  |  |  |  |
| Description of existing materials and finishes:  |   |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   | Description of <i>proposed</i> materials and finishes:                                  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Are you supplying additional information on submitted drawings or plans?  If Yes, please state plan(s)/drawing(s) references:  | Yes    No   |  |  |  |  |  |  |
| PL01, PL03-G, PL04, PL05-H, PL06-D;  |   |  |  |  |  |  |  |
| DEM02-B;<br>SUR01-06, SUR08;   |   |  |  |  |  |  |  |
| Design and Access Statement, and Heritage and Planning Statement.  |   |  |  |  |  |  |  |
| 10. Demolition   |   |  |  |  |  |  |  |
| Does the proposal include total or partial demolition of a listed building?  | Yes  No   |  |  |  |  |  |  |
| Which of the following does the proposal involve?  |   |  |  |  |  |  |  |
| a) Total demolition of the listed building   |   |  |  |  |  |  |  |
| b) Demolition of a building within the curtilage of the listed building  | • Yes No  |  |  |  |  |  |  |
| c) Demolition of a part of the listed building   | • Yes No  |  |  |  |  |  |  |
| What is the total volume of the listed building?  860.40000 m <sup>3</sup>   | What is the volume of the part to be demolished?  |  |  |  |  |  |  |
| What was the date (approximately) of the erection of the part to be removed?   | Month: Year: 1979 (Date must be pre-application submission)                             |  |  |  |  |  |  |
| Please describe the building or part of the building you are proposing to demolis  |   |  |  |  |  |  |  |
| we proposed to remove the existing windows and partly remove the existing rod works were undertaken in 1979.   | f at the outrigger extension to no.33. The date of these is unknown, although extensive |  |  |  |  |  |  |
| Why is it necessary to demolish or extend (as applicable) all or part of the building The removals are necessary to provide much higher quality accommodation in te  |   |  |  |  |  |  |  |
| The removals are necessary to provide macrimigher quanty accommodation in te   | inis of dayight afficility and dashie kiterien space for no.55.                         |  |  |  |  |  |  |
| 11. Listed building alterations  |   |  |  |  |  |  |  |
| Do the proposed works include alterations to a listed building?  | Yes     No  |  |  |  |  |  |  |
| If Yes, will there be works to the interior of the building?   | • Yes No  |  |  |  |  |  |  |
| Will there be works to the exterior of the building?   | Yes   |  |  |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?   | • Yes O No  |  |  |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?   | • Yes O No  |  |  |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |   |  |  |  |  |  |  |
| State references for these plan(s)/drawing(s):   |   |  |  |  |  |  |  |
| PL01, PL03-G, PL04, PL05-H, PL06-D;  |   |  |  |  |  |  |  |
| DEM02-B;<br>SUR01-06, SUR08;   |   |  |  |  |  |  |  |
| Design and Access Statement, Heritage and Planning Statement.  |   |  |  |  |  |  |  |
| 12. Listed Building Grading  |   |  |  |  |  |  |  |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?  Don't know Grade I Grade II*  Grade II   |   |  |  |  |  |  |  |
| Is it an ecclesiastical building? Onn't know Yes No  |   |  |  |  |  |  |  |
| 13. Immunity from Listing  |   |  |  |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in respect of this building?  Yes No  |   |  |  |  |  |  |  |
| 14. Site Visit   |   |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |   |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |   |  |  |  |  |  |  |
| The agent  |   |  |  |  |  |  |  |
| again. O mo approant. O other person   |   |  |  |  |  |  |  |

## 15. Certificates (Certificate B)

## Certificate Of Ownership - Certificate B Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

| Owner  |                          |                       |               |          |             | Date notice served |  |
|--|--------------------------|-----------------------|---------------|----------|-------------|--------------------|--|
| Name:  | Charlotte Properties (Do | ughty Street) Limited |               |          |             |                    |  |
| Number:  | 34                       | Suffix:               | House nan     | ne:      |             |                    |  |
| Street:  | Doughty Street           |                       |               |          |             |                    |  |
| Locality:  |                          |                       |               |          |             | 19/03/2015         |  |
| Town:  | London                   |                       |               |          |             |                    |  |
| Postcode:  | WC1N 2AA                 |                       |               |          |             |                    |  |
| Name:  | Mr & Mrs Aldous          |                       |               |          |             |                    |  |
| Number:  | 33                       | Suffix:               | House nan     | ne:      |             |                    |  |
| Street:  | Doughty Street           |                       |               |          |             |                    |  |
| Locality:  |                          |                       |               |          |             | 19/03/2015         |  |
| Town:  | London                   |                       |               |          |             |                    |  |
| Postcode:  | WC1N 2AA                 |                       |               |          |             |                    |  |
| Name:  | Mr Leigh & Ms Mackie     |                       |               |          |             |                    |  |
| Number:  | 33                       | Suffix:               | House nan     | ne:      |             |                    |  |
| Street:  | Doughty Street           |                       |               |          |             |                    |  |
| Locality:  |                          |                       |               |          |             | 19/03/2015         |  |
| Town:  | London                   |                       |               |          |             |                    |  |
| Postcode:  | WC1N 2AA                 |                       |               |          |             |                    |  |
| Name:  | Mr & Mrs Sayle           |                       |               |          |             |                    |  |
| Number:  | 34                       | Suffix:               | House nan     | ne:      |             |                    |  |
| Street:  | Doughty Street           |                       |               |          |             |                    |  |
| Locality:  |                          |                       |               |          |             | 19/03/2015         |  |
| Town:  | London                   |                       |               |          |             |                    |  |
| Postcode:  | WC1N 2AA                 |                       |               |          |             |                    |  |
| Name:  |                          |                       |               |          |             |                    |  |
| Number:  |                          | Suffix:               | House nan     | ne:      |             |                    |  |
| Street:  |                          |                       |               |          |             |                    |  |
| Locality:  |                          |                       |               |          |             |                    |  |
| Town:  |                          |                       |               |          |             |                    |  |
| Postcode:  |                          |                       |               |          |             |                    |  |
| Title: Mr  | First name:              | Luke                  |               | Surname: | Tozer       |                    |  |
| Person role:   | Applicant                | Declaration dat       | e: 19/03/2015 | <u></u>  | $\boxtimes$ | Declaration made   |  |
| 16. Declaration  |                          |                       |               |          |             |                    |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and        |                          |                       |               |          |             |                    |  |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any |                          |                       |               |          |             |                    |  |
| opinions given are the genuine opinions of the person(s) giving them.  Date 19/03/2015                                     |                          |                       |               |          |             |                    |  |