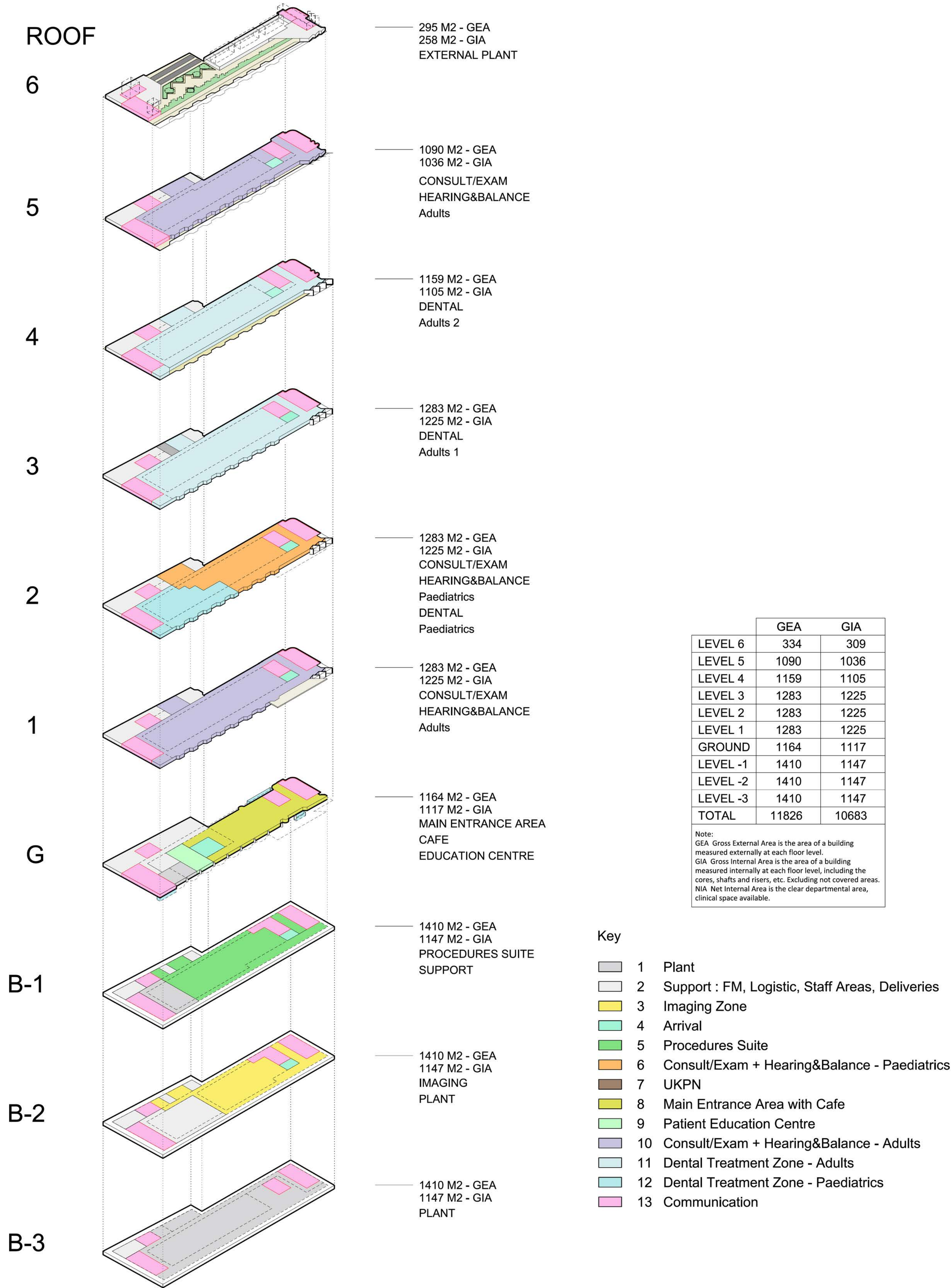




1

Plant

2

Support : FM, Logistic, Staff Areas, Deliveries

3

Imaging Zone

4

Arrival

5

Procedures Suite

6

Consult/Exam + Hearing&Balance - Paediatrics

7

UKPN

8

Main Entrance Area with Cafe

9

Patient Education Centre

10

Consult/Exam + Hearing&Balance - Adults

11

Dental Treatment Zone - Adults

12

Dental Treatment Zone - Paediatrics

13

Communication

LEVEL 6

334

309

LEVEL 5

1090

1036

LEVEL 4

1159

1105

LEVEL 3

1283

1225

LEVEL 2

1283

1225

LEVEL 1

1283

1225

GROUND

1164

1117

LEVEL -1

1410

1147

LEVEL -2

1410

1147

LEVEL -3

1410

1147

TOTAL

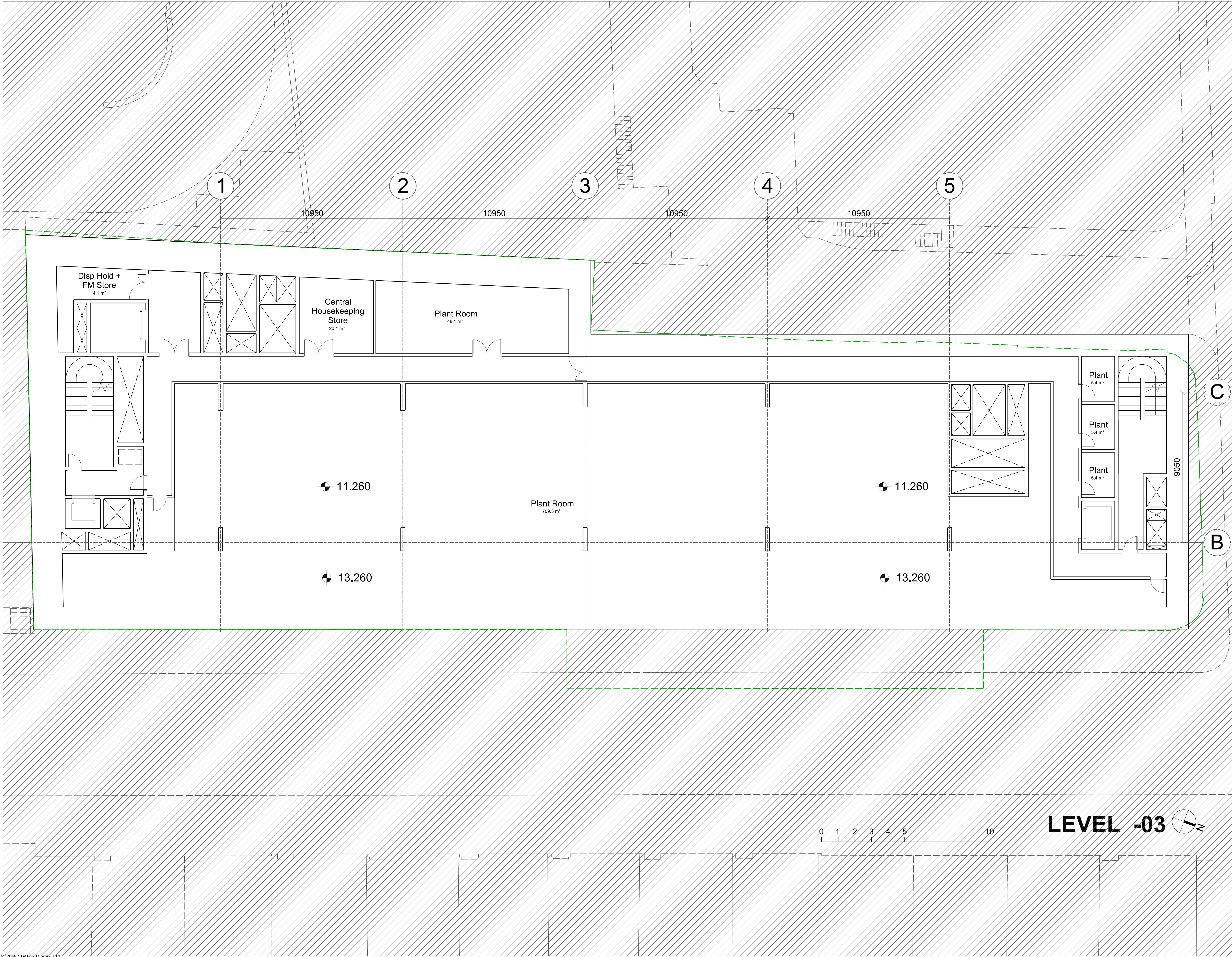
11826

10683

Note:  
GEA Gross External Area is the area of a building  
measured externally at each floor level.  
GIA Gross Internal Area is the area of a building  
measured internally at each floor level, including the  
cores, shafts and risers, etc. Excluding not covered areas.  
NIA Net Internal Area is the clear departmental area,  
clinical space available.

