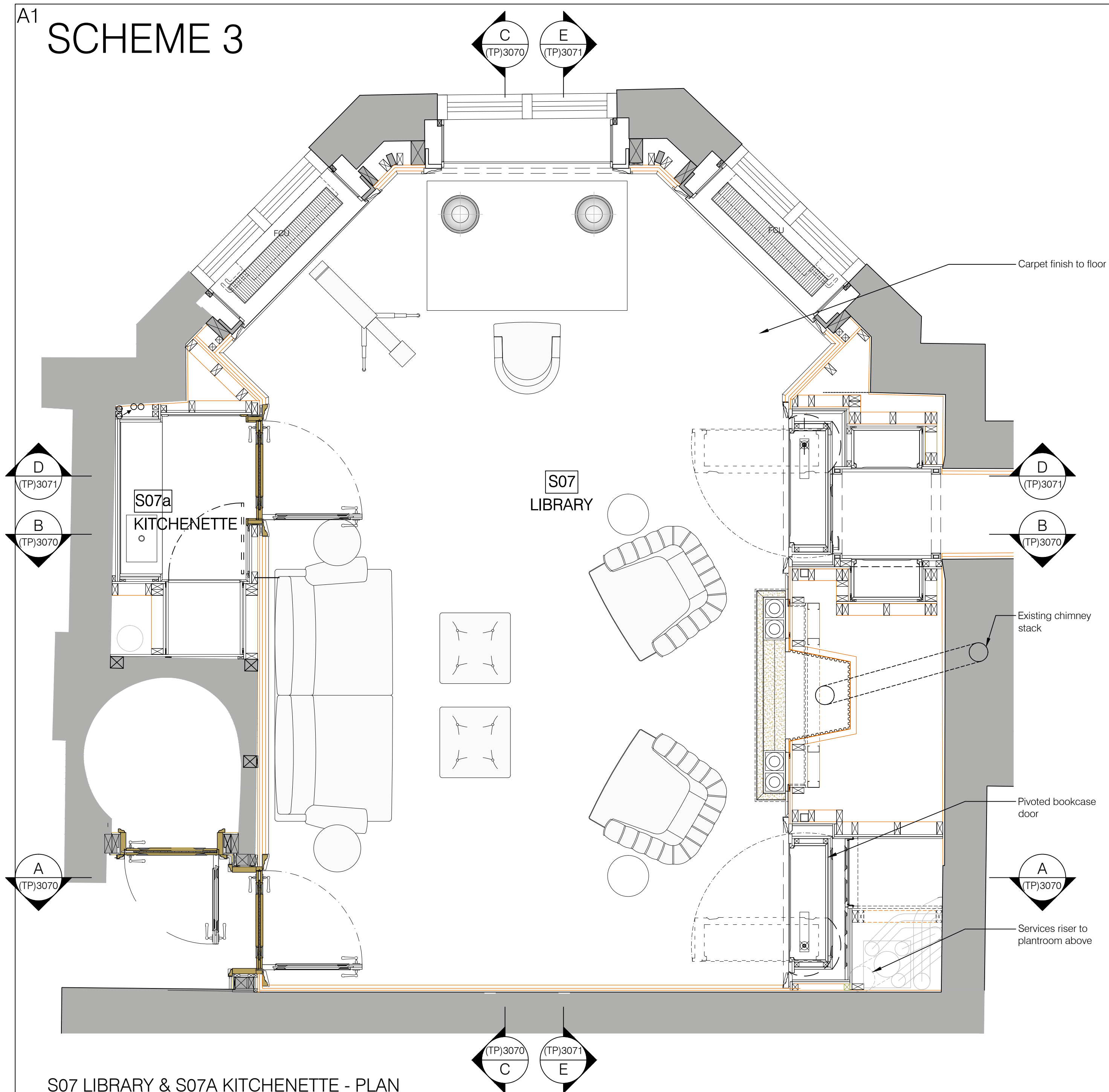
