

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details								
Title: Ms	First name: Belmonte	Surname:	Coronato					
Company name								
Street address:	Flat 23, The Pryors	]	Country National Extension Code Number Number					
	East Heath Road	Telephone number	r:					
		Mobile number:						
Town/City	London	- Faurannahan						
County:	Camden	Fax number:						
Country:	United Kingdom	Email address:						
Postcode:	NW3 1BS							
Are you an agent a	cting on behalf of the applicant?	○ No						
2. Agent Name, Address and Contact Details								
Title: Ms	First Name: Sadie	Surname:	Snelson					
Company name:	Sadie Snelson Architects Ltd	]						
Street address:	mentmore studios	]	Country National Extension Code Number Number					
	1 mentmore terrace	Telephone number	r: 07971012157					
	london fields	Mobile number:						
Town/City	London	Fax number:						
County:	Greater London	]						
Country:	United Kingdom	Email address:						
Postcode:	e8 3pn	sadiesnelson@gma	il.com					
3. Description	of Proposed Works							
Please describe the	proposed works:							
Rear extension at ground floor level, and installation of a roof light at first floor level.								
Has the work already been started without planning permission?  Yes  No								

4. Site Address	Details								
Full postal address of the site (including full postcode where available)					Descripti	on:			
House:	56	Suffix:							
House name:									
Street address:	Roderick Road								
Town/City:	London								
County:	Camden								
Postcode:	NW3 2NL								
Description of location or a grid reference (must be completed if postcode is not known):									
Easting:	527798	3							
Northing:	18564	)							
5. Pedestrian a	nd Vehicle A	Access, Roads and	Rights of	f Way					
Is a new or altered waccess proposed to the public highway	or from	acce	new or alter ss proposed the public		Yes	<ul><li>No</li></ul>	Do the proposals require any diversions, extinguishment and/or creation of public rights of way?	Yes •	No
6. Pre-applicati	on Advice								
		sought from the local a	uthority abo	out this applicati	on?				
7. Trees and He	dges								=
A = a + b = = a = a = a + a = a = a			ali a i a i a a a a a						
falling distance of yo	our proposed de	•				Yes	No No		
		a scaled plan and state	the referen	ce number of an	y plans or c	Irawings:			
1082 ASU 007 rev A									
Will any trees or hed	ges need to be	removed or pruned in o	rder to carr	y out your propo	sal?		◯ Yes    No		
8. Parking	vorks affact avis	ing car parking arrango	monts?		Vos (	• No			
will the proposed w	orks affect exis	ing car parking arrange	ments?		Yes (	) NO			
9. Authority En	nployee/Me	mber							
With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  Do any of these statements apply to you?  Yes  No									
10. Site Visit									
Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No									
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)									
<ul> <li>The agent</li> <li>Other person</li> </ul>									
11. Materials									=
Please state what materials (including type, colour and name) are to be used externally (if applicable):									
Walls - description: Description of existing materials and finishes:									
Brickwork									
Description of proposed materials and finishes:  Rrickwork and render as shown on the drawings									
Brickwork and render as shown on the drawings.									

11. (Materials continued)									
<b>5</b>									
Doors - description: Description of existing materials and finishes:									
Painter timber door									
Description of proposed materials and finishes:									
Glazed doors with powder coated aluminium frames to the extension.  French doors to the dining room, with painted timber frames.									
Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes No									
If Yes, please state references for the plan(s)/drawing(s)/design and access statement:									
Drawings of the existing:  1082 ASU 001 rev A Basement and Ground Floor Plans; 1082 ASU 002 rev A First and Second Floors; 1082 ASU 003 rev A Roof Plan; 1082 ASU 004 rev A Section AA; 1082 ASU 005 rev A Front and Rear Elevations; 1082 ASU 006 rev A Side Elevation; 1082 ASU 007 rev A Block Plan; 1082 ASU 008 rev A Location Plan and Site Photographs; Drawings of the Proposed:  1082 APL 001 rev A Basement and Ground Floor Plans; 1082 APL 002 rev A First and Second Floors; 1082 APL 003 rev A Roof Plan; 1082 APL 004 rev A Section AA; 1082 APL 005 rev A Front and Rear Elevations; 1082 APL 006 rev A Side Elevation.  Design and Access statement:  1082/C01/DESIGN AND ACCESS STATEMENT									
Town and Cou I certify/The applicant certifies that on freehold interest or leasehold interest wire relates is, or is part of, an agricultural h  Title: Ms First name:  Person role: Applicant	Intry Planning (Development Mana the day 21 days before the date of thi that least 7 years left to run) of any par	is application nobody except r t of the land to which the app	d) Order 2010 Certific myself/the applicant w lication relates, and tha	as the owner <i>(owne</i> at none of the land	er is a person with a to which the application				
13. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.    Date   10/03/2015									