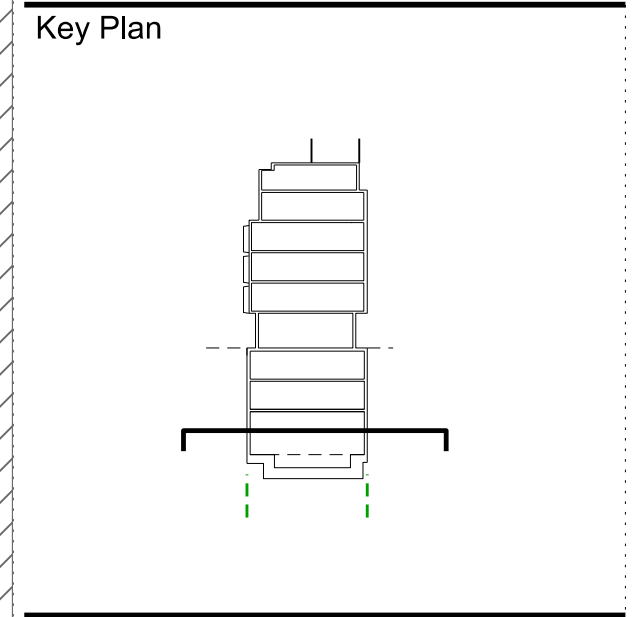
| Rev.                                                                                                                                                                                                                                                                            | Date        | Description          | By             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|----------------|
| 1                                                                                                                                                                                                                                                                               | 07/01/15    | Planning App Draft   | SRP            |
| 2                                                                                                                                                                                                                                                                               | 13/02/15    | Planning App Draft   | LM             |
| 3                                                                                                                                                                                                                                                                               | 20/02/15    | Planning App Draft   | LM             |
| 4                                                                                                                                                                                                                                                                               | 25/02/15    | Planning Application | LM             |
|                                                                                                                                                                                                                                                                                 |             |                      |                |
|                                                                                                                                                                                                                                                                                 |             |                      |                |
|                                                                                                                                                                                                                                                                                 |             |                      |                |
|                                                                                                                                                                                                                                                                                 |             |                      |                |
| Notes                                                                                                                                                                                                                                                                           |             |                      |                |
|                                                                                                                                                                                                                                                                                 |             |                      |                |
|                                                                                                                                                                                                                                                                                 |             |                      |                |
| Key Plan                                                                                                                                                                                                                                                                        |             |                      |                |
| <div><div></div><div>Top of the Roof<br/>Level 6<br/>Level 5<br/>Level 4<br/>Level 3<br/>Level 2<br/>Level 1<br/>Level 0 -Entrance<br/>Basement 1<br/>Basement 2<br/>Basement 3</div></div> |             |                      |                |
| <div><div><div>ARCHITECTS</div><div>steffian<br/>bradley</div><div>sha</div></div><div>45 Gee Street<br/>5th Floor<br/>London<br/>EC1V 3RS<br/>T (020) 7549 4050<br/>www.steffian.com</div></div>                                                                               |             |                      |                |
| <div><div>Pilbrow<br/>&amp; Partners</div><div>t: +44 (0) 20 3696 7000<br/>e: info@pilbrowandpartners.com<br/>www.pilbrowandpartners.com</div></div>                                                                                                                            |             |                      |                |
| Project Number<br>8219.0000                                                                                                                                                                                                                                                     |             | Scale<br>NTS @ A1    |                |
| Client<br>UCLH                                                                                                                                                                                                                                                                  |             |                      |                |
| Project<br>Phase 5 Project                                                                                                                                                                                                                                                      |             |                      |                |
| Title<br>Clinical<br>Stacking Diagram                                                                                                                                                                                                                                           |             |                      |                |
| Drawing No                                                                                                                                                                                                                                                                      |             | Revisions            |                |
| SBA-DRW-A9021-REV03                                                                                                                                                                                                                                                             |             |                      |                |
| Date<br>18/02/15                                                                                                                                                                                                                                                                | Drawn<br>LM | Checked<br>PT        | Approved<br>PT |





| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
|      |          |                      |     |
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| Notes |                            |
|-------|----------------------------|
| —     | Boundary line above ground |
| —     | Boundary line below ground |



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| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

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| Client |
| UCLH   |

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| Project         |
| Phase 5 Project |

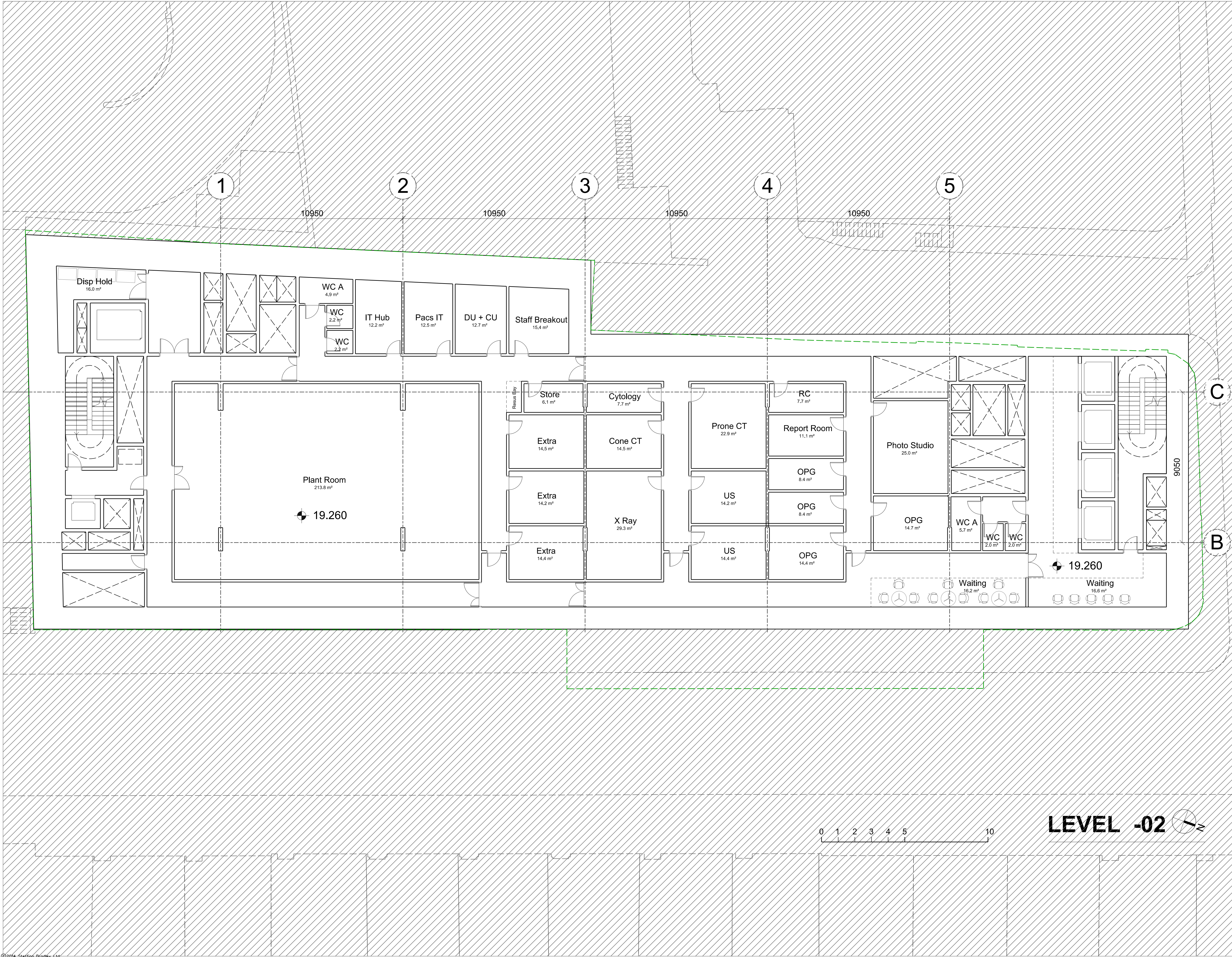
|             |
|-------------|
| Title       |
| Basement B3 |

|            |           |
|------------|-----------|
| Drawing No | Revisions |
|------------|-----------|

SBA-DRW- A2021-REV4

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|----------|-------|---------|----------|
| Date     | Drawn | Checked | Approved |
| 19/02/15 | SRP   | PT      | PT       |



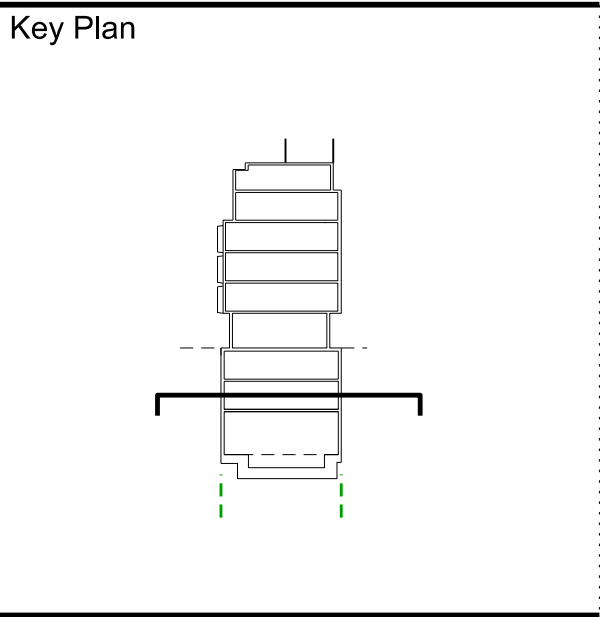


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
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Notes

— Boundary line above ground

— Boundary line below ground



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|----------------|------------|
| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

