

LONDON OFFICE

Mr David Peres Da Costa London Borough of Camden **Development Control Planning Services** Town Hall, Argyle Street London WC1H 8ND

Direct Dial: 020 7973 3775 Direct Fax: 020 7973 3792

Our ref: L00440579

9 December 2014

Dear Mr Peres Da Costa

Notifications under Circular 01/2001, Circular 08/2009 & T&CP (Development Management Procedure) Order 2010

Authorisation to Determine an Application for Listed Building Consent as Seen

13 B CUMBERLAND TERRACE, LONDON, NW1 4HP And Adaptive Application No 2014/5255/L

Applicant:

Mr Pavel Hillman

Grade of building(s):

Installation of extract vent with alterations to internal

Proposed works:

drainage and of upgrade the interior studio space to

grade 1 listed flate) : timerous and home to hammer

Drawing numbers:

As approved.

Date of application:

24 June 2014

Date of referral by Council:

26 November 2014

Date received by English Heritage:

5 December 2014

Date referred to CLG:

9 December 2014

You are hereby authorised to determine the application for listed building consent referred to above as you think fit. In so doing English Heritage would stress that it is not expressing any views on the merits of the proposals which are the subject of the application.



1 WATERHOUSE SQUARE 138-142 HOLBORN LONDON EC1N 2ST

Telephone 020 7973 3000 Facsimile 020 7973 3001 www.english-heritage.org.uk

English Heritage is subject to the Freedom of Information Act. 2000 (FOIA) and Environmental Information Regulations 2004 (EIR). All information held by the organisation will be accessible in response to an information request, unless one of the exemptions in the FOIA or EIR applies.



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Yours sincerely

Tom Nancollas

Business Officer

E-mail: thomas.nancollas@english-heritage.org.uk

NB: This authorisation is not valid unless it has been appropriately endorsed by the Secretary of State.

The Secretary of State has considered the information given above and does not intend to require the application concerned to be referred to him.

Signed /

Date 28/01/2015

National Planning Casework Unit



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