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Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | | |
|---|---|----------------------|---|--|--|--|--|--|--|
| Title: Mr | First name: JAMIL | Surname: AS | GHAR | | | | | | |
| Company name | | | | | | | | | |
| Street address: | 15 | | Country National Extension Code Number Number | | | | | | |
| | Iverson Road | Telephone number: | | | | | | | |
| | | Mobile number: | | | | | | | |
| Town/City | London | | | | | | | | |
| County: | Camden | Fax number: | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | | |
| Postcode: | NW6 2QT | | | | | | | | |
| Are you an agent ac | eting on behalf of the applicant? Yes | ○ No | | | | | | | |
| | | | | | | | | | |
| 2. Agent Name | , Address and Contact Details | | | | | | | | |
| Title: Mr | First Name: KIRIT | Surname: MA | AHETA | | | | | | |
| Company name: | FV CONSULTANT LTD | | | | | | | | |
| Street address: | 74 | | Country National Extension Code Number Number | | | | | | |
| | HAMPDEN ROAD | Telephone number: | 44 2089301884 | | | | | | |
| | | Mobile number: | 44 7412690279 | | | | | | |
| Town/City | HARROW, | Fax number: | | | | | | | |
| County: | MIDDLESEX | | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | | |
| Postcode: | HA3 5PR | fvconsultant14@gmail | .com | | | | | | |
| 3. Description | 3. Description of the Proposal | | | | | | | | |
| Please describe the | proposed development including any change of use: | | | | | | | | |
| AT BASEMENT LEVEL, CHANGE OF USE FROM ONE SELF CONTAINED UNIT (FLAT) TO TWO SEPARATE SELF CONTAINED UNITS (FLATS) | | | | | | | | | |
| Has the building, work or change of use already started? Yes No | | | | | | | | | |

| 4. Site Address | Details | | | | | | |
|--|--|----------------------------|-----------------------------|-------------------------------|--------|--|--|
| Full postal address | of the site (inclu | ıding full postcode where | e available) | Description: | | | |
| House: | 15 | Suffix: | | | | | |
| House name: | | | | | | | |
| Street address: | Iverson Road | | | | | | |
| | | | | | | | |
| Town/City: | London | | | | | | |
| County: | Camden | | | | | | |
| Postcode: | NW6 2QT | | | _ | | | |
| Description of locat | | | | | | | |
| Easting: | 52480 | 6 | | 7 | | | |
| Northing: | 18457 | 0 | | | | | |
| | | | | | | | |
| 5. Pre-applicat | | | | | | | |
| Has assistance or pr | rior advice been | sought from the local au | ithority about this applica | ation? Yes • No | | | |
| 6. Pedestrian a | nd Vehicle | Access, Roads and F | Rights of Way | | | | |
| Is a new or altered | vehicle access p | roposed to or from the pu | ublic highway? | ◯ Yes 		 ● No | | | |
| Is a new or altered p | pedestrian acce | ss proposed to or from th | ne public highway? | | | | |
| Are there any new | public roads to I | be provided within the sit | te? Ye | es No | | | |
| Are there any new p | public rights of | way to be provided withir | n or adjacent to the site? | | | | |
| Do the proposals re | equire any diver | sions/extinguishments ar | nd/or creation of rights of | way? Yes • No | | | |
| | | | | | | | |
| 7. Waste Stora | ge and Colle | ection | | | | | |
| Do the plans incorp | oorate areas to s | tore and aid the collectio | on of waste? | Yes No | | | |
| If Yes, please provid | le details: | | | | | | |
| DRAWING NOVC/4 | | | | | | | |
| | | the separate storage and | d collection of recyclable | waste? Yes No | | | |
| If Yes, please provide details: DRAWING NOVC/45/P1/01 | | | | | | | |
| | | | | | | | |
| 8. Authority En | nployee/Me | mber | | | | | |
| (b) an el (c) relate | Authority, I am: mber of staff lected member ed to a member ed to an elected | of staff d member | any of these statements | apply to you? Yes ① No | | | |
| 9. Materials | | | | | | | |
| Please state what m | naterials (includ | ing type, colour and name | e) are to be used externa | lly (if applicable): | | | |
| Windows - description: | | | | | | | |
| | Description of existing materials and finishes: UPVC DOUBLE GLAZED WINDOWS | | | | | | |
| Description of <i>prop</i> | | | | | | | |
| TO MATCH EXISTIN | G | | | | | | |
| Doors - description | | d finishes: | | | | | |
| Description of exist | | u iii iisi ies. | | | | | |
| Description of prop | | and finishes: | | | | | |
| TO MATCH EXISTIN | | | -(A)(decord (A)() | | | | |
| Are you supplying a | auditional infori | mation on submitted plar | n(s)/drawing(s)/design an | u access statement? | Yes No | | |