Client  
**UCLH**

Project  
**Phase 5 Project**

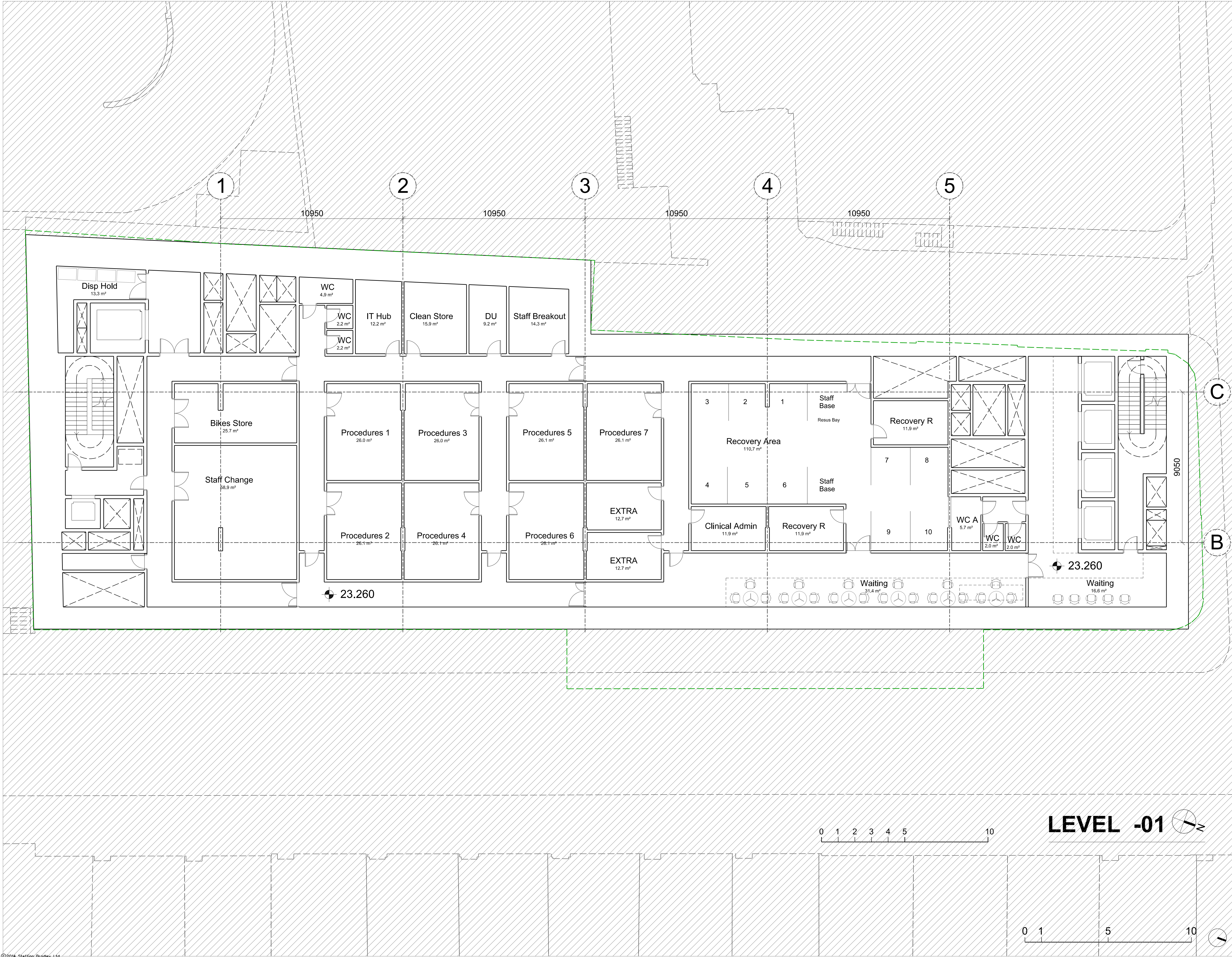
Title  
**Basement B2**

|            |           |
|------------|-----------|
| Drawing No | Revisions |
|------------|-----------|

**SBA-DRW-A2022-REV4**

|          |       |         |          |
|----------|-------|---------|----------|
| Date     | Drawn | Checked | Approved |
| 19/02/15 | SRP   | PT      | PT       |



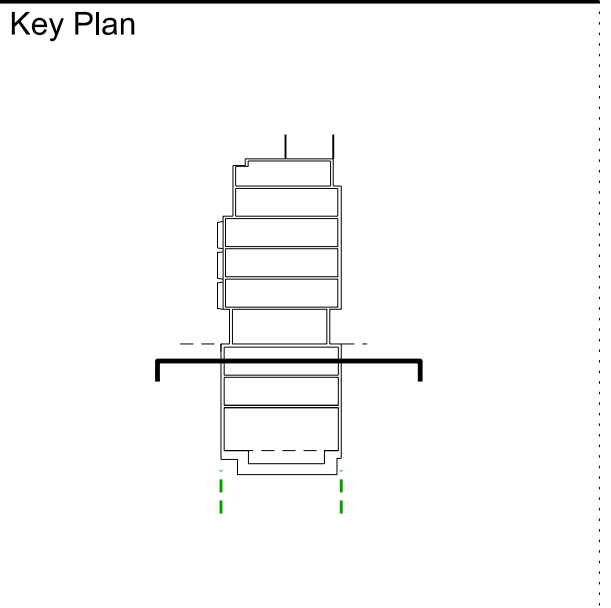


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
|      |          |                      |     |
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|      |          |                      |     |
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Notes

— Boundary line above ground

— Boundary line below ground



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|----------------|------------|
| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

Client  
UCLH

Project  
Phase 5 Project

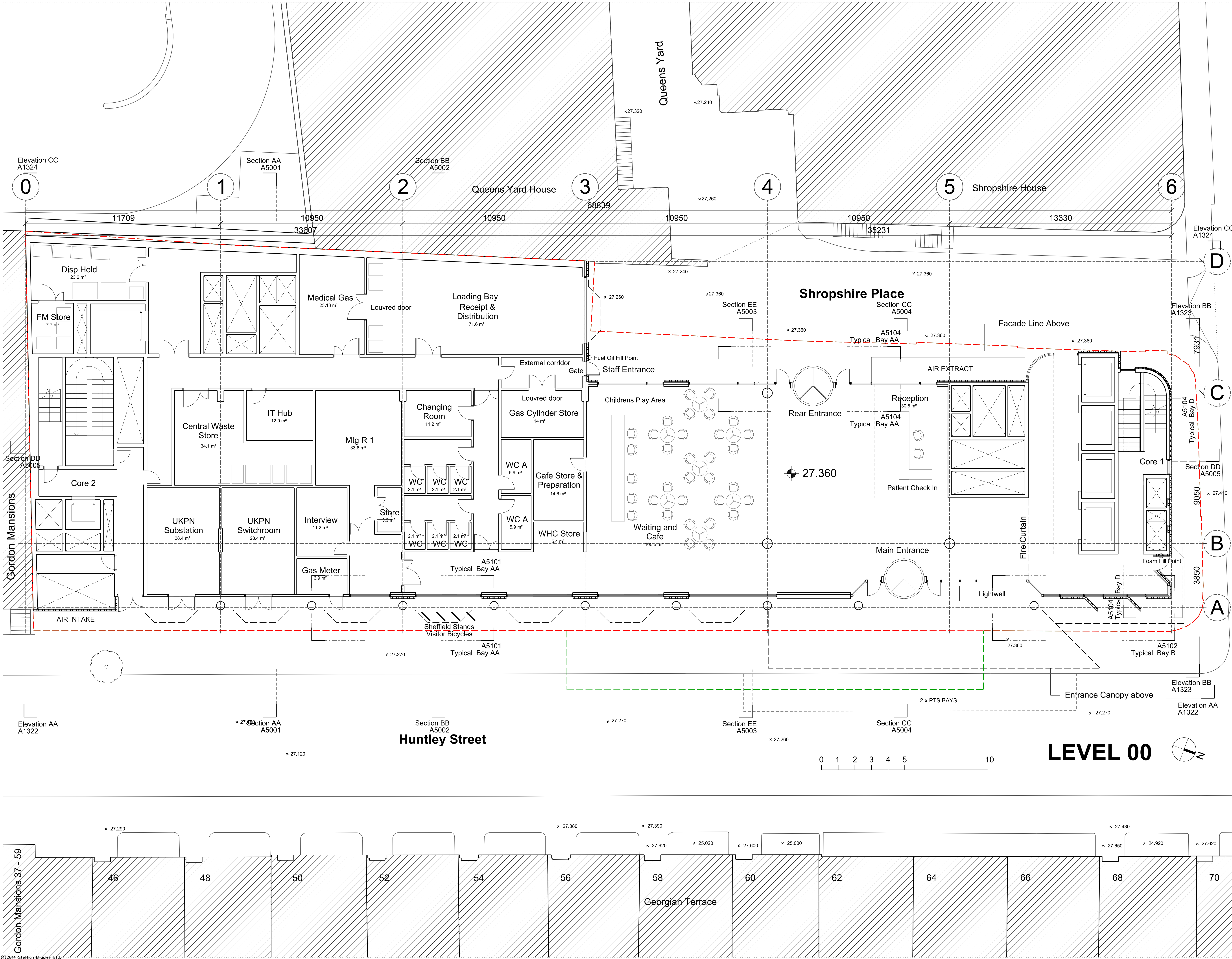
Title  
Basement B1

|            |           |
|------------|-----------|
| Drawing No | Revisions |
|------------|-----------|

SBA-DRW-A2023-REV4

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|----------|-------|---------|----------|
| Date     | Drawn | Checked | Approved |
| 19/02/15 | SRP   | PT      | PT       |





| Rev. | Date     | Description          | By  |
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| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
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**Notes**

- Boundary line above ground
- Boundary line below ground
- Facade line above
- PTS Area

**Key Plan**

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Project Number 8219.0000 Scale 1:100 @ A1