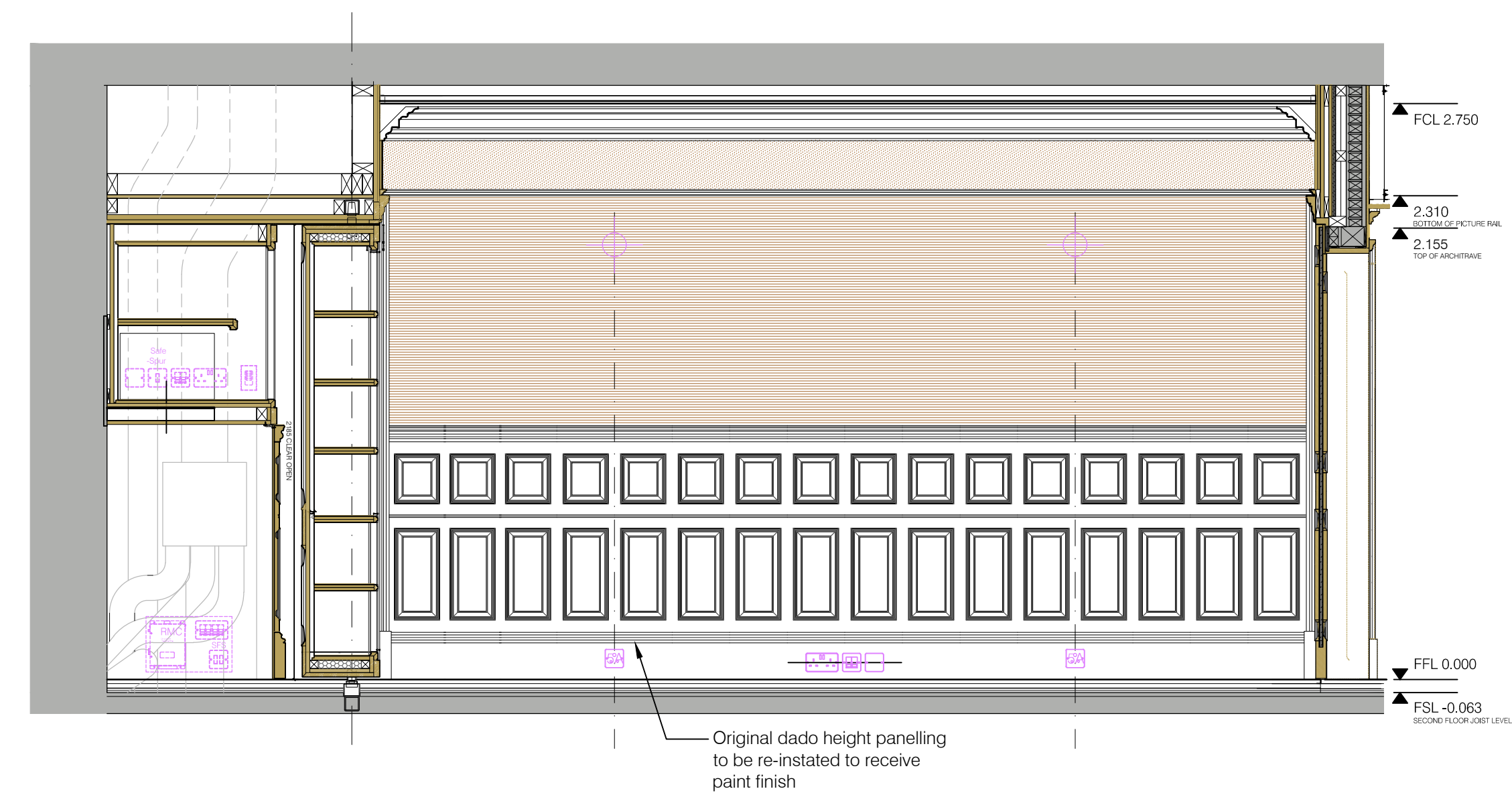


