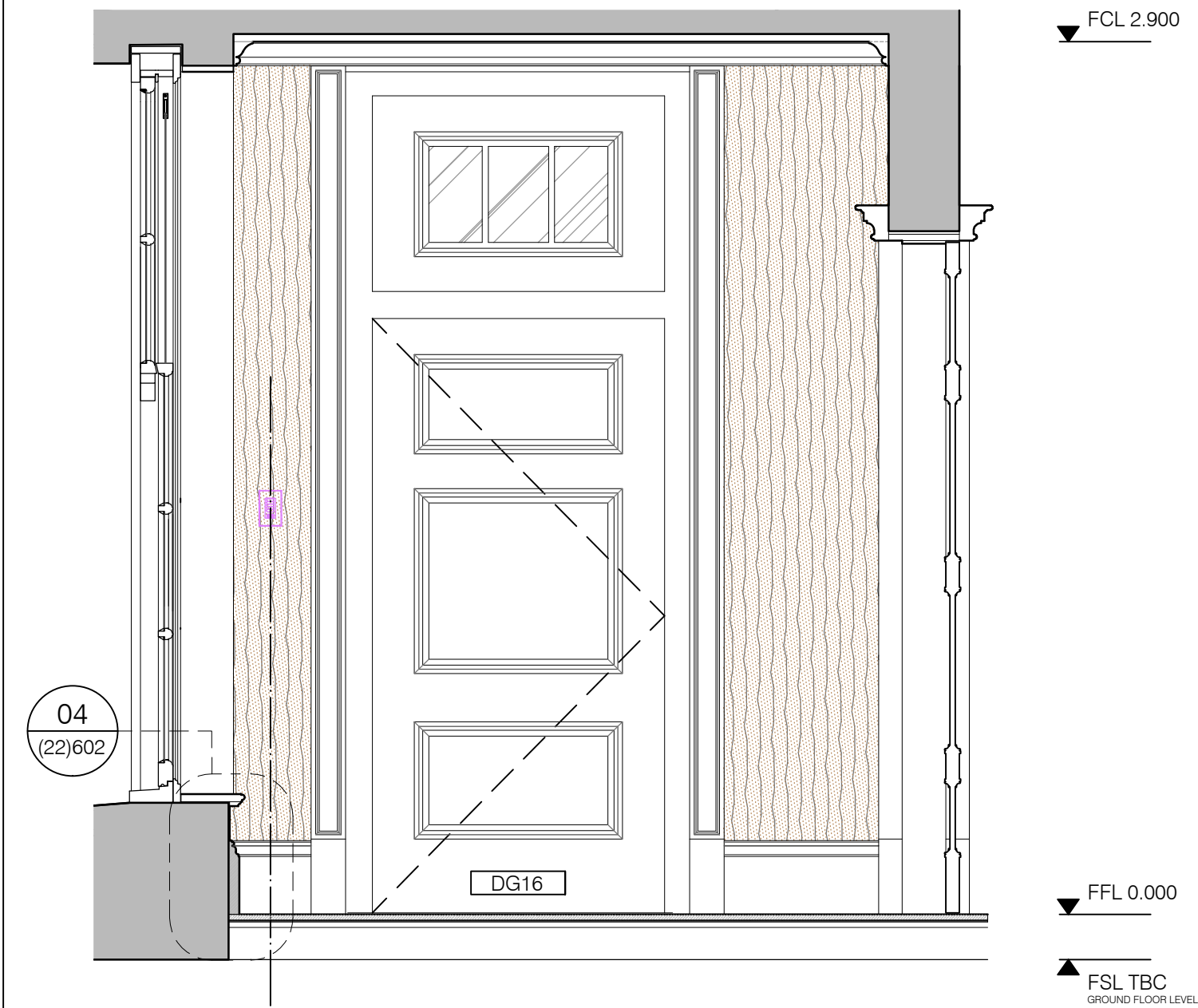


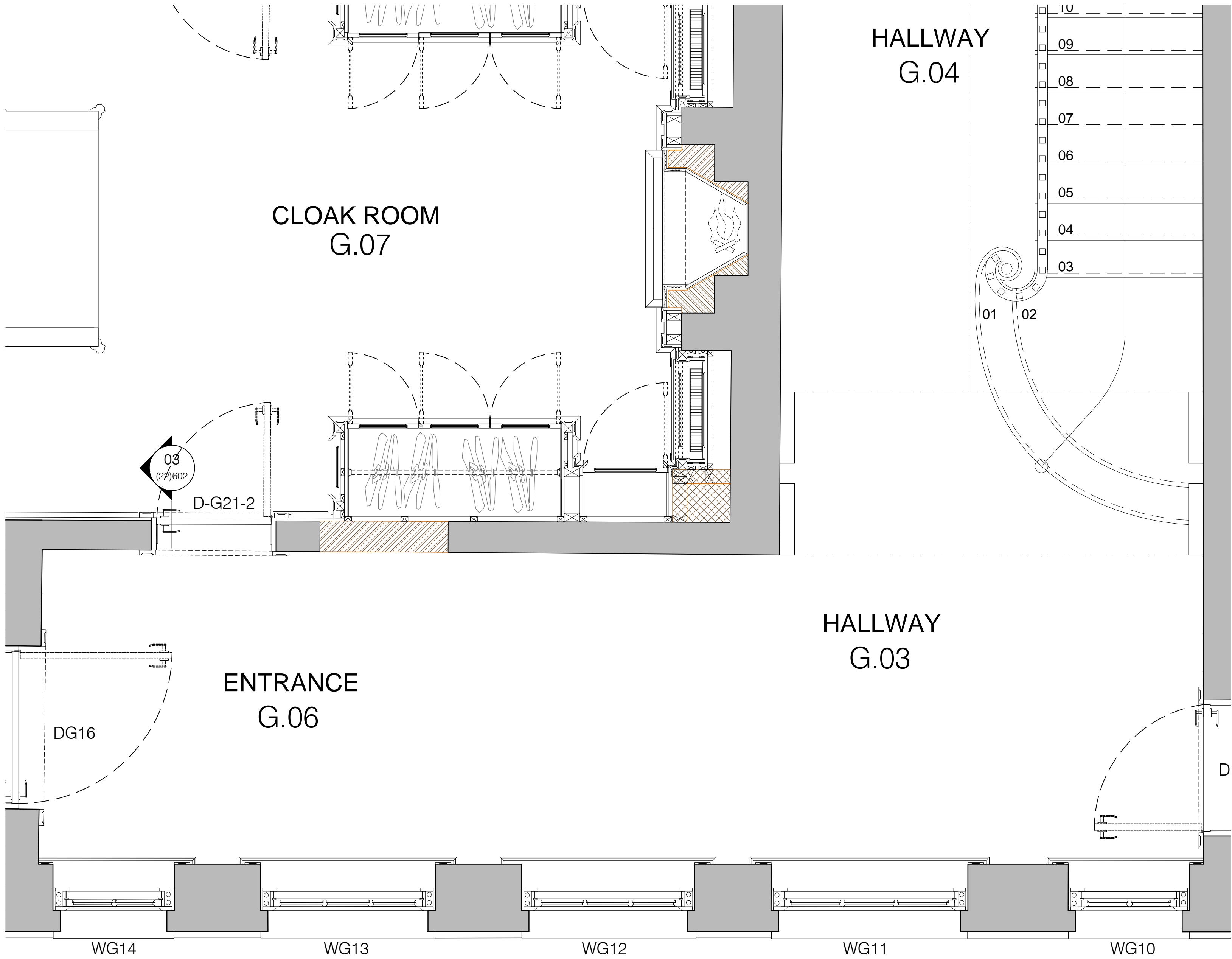
01 - LOCATION PLAN IN MAIN HOUSE

Scale: 1:200 @ A1



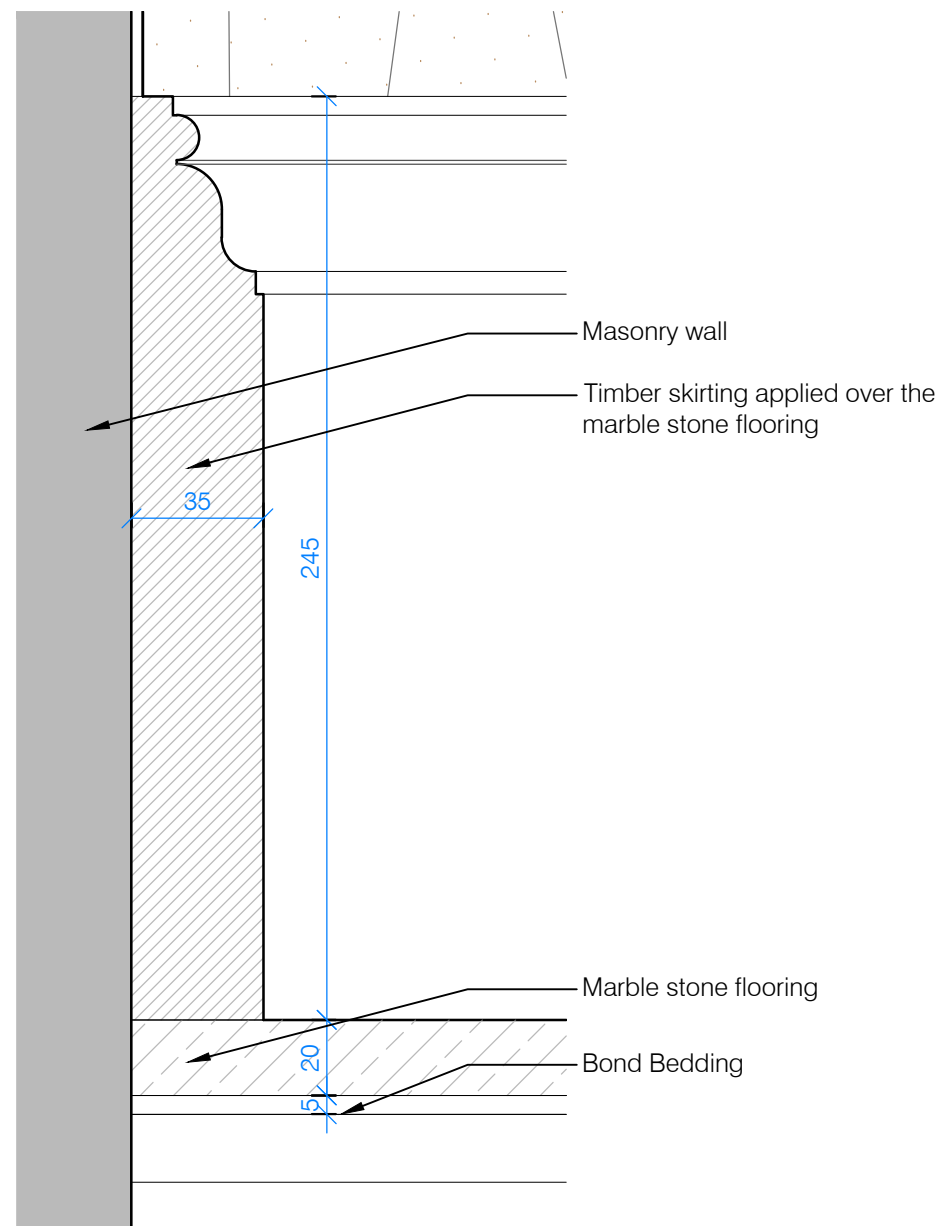
02 - SECTION THROUGH G.06

Scale: 1:20 @ A1



03 - PROPOSED GROUND FLOOR SHOWING LOCATION OF ENTRANCE FLOORING

Scale: 1:20 @ A1



04 - PROPOSED SKIRTING DETAIL

Scale: 1:2



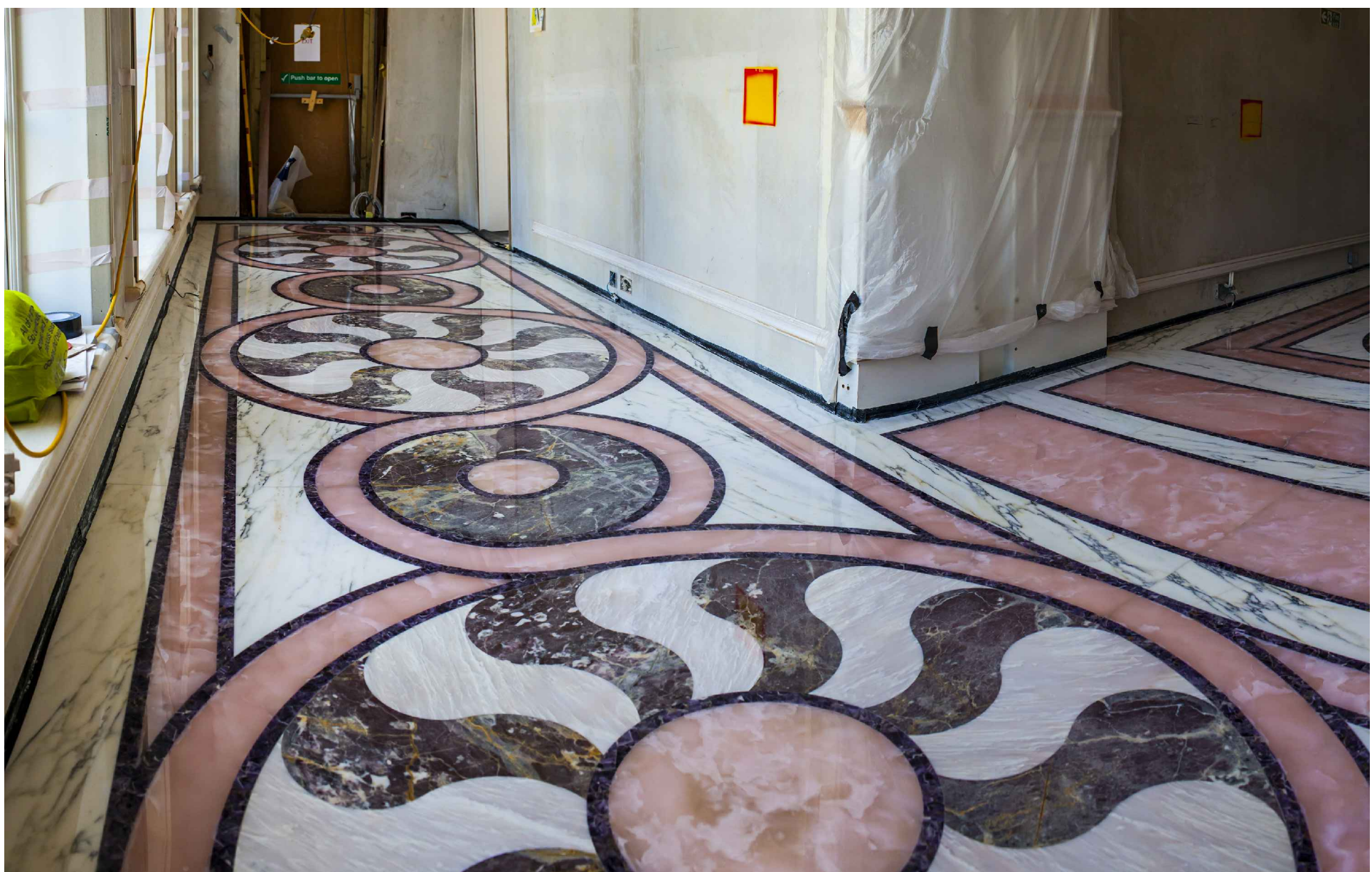
05 - PREVIOUS FLOORING IN G.03

Scale: N/A



06 - PREVIOUS FLOORING IN G.06

Scale: N/A



07 - INSTALLED FLOORING

Scale: N/A

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GENERAL NOTES