Client UCLH

Project Phase 5 Project

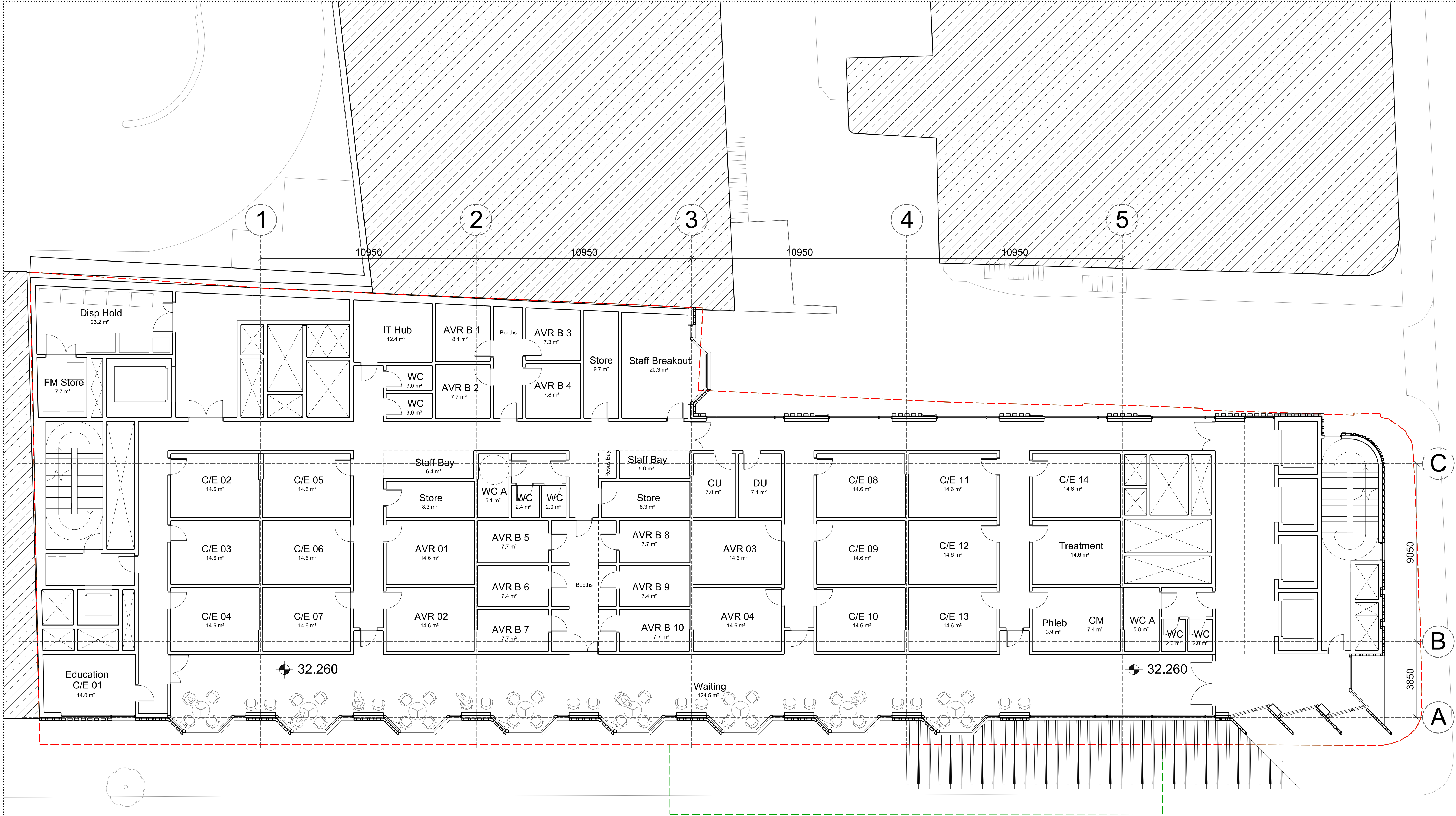
Title Ground Floor

Drawing No Revisions

SBA-DRW-A2024-REV6

| Date     | Drawn | Checked | Approved |
|----------|-------|---------|----------|
| 25/02/15 | SRP   | PT      | PT       |



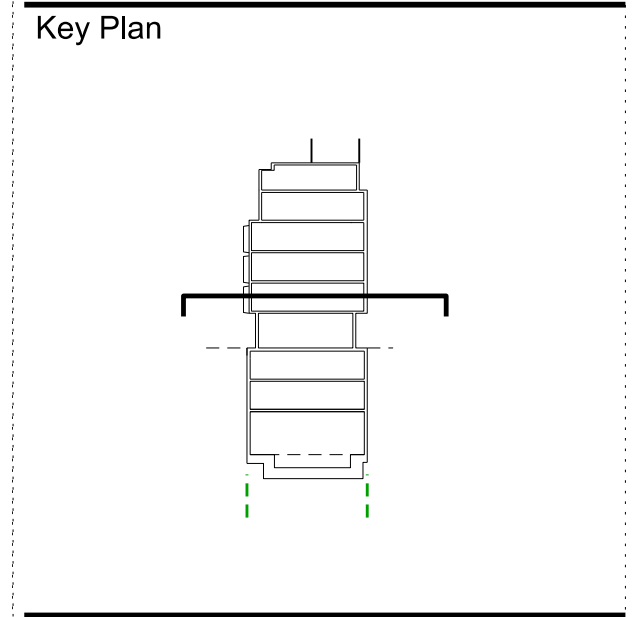


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | SRP |
| 4    | 25/02/15 | Planning Application | LM  |
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Notes

— Boundary line above ground

— Boundary line below ground



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| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

Client  
**UCLH**

Project  
**Phase 5 Project**

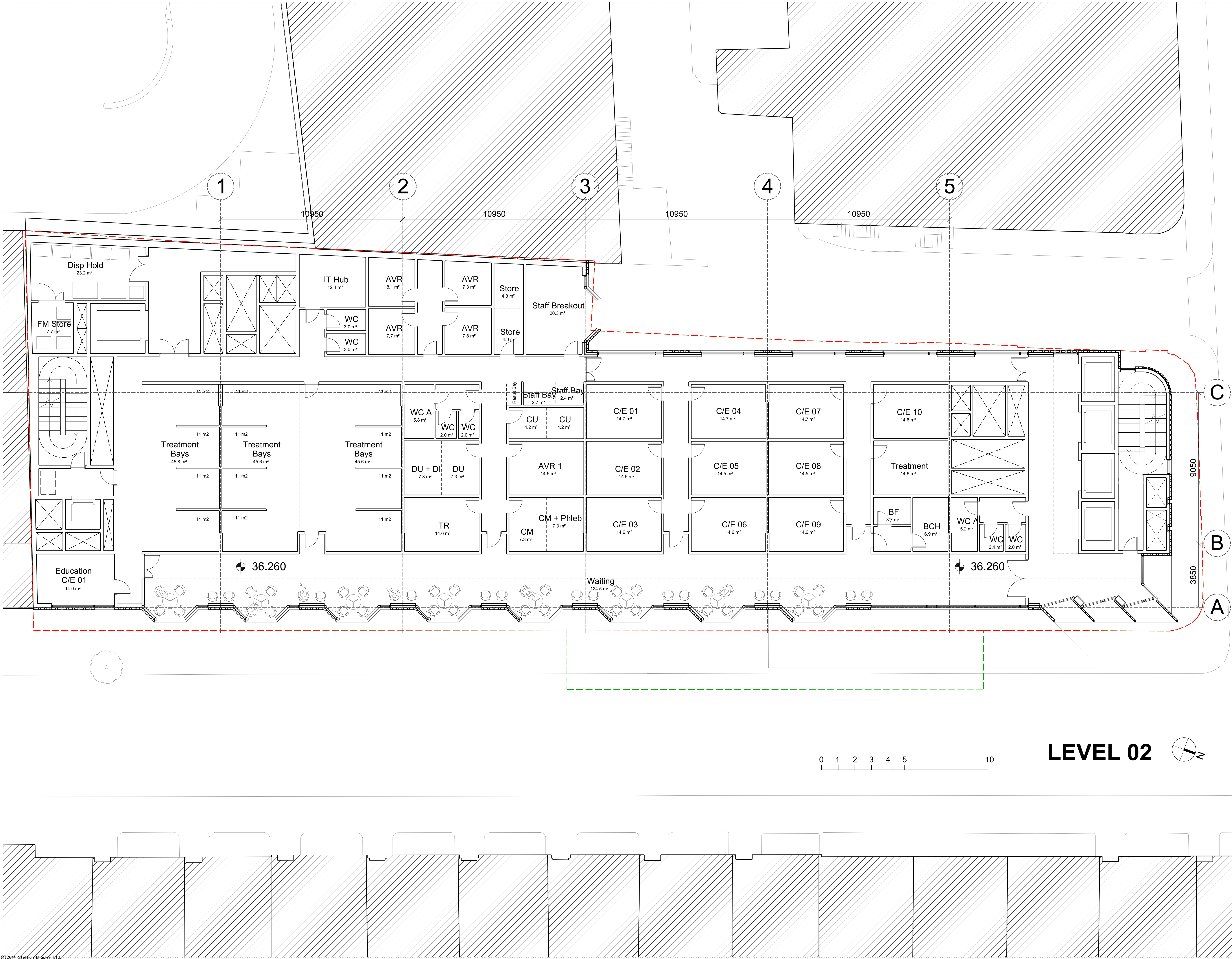
Title  
**Level 1**

Drawing No

**SBA-DRW-A2025-REV5**

| Date     | Drawn | Checked | Approved |
|----------|-------|---------|----------|
| 25/02/15 | SRP   | PT      | PT       |



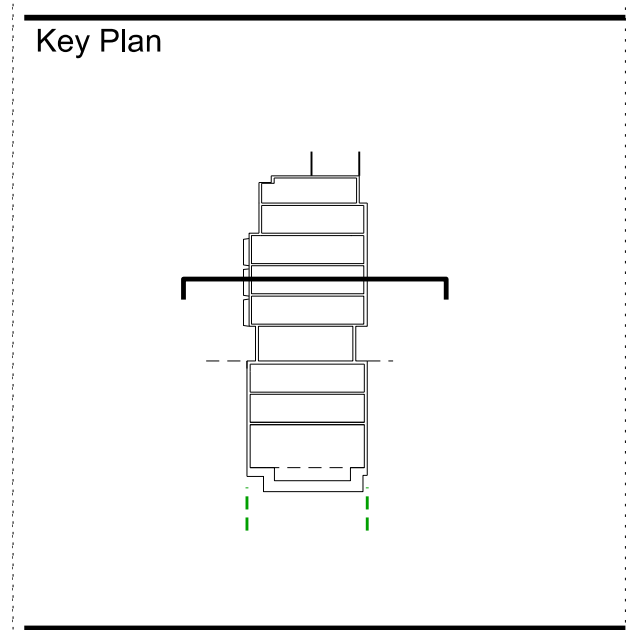


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
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| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
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Notes

— Boundary line above ground

— Boundary line below ground



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| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