| Please provide information on the existing and proposed | number of on-site parking spaces: | | | | | | | | |
|---|--|---|--------------------------------------|--|--|--|--|--|--|
| Type of vehicle | Existing number | Total proposed (including spaces | Difference in | | | | | | |
| Cars | of spaces | retained) 0 | spaces 0 | | | | | | |
| Light goods vehicles/public carrier vehicles | 0 | 0 | 0 | | | | | | |
| Motorcycles | 0 | 0 | 0 | | | | | | |
| Disability spaces | 0 | 0 | 0 | | | | | | |
| Cycle spaces | 0 | 0 | 0 | | | | | | |
| Other (e.g. Bus) | 0 | 0 | 0 | | | | | | |
| Short description of Other | | | | | | | | | |
| 11. Foul Sewage | | | | | | | | | |
| Please state how foul sewage is to be disposed of: | | | | | | | | | |
| Mains sewer | Package treatment plant | Unknown | | | | | | | |
| Septic tank | Cess pit |] | | | | | | | |
| | Cess pit | | | | | | | | |
| Other | | | | | | | | | |
| Are you proposing to connect to the existing drainage sy | stem? | No C Unknown | | | | | | | |
| If Yes, please include the details of the existing system on | O 111 O | ~ | | | | | | | |
| DRAWING NO. VC/45/P1/01 | the application drawings and state re | nerences for the plant(s)/ drawling(s). | | | | | | | |
| 12. Assessment of Flood Bioli | | | | | | | | | |
| 12. Assessment of Flood Risk | | | | | | | | | |
| Is the site within an area at risk of flooding? (Refer to the flood zones 2 and 3 and consult Environment Agency starequirements for information as necessary.) | | | | | | | | | |
| If Yes, you will need to submit an appropriate flood risk a | ssessment to consider the risk to the p | proposed site. | | | | | | | |
| ls your proposal within 20 metres of a watercourse (e.g. ri | iver stream or back)? | Yes No | | | | | | | |
| | | 103 (NO | | | | | | | |
| Will the proposal increase the flood risk elsewhere? | Yes • No | | | | | | | | |
| How will surface water be disposed of? | | | | | | | | | |
| Sustainable drainage system Main sewer Pond/lake | | | | | | | | | |
| Soakaway | Existing watercourse | | | | | | | | |
| 12. Diadiversity and Coolegical Concernation | om | | | | | | | | |
| 13. Biodiversity and Geological Conservation | | | | | | | | | |
| To assist in answering the following questions refer to the or geological conservation features may be present or ne | | | od that any important biodiversity | | | | | | |
| | | | | | | | | | |
| Having referred to the guidance notes, is there a reasona on land adjacent to or near the application site: | ble likelihood of the following being a | ffected adversely or conserved and enna | nced within the application site, OR | | | | | | |
| a) Protected and priority species | | | | | | | | | |
| Yes, on the development site Yes, o | n land adjacent to or near the propose | ed development | No | | | | | | |
| b) Designated sites, important habitats or other biodivers | b) Designated sites, important habitats or other biodiversity features | | | | | | | | |
| Yes, on the development site | | | | | | | | | |
| c) Features of geological conservation importance | | | | | | | | | |
| Yes, on the development site Yes, o | n land adjacent to or near the propose | ed development | No | | | | | | |
| 14. Existing Use | | | | | | | | | |
| Please describe the current use of the site: | | | | | | | | | |
| ONE SELF CONTAINED UNIT(FLAT)-RESIDENTIAL USE | G. No. | | | | | | | | |
| Is the site currently vacant? Yes No Does the proposal involve any of the following? | | | | | | | | | |
| If yes, you will need to submit an appropriate contamination assessment with your application. | | | | | | | | | |
| Land which is known to be contaminated? Yes No | | | | | | | | | |
| Land where contamination is suspected for all or part of the site? Yes No | | | | | | | | | |
| A proposed use that would be particularly vulnerable to the presence of contamination? Yes No | | | | | | | | | |

