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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N           | ame, Address and Contact Details                                   |                               |                 |                                   |                     |
|--------------------------|--|-------------------------------|-----------------|-----------------------------------|---------------------|
| Title: Mr                | First name: David  | Surname: W                    | Valters         |                                   |                     |
| Company name             | Kings Cross Central Limited Partnership                            | ]                             |                 |                                   |                     |
| Street address:          | Argent   | ]                             | Country<br>Code | National<br>Number                | Extension<br>Number |
|                          | 4 Stable Street  | Telephone number:             |                 |                                   |                     |
|                          |  | Mobile number:                |                 |                                   |                     |
| Town/City<br>County:     | London   | Fax number:                   |                 |                                   |                     |
| Country:                 | United Kingdom   | Email address:                |                 |                                   |                     |
| Postcode:                | N1C 4AB  |                               |                 |                                   |                     |
|                          | 5  | O No                          |                 |                                   |                     |
| Z. Agent Name     Title: | e, Address and Contact Details           First Name:         Helen | Surname: Le                   | ee              |                                   |                     |
| Company name:            | Bennetts Associates  | ]                             |                 |                                   |                     |
| Street address:          | 1 Rawstorne Place  | _<br>]<br>] Telephone number: | Country<br>Code | National<br>Number<br>02075203300 | Extension<br>Number |
|                          |  | ] .                           |                 |                                   |                     |
| Town/City                | London   | Mobile number:                |                 |                                   |                     |
| County:                  | London   | Fax number:                   |                 |                                   |                     |
| Country:                 | United Kingdom   | Email address:                |                 |                                   |                     |
| Postcode:                | EC1V 7NL   | helen.lee@bennettsa           | ssociates.com   |                                   |                     |

| 3. Site Address   | Detail      | S           |              |              |           |         |           |          |          |                |      |  |
|---|-------------|-------------|--------------|--------------|-----------|---------|-----------|----------|----------|----------------|------|--|
| Full postal address o   | of the site | e (includin | g full pos   | code where   | e availab | ole)    |           |          | Desc     | ription:       |      |  |
| House:  |             |             |              | Suffix:      |           |         |           |          |          |                |      |  |
| House name:   | Midlanc     | l Goods Sh  | ned and H    | andyside Ca  | anopies   |         |           |          |          |                |      |  |
| Street address:   | Wharf R     | oad         |              |              |           |         |           |          |          |                |      |  |
|   | York Wa     | iy          |              |              |           |         |           |          |          |                |      |  |
| Town/City:  | London      |             |              |              |           |         |           |          |          |                |      |  |
| County:   |             |             |              |              |           |         |           |          |          |                |      |  |
| Postcode:   | N1C 254     |             |              |              |           |         |           |          |          |                |      |  |
| Description of location or a grid reference<br>(must be completed if postcode is not known):  |             |             |              |              |           |         |           |          |          |                |      |  |
| Easting:  | 530254      |             |              |              |           |         |           |          |          |                |      |  |
| Northing:   |             | 183598      |              |              |           |         |           |          |          |                |      |  |
|   |             |             |              |              |           |         |           |          |          |                |      |  |
| 4. Pre-applicati  | on Ad       | vice        |              |              |           |         |           |          |          |                |      |  |
| Has assistance or pri   | or advic    | e been so   | ught from    | the local a  | uthority  | about   | t this ap | plicatio | on?      |                |      | Yes No   |
| If Yes, please comple   | ete the fo  | ollowing in | nformatio    | n about the  | advice    | you w   | vere give | en (this | will he  | elp the auth   | orit | ity to deal with this application more efficiently): |
| Officer name:   |             |             |              |              |           |         |           |          |          | 1              | г    |  |
| Title: Mr   | Firs        | st name:    | Alan         |              |           |         |           |          |          | Surname:       | ľ    | Wito   |
| Reference:  | N           | idland Go   | ods Shed     | and Handy    | side Can  | opies   | ;         |          |          |                |      |  |
| Date (DD/MM/YYYY)   | : 24        | 4/07/2014   |              | (Must be     | e pre-apj | plicati | ion subi  | missior  | ר)       |                |      |  |
| Details of the pre-ap   | plicatior   | n advice r∉ | ceived:      |              |           |         |           |          |          |                |      |  |
| Advice received on v  | whether     | the inforn  | nation we    | were plann   | ing to su | ubmit   | was sut   | fficient | . Wher   | e it wasn't, v | we h | e have rectified this.                               |
| 5. Description of   | f Prop      | osal        |              |              |           |         |           |          |          |                |      |  |
| Please provide a des  | crintion    | of the ani  | oroved de    | velonment    | as show   | n on t  | he deci   | sion le  | tter     |                |      |  |
| Please provide a description of the approved development as shown on the decision letter:<br>Submission of Reserved Matters relating to Development Zone K (Grade II Listed Midland Goods Shed and Handyside Canopies) for alterations and refurbishment works to<br>provide a total of 3,385sqm of retail floorspace (Class A1) and 3,838sqm of educational uses (Class D1) inclusive of a cookery school; with associated public realm works, |             |             |              |              |           |         |           |          |          |                |      |  |
| plant, refuse and cycle storage, and staff facilities.         Application reference number:       2014/1436/L         Date of decision:       13/06/2014   |             |             |              |              |           |         |           |          |          |                |      |  |
| Please state the con  |             | L           |              |              | on relate | <u></u> |           |          |          |                |      |  |
| Condition number(s  |             |             | o which ti   |              | onnelate  | 53.     |           |          |          |                |      |  |
| 2c  |             |             |              |              |           |         |           |          |          |                |      |  |
| Has the developmer  | nt alread   | y started?  |              | Yes          | ΟN        | 0       | lf Yes, p | oleases  | state w  | hen the dev    | velo | lopment was started: 07/07/2014                      |
| Has the developmer  | nt been o   | :ompletec   | 1?           | ⊖ Yes        | • N       | lo      |           |          |          |                |      |  |
| 6. Discharge of   | Condi       | tion(s)     |              |              |           |         |           |          |          |                |      |  |
| Please provide a full   | descript    | ion and/o   | r list of th | e materials/ | details t | hat ar  | e being   | j submi  | itted fo | or approval:   |      |  |
| Report ref:<br>0613(RP)018  |             |             |              |              |           |         |           |          |          |                |      |  |
| 7. Part Discharg  | je of C     | onditio     | n(s)         |              |           |         |           |          |          |                |      |  |
| Are you seeking to c  | lischarge   | e only part | of a conc    | lition?      |           | 0       | Yes       | • N      | 0        |                |      |  |

| 8. Site Visit  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? <ul> <li>Yes</li> <li>No</li> </ul>  |  |  |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |  |  |  |  |  |  |  |  |  |
| ○ The agent ○ The applicant ○ Other person   |  |  |  |  |  |  |  |  |  |
| If Other has been selected, please provide:  |  |  |  |  |  |  |  |  |  |
| Contact name:  |  |  |  |  |  |  |  |  |  |
| Title: First name: Surname:  |  |  |  |  |  |  |  |  |  |
| Telephone number:  |  |  |  |  |  |  |  |  |  |
| Country code: National number: Extension number:   |  |  |  |  |  |  |  |  |  |
| Email Address:   |  |  |  |  |  |  |  |  |  |
| 9. Declaration   |  |  |  |  |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |  |  |  |  |  |  |