# A1 SCHEME 3



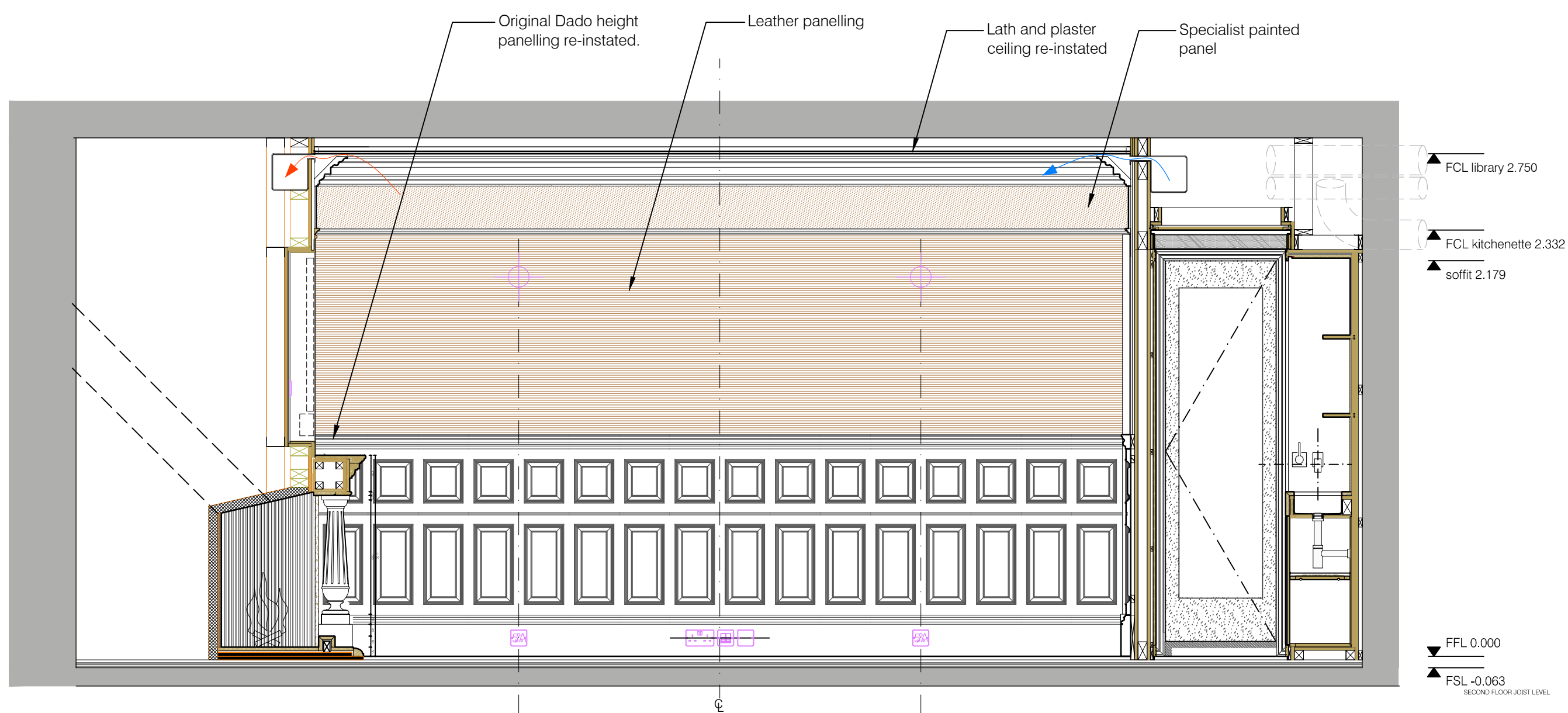
S07 LIBRARY & S07A KITCHENETTE - PLAN

Scale: 1:25 @ A1



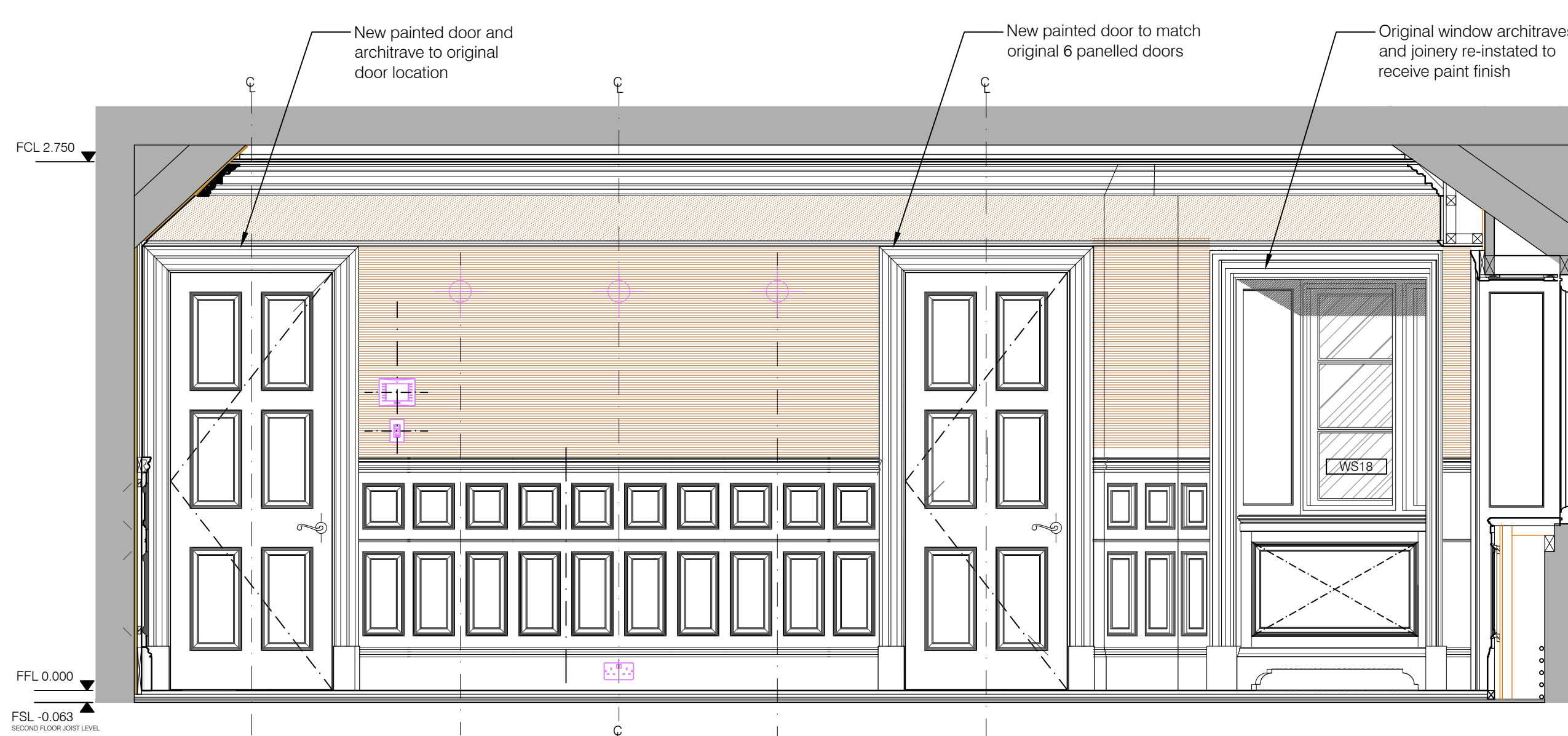
S07 LIBRARY & S07A KITCHENETTE - ELEVATION B