Client  
UCLH

Project  
Phase 5 Project

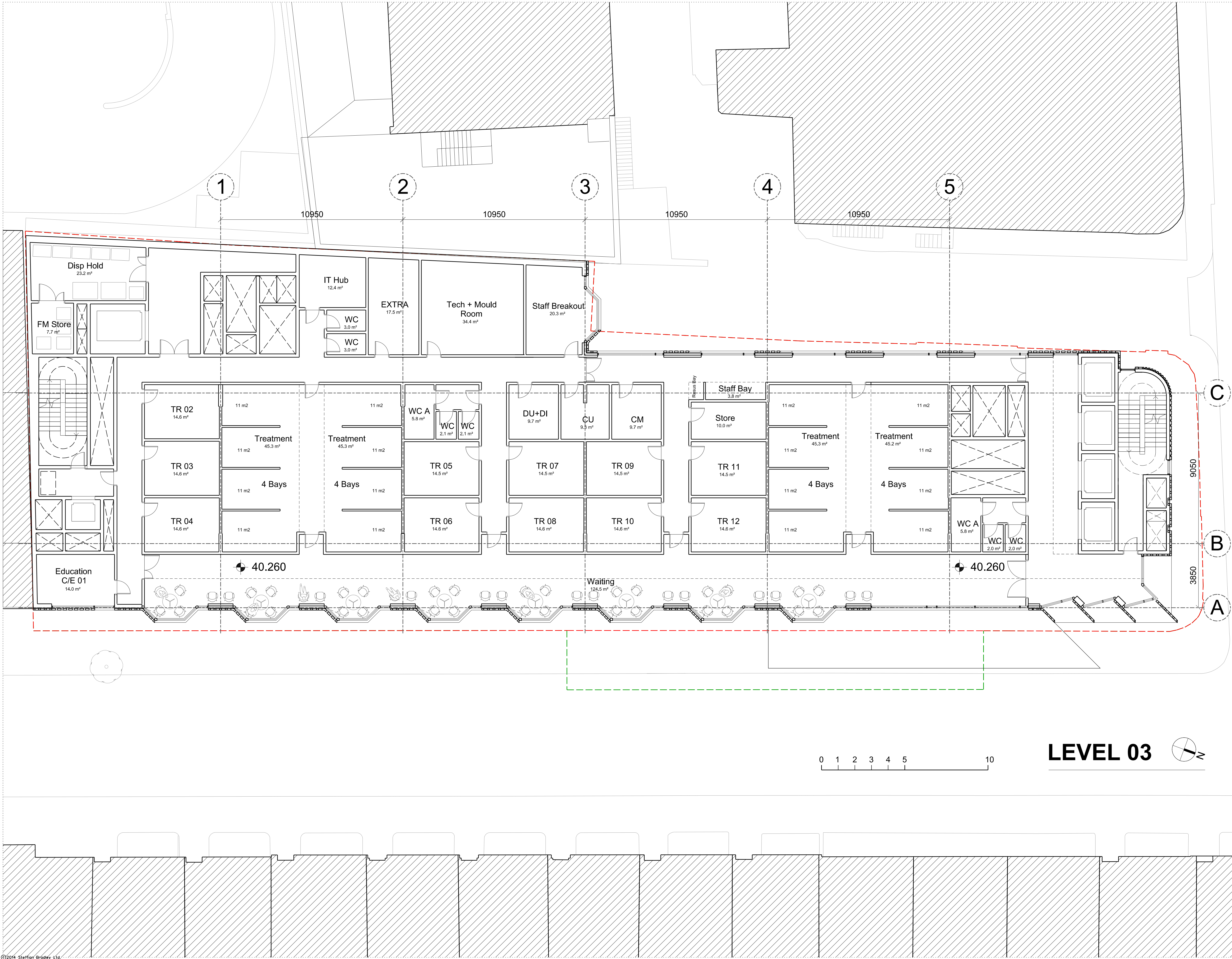
Title  
Level 2

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| Drawing No | Revisions |
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SBA-DRW-A2026-REV5

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| Date     | Drawn | Checked | Approved |
| 25/02/15 | SRP   | PT      | PT       |



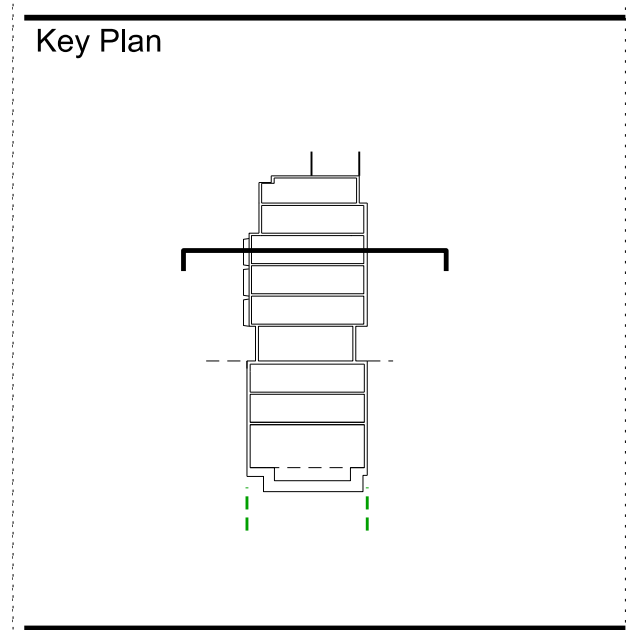


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | SRP |
| 4    | 25/02/15 | Planning Application | LM  |
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Notes

— Boundary line above ground

— Boundary line below ground



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| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

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Project  
Phase 5 Project

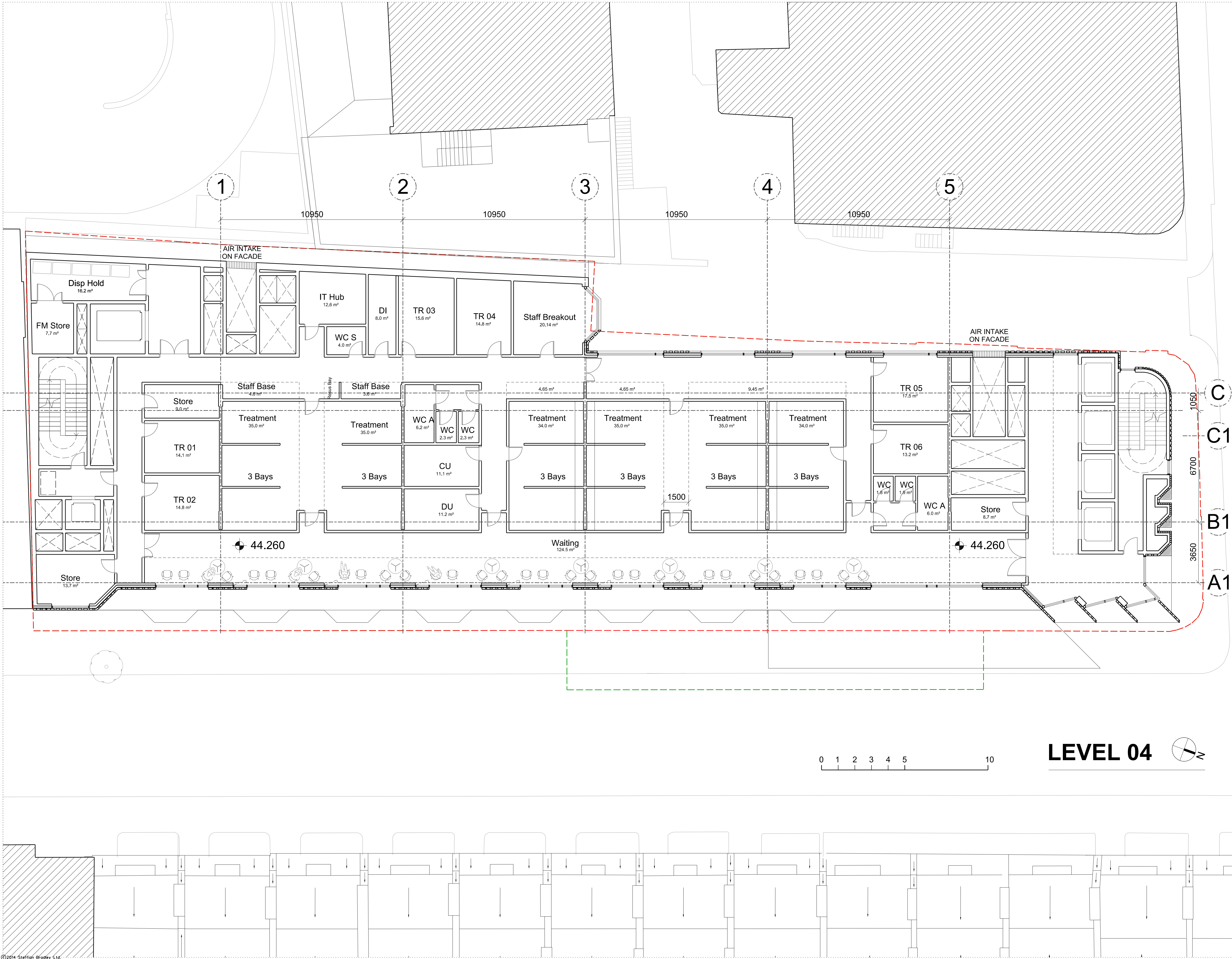
Title  
Level 3

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| Drawing No | Revisions |
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SBA-DRW-A2027-REV5

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| Date     | Drawn | Checked | Approved |
| 25/02/15 | SRP   | PT      | PT       |



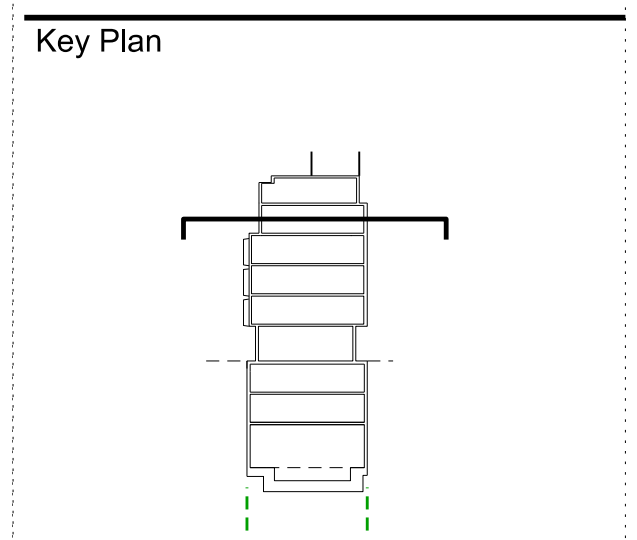


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
| 1    | 07/01/15 | Planning App Draft   | SRP |
| 2    | 13/02/15 | Planning App Draft   | SRP |
| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
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Notes

— Boundary line above ground

— Boundary line below ground



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| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