1. Do not scale off this drawing. Use figured dimensions only. All dimensions and levels to be checked on site and Owen Architects to be notified of any discrepancies immediately. Issued only for purpose indicated.
2. The drawing is to be read in conjunction with consultants drawings and specifications.
3. This drawing is copyright of GOK and may not be copied, altered or reproduced in any way or passed to a third party without written permission from GOK.
4. The main contractor should be conversant with the statutory obligations under the CDM regulations.
5. The dimensions shown on this drawing have been based on the measurements provided by an independent survey company.
6. For setting out refer to elevations or to be confirmed by GOK Studios

GENERAL NOTES:

1. ALL FACE PLATES TO BE SPACED 20mm APART
2. ALL CRESTON SWITCHES TO BE 1500mm FROM FFL TO CENTER OF SWITCH
3. ALL LUTRON PANELS AND GENERAL SWITCHES TO BE 1350mm FROM FFL TO CENTER OF SWITCH / UNLESS OTHERWISE NOTED ON DRAWINGS/
4. FOR WALL LIGHT AND PICTURE LIGHT FITTINGS REFER TO ELEVATIONS
5. ALL CABINETS SMALL POWER LOCATED WITHIN CABINETS AT 200mm FROM TOP EDGE OF SKIRTING TO CENTER OF FACE PLATE / OR TILL FURTHER NOTATION/
6. SMALL POWER LOCATED WITHIN FLOOR BOX TO BE RECESSED INTO FLOOR. REFER TO SMALL POWER DRAWING FOR SETTING OUT PURPOSES ONLY
7. UNDERFLOOR HEATING AND FOU UNITS TO BE CO-ORDINATED WITH M&E CONSULTANTS. REFER TO RELATED DRAWING

SCHEDULES FOR REFERENCING

1. Refer to Owen Architects schedules
2. Refer to Services Engineers for Services

REVISIONS

Rev:	Date:	Description:	Drawn:	Chkd:
TP0	26-01-15	TOWN PLANNING ISSUE	SC	HO

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PROJECT: 363			
DRAWING TITLE: G.03 & G.06			
DATE: 26-01-15	DRAWN: SC	SCALE: VARIOUS @ A1	
PROJ. No: 363	SERIES: 22	DRAWING No: 602	REV: TP0