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Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|--|----------------------------------|---------------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr | First name: | Surname: | | | | | |
| Company name | Blue Dot Properties Ltd |] | | | | | |
| Street address: | Maisonette 2nd and 3rd Floor, 97 |] | Country Code | National Number | Extension Number | | |
| | Parkway | Telephone number: | | | | | |
| | | _ Mobile number: | | | | | |
| Town/City | London | Fax number: | | | | | |
| County: | Camden | | | | | | |
| Country: | United Kingdom | Email address: | | | | | |
| Postcode: | NW1 7PP | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | |
| Title: Mr | First Name: Nicholas | Surname: Wil | lliams | | | | |
| Company name: | NCWArchitecture |] | | | | | |
| Street address: | 39 Holmdale Road |] | Country Code | National Number | Extension Number | | |
| | | Telephone number: | | 07943518350 | | | |
| | | Mobile number: | | | | | |
| Town/City | London | Fax number: | | | | | |
| County: | London | | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | NW6 1BJ | ncwarchitecture@gma | il.com | | | | |
| 3. Description | of Proposed Works | | | | | | |
| Please describe the proposed works: | | | | | | | |
| Extension to the 2nd and 3rd floors over the existing terrace | | | | | | | |
| Has the work already been started without planning permission? Ves Ves No | | | | | | | |

| 4. Site Address | | | | | | |
|---|------------------------|-----------------------------|--|-----------------------|--|----------|
| Full postal address | | luding full postcode when | e available) | Description: | | |
| House: | 97 | Suffix: | | _ | | |
| House name: | | | | | | |
| Street address: | Parkway | | | | | |
| | | | | | | |
| Town/City: | London | | | | | |
| County: | Camden | | | | | |
| Postcode: | NW1 7PP | | | | | |
| Description of locat (must be completed | | | | | | |
| Easting: | 5287 | 05 | | | | |
| Northing: | 1836 | 43 | | | | |
| | | | | | | |
| 5. Pedestrian a | nd Vehicle | Access, Roads and | Rights of Way | | | |
| ls a new or altered v access proposed to the public highway | or from | acce | new or altered pedestriar ess proposed to or n the public highway? | ⊖Yes ⊙No | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | ⊖Yes ⊙No |
| 6. Pre-applicat | ion Advice | | | | | |
| | | en sought from the local a | uthority about this applic | ation? | 🔿 Yes 💿 No | |
| 7. Trees and He | edges | | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | | | | |
| Will any trees or hea | lges need to b | e removed or pruned in o | order to carry out your pro | pposal? | 🔿 Yes 💿 No | |
| 8. Parking | | | | | | |
| - | vorks affect ex | isting car parking arrange | ments? | 🔿 Yes 💿 No | | |
| 9. Authority En | nployee/M | ember | | | | |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No | | | | | | |
| 10. Site Visit | | | | | | |
| Can the site be seer | n from a public | c road, public footpath. br | idleway or other public la | ind? | 🔿 Yes 💿 No | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | |
| The agent O The applicant O Other person | | | | | | |
| <u> </u> | | | | | | |
| 11. Materials | | | | | | |
| Please state what m | naterials (inclu | ding type, colour and nam | ne) are to be used externa | ally (if applicable): | | |
| Walls - description: | | | | | | |
| Description of <i>exist</i> Brick | <i>ing</i> materials a | nd finishes: | | | | |
| Description of prop | osed materials | and finishes: | | | | |
| Brick to match exist | | | | | | |
| Roof - description | | | | | | |
| Description of <i>exist</i> | | nd finishes: | | | |] |
| Description of prop | | and finishes: | | | | |
| Slate effect mineral | | | | | |] |

| 11. (Materials continued) | | | | | | | |
|---|-------------------------------------|------------|----------|------------------|--|--|--|
| Windows - description: Description of existing materials and finishes: White UPVC Description of proposed materials and finishes: Metal small profile windows. Colour TBC Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | | |
| | | | | | | | |
| 12. Certificates (Certificate A) | | | | | | | |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | | | |
| Title: Mr First name: N | licholas | Surname: | Williams | | | | |
| Person role: Agent | Declaration date: | 19/12/2014 | | Declaration made | | | |
| 13. Declaration | | | | | | | |
| I/we hereby apply for planning permission additional information. I/we confirm that, opinions given are the genuine opinions o | to the best of my/our knowledge, an | 1 3 81 | 0 | Date 19/12/2014 | | | |