Client  
**UCLH**

Project  
**Phase 5 Project**

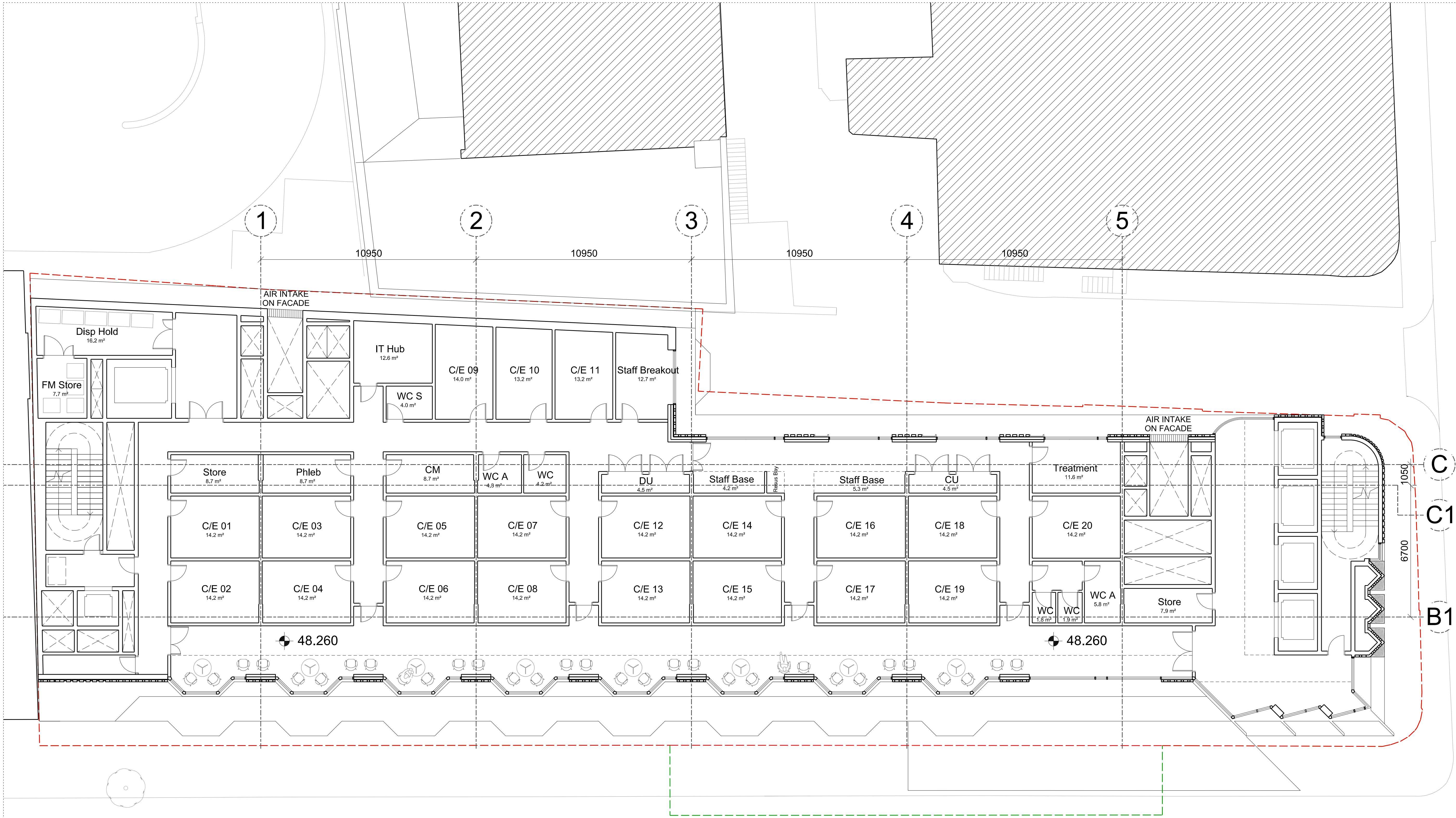
Title  
**Level 4**

|            |           |
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| Drawing No | Revisions |
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**SBA-DRW-A2028-REV5**

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| Date     | Drawn | Checked | Approved |
| 25/02/15 | SRP   | PT      | PT       |



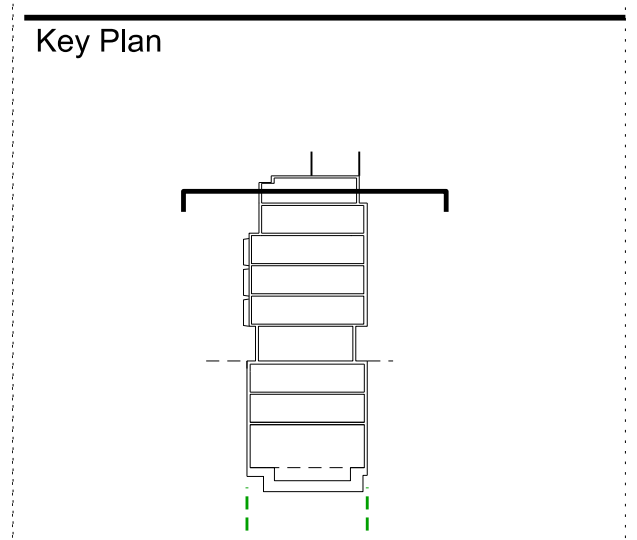


| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
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| 4    | 25/02/15 | Planning Application | LM  |
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Notes

— Boundary line above ground

— Boundary line below ground



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|----------------|------------|
| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

Client  
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Project  
Phase 5 Project

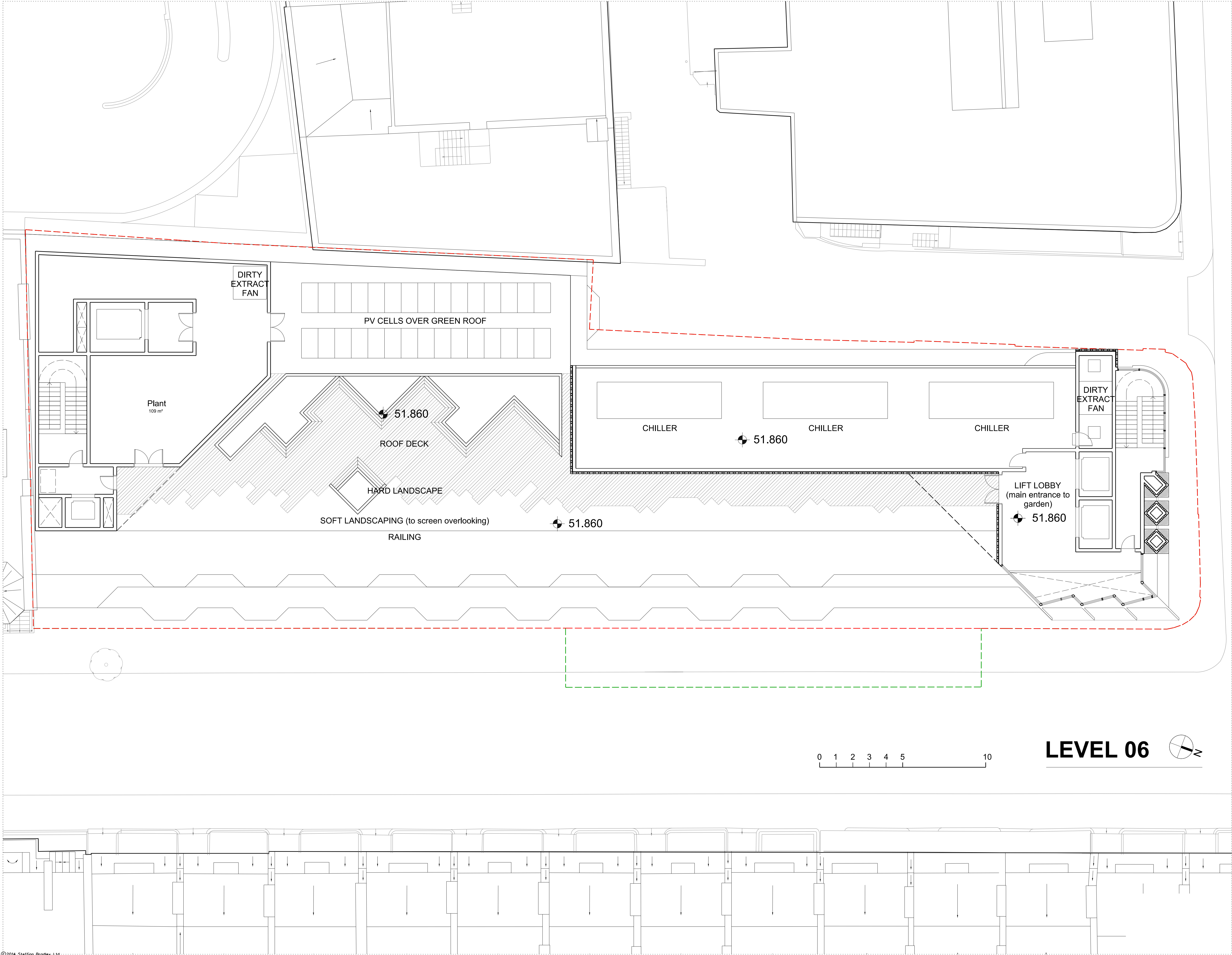
Title  
Level 5

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| Drawing No | Revisions |
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SBA-DRW-A2029-REV5

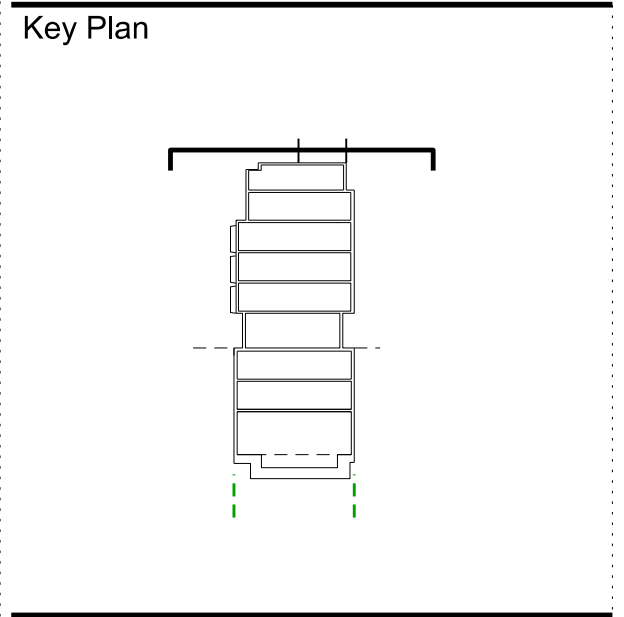
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|----------|-------|---------|----------|
| Date     | Drawn | Checked | Approved |
| 25/02/15 | SRP   | PT      | PT       |





| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
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| 3    | 20/02/15 | Planning App Draft   | LM  |
| 4    | 25/02/15 | Planning Application | LM  |
|      |          |                      |     |
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| Notes |                            |
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| ---   | Boundary line above ground |
| ---   | Boundary line below ground |