Scale: 1:25 @ A1



S07 LIBRARY & S07A KITCHENETTE - ELEVATION A

Scale: 1:25 @ A1



S07 LIBRARY & S07A - ELEVATION C

Scale: 1:25 @ A1

Owen Architects

GENERAL NOTES

- Do not scale off this drawing, use figured dimensions only. All dimensions and levels to be checked on site and Owen Architects to be notified of any discrepancies immediately.
- Issued only for purpose indicated.
- The drawing is to be read in conjunction with consultants drawings and specifications.
- This drawing is copyright of GOK and may not be copied, altered or reproduced in any way or passed to a third party without written permission from GOK.
- The main contractor should be conversant with the statutory obligations under the CDM regulations.
- The dimensions shown on this drawing have been based on the measurements provided by an independent survey company.
- For setting out refer to elevations or to be confirmed by GOK Studios

GENERAL NOTES:

- ALL FACE PLATES TO BE SPACED 20mm APART
- ALL ORESTRON SWITCHES TO BE 150mm FROM FFL TO CENTER OF SWITCH
- ALL LUTRON PANELS AND GENERAL SWITCHES TO BE 120mm FROM FFL TO CENTER OF SWITCH /OR TILL FURTHER NOTATION/
- FOR WALL LIGHT AND PICTURE LIGHT FITTINGS REFER TO ELEVATIONS
- ALL CABINERY SMALL POWER LOCATED WITHIN CABINERY AT 200mm FROM TOP EDGE OF SKIRTING TO CENTER OF FACE PLATE /OR TILL FURTHER NOTATION/
- SMALL POWER LOCATED WITHIN FLOOR BOX TO BE RECESSED INTO FLOOR, REFER TO SMALL POWER DRAWING FOR SETTING OUT PURPOSES ONLY
- UNDERFLOOR HEATING AND FCU UNITS TO BE CO-ORDINATED WITH M&E CONSULTANTS, REFER TO RELATED DRAWING

SCHEDULES FOR REFERENCING

- Refer to Owen Architects schedules
- Refer to Services Engineers for Services

REVISIONS

Rev	Date	Description	Drawn	Chkd
00	05-08-14	FOR COMMENTS	SC	SES
01	22-08-14	PRE PLANNING APPLICATION	SC	SES

## APPROVAL

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PROJECT:  
363 - PROJECT H

DRAWING TITLE:  
SCHEME 3 - S07 LIBRARY & S07A KITCHENETTE PLAN

DATE:	DRAWN:	SCALE:
05-08-14	SC	1:25 @A1, 1:50 @A3
PRJ. No:	SERIES:	DRAWING No:
363	TP	3070 - 3

REV: 01