



01 - SIDE SOUTH EAST ELEVATION

Scale: 1:100 @ A1

EXTERIOR LIGHTING KEY:

TYPE A
WALL BRACKET LANTERN 

TYPE B
HANGING LANTERN 

TYPE C
LED STRIP LIGHT 



02 - FRONT NORTH EAST ELEVATION

Scale: 1:100 @ A1

Owen Architects

GENERAL NOTES

- Do not scale off this drawing, use figured dimensions only. All dimensions and levels to be checked on site and Owen Architects to be notified of any discrepancies immediately.
- Issued only for purpose indicated.
- This drawing is to be read in conjunction with consultants drawings and specifications.
- This drawing is copyright of GOK and may not be copied, altered or reproduced in any way or passed to a third party without written permission from GOK.
- The main contractor should be conversant with the statutory obligations under the CDM regulations.
- The dimensions shown on this drawing have been based on the measurements provided by an independent survey company.
- For setting out refer to elevations or to be confirmed by GOK Studios

GENERAL NOTES:

- ALL FACE PLATES TO BE SPACED 20mm APART
- ALL CRESTRON SWITCHES TO BE 1500mm FROM FFL TO CENTER OF SWITCH
- ALL LUTRON PANELS AND GENERAL SWITCHES TO BE 1350mm FROM FFL TO CENTER OF SWITCH (UNLESS OTHERWISE NOTED ON DRAWINGS)
- FOR WALL LIGHT AND PICTURE LIGHT FITTINGS REFER TO ELEVATIONS
- ALL CABINERY SMALL POWER LOCATED WITHIN CABINERY AT 200mm FROM TOP EDGE OF SKIRTING TO CENTER OF FACE PLATE (OR TILL FURTHER NOTATION)
- SMALL POWER LOCATED WITHIN FLOOR BOX TO BE RECESSED INTO FLOOR. REFER TO SMALL POWER DRAWING FOR SETTING OUT PURPOSES ONLY
- UNDERFLOOR HEATING AND FCU UNITS TO BE CO-ORDINATED WITH M&E CONSULTANTS. REFER TO RELATED DRAWING

SCHEDULES FOR REFERENCING

- Refer to Owen Architects schedules
- Refer to Services Engineers for Services

REVISIONS

Rev.	Date:	Description:	Drawn	Chkd
TP0	11-02-15	TOWN PLANNING ISSUE	SC	HO
TP1	12-02-15	TOWN PLANNING ISSUE	SC	
TP2	18-02-15	TOWN PLANNING ISSUE	SK	

INFORMATION

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PROJECT: 363			
DRAWING TITLE: EXTERIOR LIGHTING SIDE SE & FRONT NE ELEVATIONS			
DATE: 11-02-15	DRAWN: SC	SCALE: 1:100 @ A1	
PROJ. No: 363	SERIES: 22	DRAWING No: 710	REV: TP2