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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                                                                         | ame, Address and Contact Details                         |                                                                       |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|
| Title: Mr                                                                               | First name: Pasqual                                      | Surname: Alles                                                        |
| Company name                                                                            | Frognal Property Developments Ltd                        | O I Matienal Estancian                                                |
| Street address:                                                                         | 113                                                      | Country National Extension Code Number Number                         |
|                                                                                         | Harefield Road                                           | Telephone number:                                                     |
|                                                                                         |                                                          | Mobile number:                                                        |
| Town/City                                                                               | Rickmansworth                                            | Fax number:                                                           |
| County:                                                                                 |                                                          | rax number:                                                           |
| Country:                                                                                | United Kingdom                                           | Email address:                                                        |
| Postcode:                                                                               | WD31PB                                                   |                                                                       |
| Are you an agent a                                                                      | cting on behalf of the applicant?                        | Yes   No                                                              |
|                                                                                         |                                                          |                                                                       |
| 2. Agent Name                                                                           | e, Address and Contact Details                           |                                                                       |
| No Agent details w                                                                      | ere submitted for this application                       |                                                                       |
| 3. Site Address                                                                         | s Details                                                |                                                                       |
| Full postal address of the site (including full postcode where available)  Description: |                                                          |                                                                       |
| House:                                                                                  | Suffix: A                                                | Erection of Building 2 x 2 dwellings planning application 2013/7145/P |
| House name:                                                                             |                                                          |                                                                       |
| Street address:                                                                         | Frognal                                                  |                                                                       |
|                                                                                         |                                                          |                                                                       |
| Town/City:                                                                              | London                                                   |                                                                       |
| County:                                                                                 |                                                          |                                                                       |
| Postcode:                                                                               | NW36AL                                                   |                                                                       |
| Description of locat<br>(must be completed                                              | tion or a grid reference<br>d if postcode is not known): |                                                                       |
| Easting:                                                                                | 526201                                                   |                                                                       |
| •                                                                                       |                                                          |                                                                       |

| 4. Pre-application Advice                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Has assistance or prior advice been sought from the local authority about this application?  • Yes • No                                                                                                                                                                                                                           |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):                                                                                                                                                                  |
| Officer_name:                                                                                                                                                                                                                                                                                                                     |
| Title: Mr First name: John Surname: Sheehy                                                                                                                                                                                                                                                                                        |
| Reference: 2013/7145P                                                                                                                                                                                                                                                                                                             |
| Date (DD/MM/YYYY): 19/02/2015 (Must be pre-application submission)                                                                                                                                                                                                                                                                |
| Details of the pre-application advice received:                                                                                                                                                                                                                                                                                   |
| Submit Landscape details Cycle Details Tree Protection Details                                                                                                                                                                                                                                                                    |
| 5. Description of Proposal                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                   |
| Please provide a description of the approved development as shown on the decision letter:                                                                                                                                                                                                                                         |
| Amendment to Planning permission dated 13/12/2012 (ref 2012/5492/P) for the erection of building comprising lower ground and ground floor level to provide 2 x 2-bedroom dwellings (Class C3) (following demolition of existing garages), namely for the addition of a new basement level                                         |
| Application reference number: 2012/7145/P Date of decision: 03/12/2014                                                                                                                                                                                                                                                            |
| Please state the condition number(s) to which this application relates:                                                                                                                                                                                                                                                           |
| Condition number(s):                                                                                                                                                                                                                                                                                                              |
| 3, 5, 10  Has the development already started?  • Yes • No If Yes, please state when the development was started:  03/12/2014                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                   |
| Has the development been completed? Yes   No                                                                                                                                                                                                                                                                                      |
| Please provide a full description and/or list of the materials/details that are being submitted for approval:  Hard & Soft Landscaping: Site Plan / Planting Plan / Hard Landscaping / Mood Board  Basement: Engineer / Insurance / Plan 001 / 002 /003/ 006 / Capping Beam/Impact  Cycle Shed: Plan 001  Tree Protection details |
| 7. Part Discharge of Condition(s)                                                                                                                                                                                                                                                                                                 |
| Are you seeking to discharge only part of a condition?  ( Yes                                                                                                                                                                                                                                                                     |
| If Yes, please indicate which part of the condition your application relates to:                                                                                                                                                                                                                                                  |
| <ol> <li>Appointment of suitably qualified engineer to inspect, approve and monitor the critical elements of both permanent and temporary basement construction works</li> <li>Details of hard and soft landscaping</li> <li>Cycle storage area</li> </ol>                                                                        |
| 8. Site Visit                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No                                                                                                                                                                                                                                |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)                                                                                                                                                                                              |
| The agent • The applicant Other person                                                                                                                                                                                                                                                                                            |
| 9. Declaration                                                                                                                                                                                                                                                                                                                    |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.              |
| opinions given are the genuine opinions of the person(s) giving them.  Date 23/02/2015                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                   |