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| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

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| Client |
| UCLH   |

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| Project         |
| Phase 5 Project |

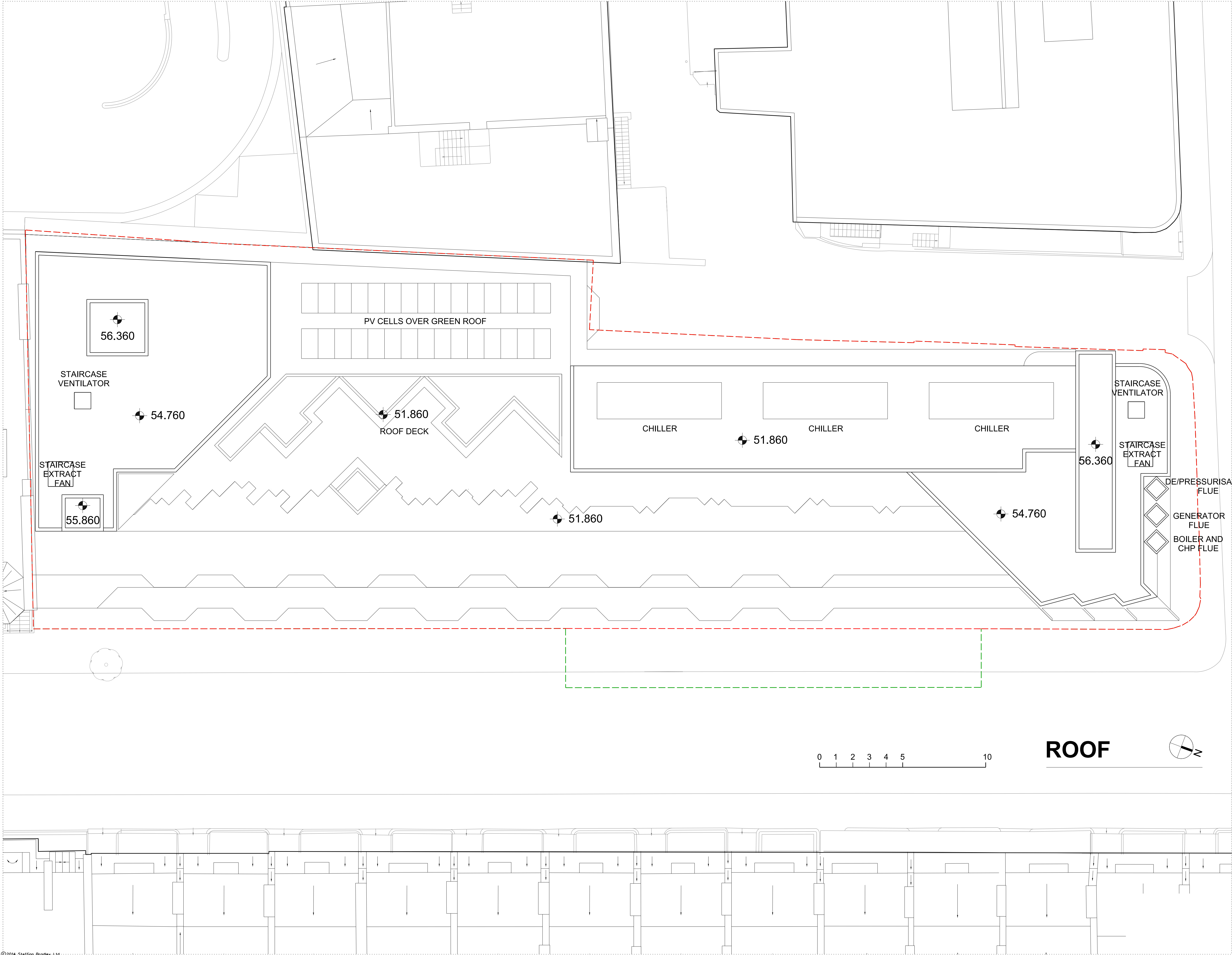
|         |
|---------|
| Title   |
| Level 6 |

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| Drawing No | Revisions |
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| SBA-DRW-A2030-REV7 |  |  |  |
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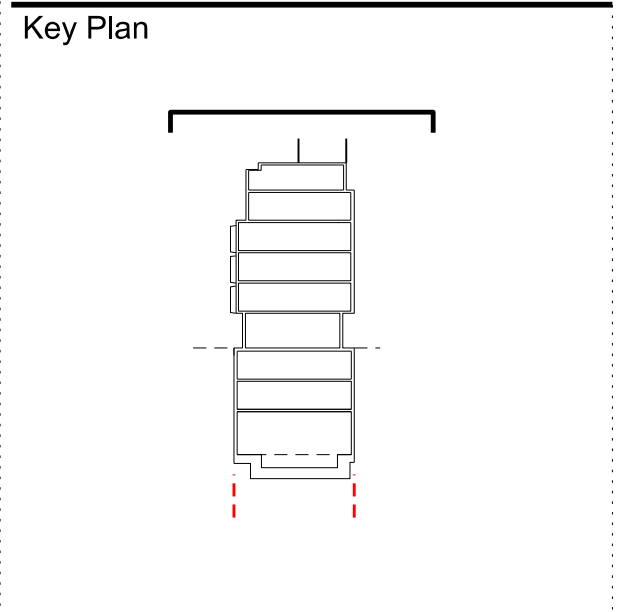
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| Date     | Drawn | Checked | Approved |
| 25/02/15 | SRP   | PT      | PT       |





| Rev. | Date     | Description          | By  |
|------|----------|----------------------|-----|
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|      |          |                      |     |
| 4    | 25/02/15 | Planning Application | LM  |
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| Notes                                  |                            |
|----------------------------------------|----------------------------|
| <span style="color: red;">---</span>   | Boundary line above ground |
| <span style="color: green;">---</span> | Boundary line below ground |



ARCHITECTS  
STEFFIAN BRADLEY

The logo for 'sha' (Steffian Bradley Architects) features the letters 'sha' in a bold, lowercase, sans-serif font. To the left of the letters is a vertical line of text that reads 'ARCHITECTS' and 'STEFFIAN BRADLEY'.

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|----------------|------------|
| Project Number | Scale      |
| 8219.0000      | 1:100 @ A1 |

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|--------|
| Client |
| UCLH   |

|                 |
|-----------------|
| Project         |
| Phase 5 Project |

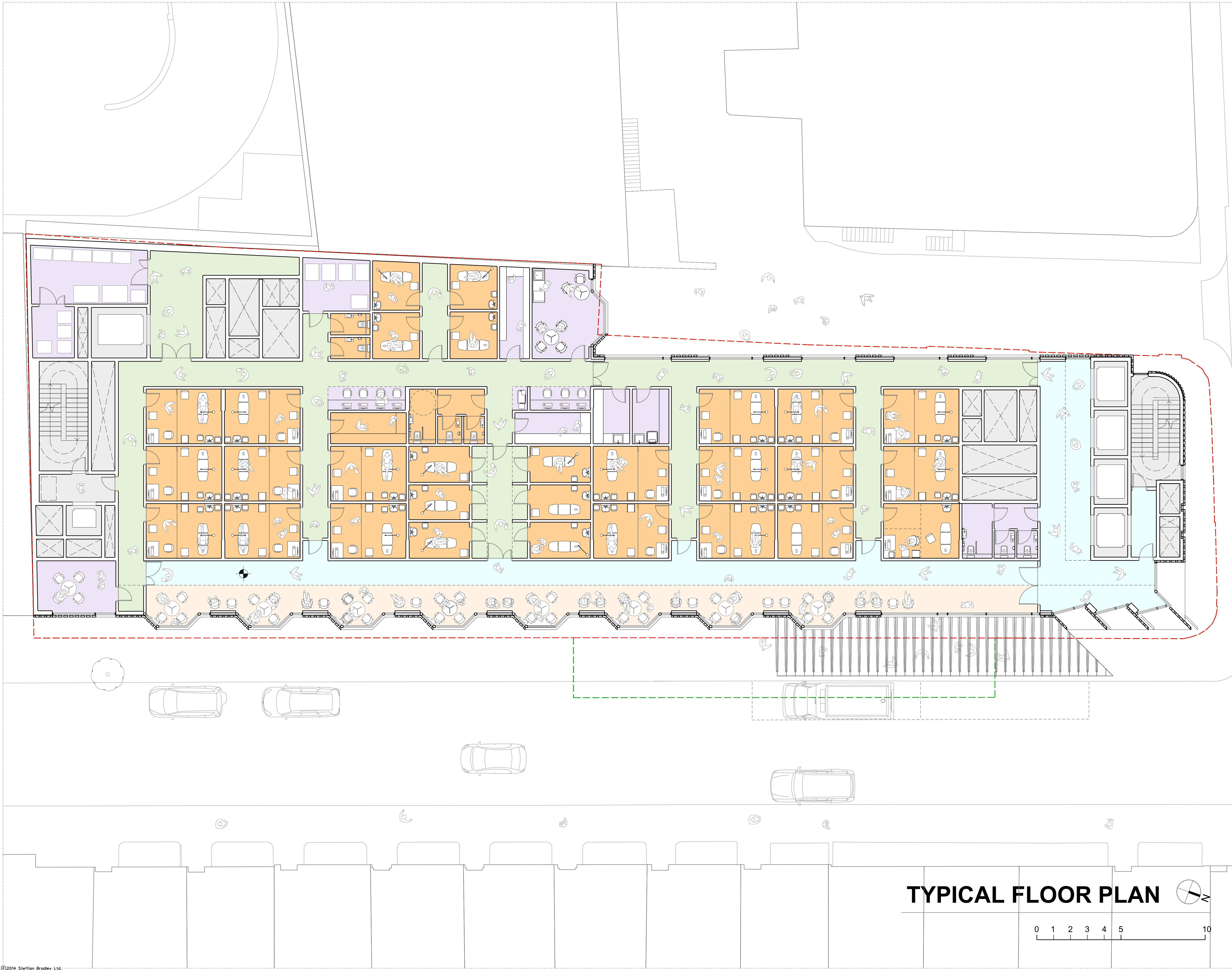
|            |
|------------|
| Title      |
| Roof Level |

|            |           |
|------------|-----------|
| Drawing No | Revisions |
|------------|-----------|