10. Vehicle Parking

| 15. Trees and Hedges | | | | | | | | | | | | | |
|---|--------------------|-------------------|------------|-----------------------|--------------------------------|--------------|---|----------|---|----------|----|---------|--|
| Are there trees or hedges on the proposed development site? Yes No | | | | | | | | | | | | | |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? Yes No | | | | | | | | | | | | | |
| If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. | | | | | | | | | | | | | |
| 16. Trade Effluent | | | | | | | | | | | | | |
| Does the proposal involve the need to dispose of trade effluents or waste? Yes No | | | | | | | | | | | | | |
| 17. Residential Units | 5 | | | | | | | | | | | | |
| Does your proposal include | e the gain | or loss of re | esidential | units? | | Ye | s No | | | | | | |
| Market Housing - Propos | ed | | | | | N | Market Housing - Exis | sting | | | | | |
| | | Nun | nber of be | drooms | | | Number of bedrooms | | | | | | |
| | 1 | 2 | 3 | 4+ | Unknown | | | 1 | 2 | 3 | 4+ | Unknown | |
| Houses | | | | | | | Houses | | | | | | |
| Flats/Maisonettes | 1 | | | | | | Flats/Maisonettes | 1 | | | | | |
| Live-Work units | | | | | | | _ive-Work units | | | | | | |
| Cluster flats | | | | | | | Cluster flats | | | | | | |
| Sheltered housing | | | | | | : | Sheltered housing | | | | | | |
| Bedsit/Studios | 1 | | | | | 1 | Bedsit/Studios | | | | | | |
| Unknown | | | | | | | Jnknown | | | | | | |
| Proposed Market Housing | Total | | 2 | | 1 | | Existing Market Housin | na Total | 1 | 1 | | | |
| - | | | 2 | | _ | | Alsting Warket Housii | ng rotai | | <u>'</u> | | | |
| Overall Residential Unit | | | | | Γ | | | | | | | | |
| Total proposed residential units 2 | | | | | | | | | | | | | |
| Total existing residential units | | | | | | | | | | | | | |
| 18. All Types of Development: Non-residential Floorspace | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace? Yes No | | | | | | | | | | | | | |
| 19. Employment | | | | | | | | | | | | | |
| If known, please complete | the follow | ing inform | ation rega | rding em _l | oloyees: | | | | | | | | |
| Full-time Part-time | | | |) | Equivalent number of full-time | | | | | | | | |
| Existing employ | ees | | 0 | | 0 | | 0 | | | | | | |
| Proposed employ | yees | | 0 | | 0 | | 0 | | | | | | |
| 20. Hours of Openin | g | | | | | | | | | | | | |
| If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed: | | | | | | | | | | | | | |
| Use M Start T | londay to F ime | riday End Time | | | Start Time | aturday E | turday Sunday and Bank Holidays Not End Time Start Time End Time Known | | | | | 1 | |
| 21. Site Area | | | | | | | | | | | | | |
| 21. Site Area | | | | | | | | | | | | | |
| What is the site area? sq.metres | | | | | | | | | | | | | |
| 22. Industrial or Con | nmercia | l Proces | ses and | Machin | ery | | | | | | | | |
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: | | | | | | | | | | | | | |
| NOT APPLICABLE | | | | | | | | | | | | | |
| Is the proposal for a waste management development? Yes No | | | | | | | | | | | | | |
| 23. Hazardous Substances | | | | | | | | | | | | | |
| Is any hazardous waste involved in the proposal? Yes No | | | | | | | | | | | | | |

| 24. Site Vi | sit | | | | | | | | | | |
|--|----------------------|-------------------|--|---------------------|-----------------|-----------------------|--------------|------------------|--------------|---------------------|------|
| Can the site | be seen fror | n a public road | d, public footpath, bridleway or other | public land? | | Yes | \bigcirc N | 0 | | | |
| If the planni | ng authority | needs to mak | e an appointment to carry out a site v | visit, whom should | they contact | t? (Please selec | ct only | one) | | | |
| • The age | ent | ○ The application | cant Other person | | | | | | | | |
| 25. Certif | icates (Ce | ertificate A) | | | | | | | | | |
| | 7 | Town and Cou | | e of Ownership - | | | Cartifia | ata unda | or Artiala | 10 | |
| Lcertify/The | | | Intry Planning (Development Mana the day 21 days before the date of thi | _ | _ | | | | | | na |
| | | | th at least 7 years left to run) of any par | | | | | | | | |
| relates is, or i | is part of, an | agricultural ho | olding ("agricultural holding" has the r | meaning given by re | eference to the | e definition of " | agricult | ural tenai | nt" in secti | ion 65(8) of the Ad | ct). |
| Title: Mr | itle: Mr First name: | | JAMIL | Surname: | ASGHAR | | | | | | |
| | | | 7 | | | | | | | | |
| Person role: | Applicar | nt | Declaration date: | 10/02/2015 | | | \boxtimes | Declaration made | | | |
| | | | _ | | | | | | | | == |
| 26. Declai | ration | | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and | | | | | | | | | | | |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any | | | | | | | | | | | |
| ppinions given are the genuine opinions of the person(s) giving them. | | | | | | | | | | | |