SBA-DRW-A2031-REV7

|          |       |         |          |
|----------|-------|---------|----------|
| Date     | Drawn | Checked | Approved |
| 25/02/15 | SRP   | PT      | PT       |





| Rev. | Date     | Description          | By |
|------|----------|----------------------|----|
| 1    | 07/01/15 | Planning App Draft   | JR |
| 2    | 13/02/15 | Planning App Draft   | LM |
| 3    | 20/02/15 | Planning App Draft   | LM |
| 4    | 25/02/15 | Planning Application | LM |
|      |          |                      |    |
|      |          |                      |    |
|      |          |                      |    |
|      |          |                      |    |

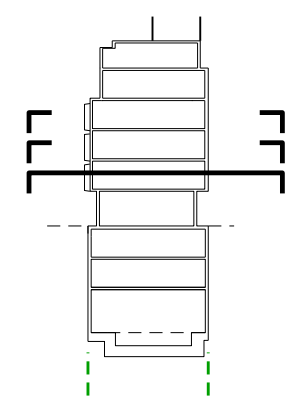
Notes

— Boundary line above ground

— Boundary line below ground

- Core Clinical Space
- Staff Circulation
- Patient / Public Circulation
- Waiting
- Support Clinical Space
- Support Space / Core

Key Plan



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Project Number 8219.0000 Scale not to scale

Client UCLH

Project Phase 5 Project

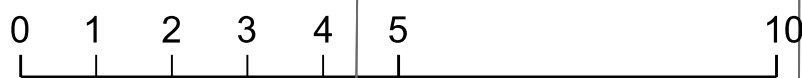
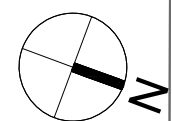
Title Generic Typical Floor Plan

Drawing No Revisions

SBA-DRW-A8000-REV05

| Date     | Drawn | Checked | Approved |
|----------|-------|---------|----------|
| 25/02/15 | LM    | KRA     | PT       |

# TYPICAL FLOOR PLAN





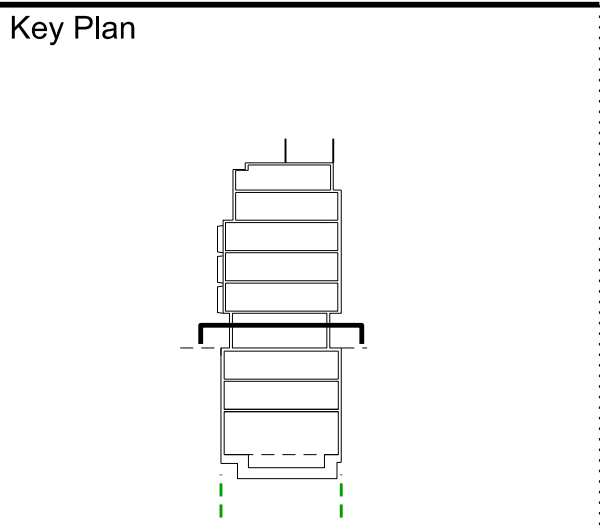


| Rev. | Date     | Description          | By |
|------|----------|----------------------|----|
| 1    | 07/01/15 | Planning App Draft   | JR |
| 2    | 13/02/15 | Planning App Draft   | LM |
| 3    | 20/02/15 | Planning App Draft   | LM |
| 4    | 25/02/15 | Planning Application | LM |
|      |          |                      |    |
|      |          |                      |    |
|      |          |                      |    |
|      |          |                      |    |

Notes

- Boundary line above ground
- Boundary line below ground
- Facade line above

- Entrance
- Education
- Staff Circulation
- Patient / Public Circulation
- Support Clinical Space
- Support Space / Core
- UKPN



ARCHITECTS

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|                |              |
|----------------|--------------|
| Project Number | Scale        |
| 8219.0000      | not to scale |

Client  
**UCLH**

Project  
**Phase 5 Project**

Title  
**Ground Floor Plan**

|            |           |
|------------|-----------|
| Drawing No | Revisions |
|------------|-----------|

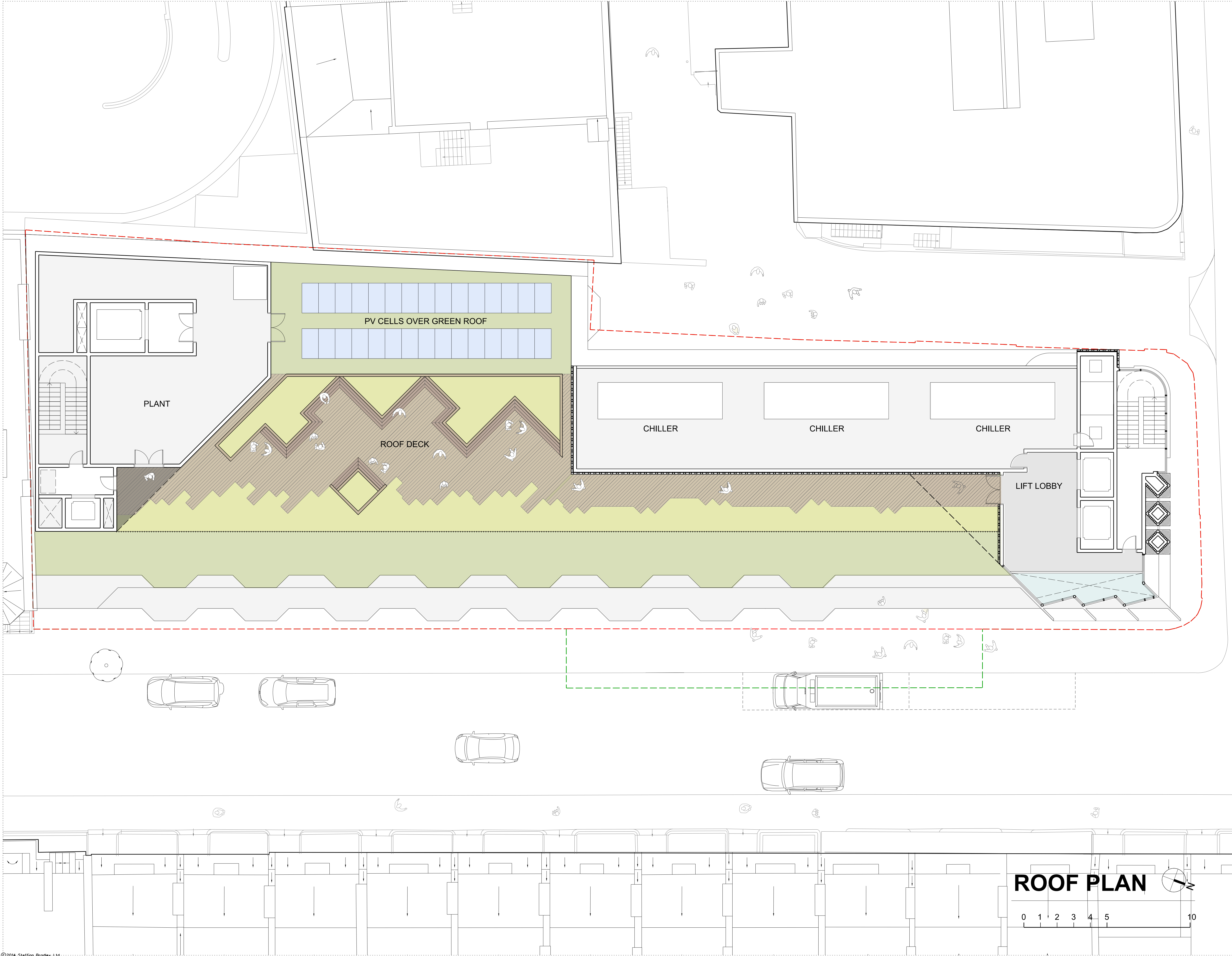
**SBA-DRW-A8001-REV05**

|          |       |         |          |
|----------|-------|---------|----------|
| Date     | Drawn | Checked | Approved |
| 25/02/15 | LM    | KRA     | PT       |

# GROUND FLOOR PLAN







| Rev. | Date     | Description          | By |
|------|----------|----------------------|----|
| 1    | 07/01/15 | Planning App Draft   | JR |
| 2    | 13/02/15 | Planning App Draft   | LM |
| 3    | 20/02/15 | Planning App Draft   | LM |
| 4    | 25/02/15 | Planning Application | LM |
|      |          |                      |    |
|      |          |                      |    |
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|      |          |                      |    |

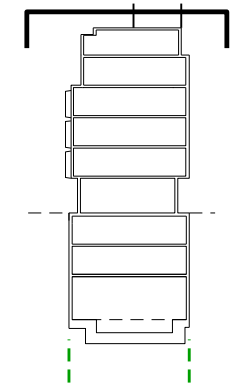
Notes

— Boundary line above ground

— Boundary line below ground

- Key
- Timber Decking
  - Linear Granite Tiling
  - Sedum Roof
  - Planting
  - Raised Planters and In-built Seating
  - Glass balustrade

Key Plan



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Project Number 8219.0000 Scale not to scale

Client UCLH

Project Phase 5 Project

Title Roof Plan

Drawing No Revisions

SBA-DRW-A8004-REV02

| Date     | Drawn | Checked | Approved |
|----------|-------|---------|----------|
| 25/02/15 | LM    | KRA     | PT       |