

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details						
Title: Mr	First name: Oliver	Surname:	Tarlow			
Company name						
Street address:	1 Princes Gate		Country National Extension Code Number Number			
		Telephone number	r:			
		Mobile number:				
Town/City	London	Fax number:				
County:		rax number.				
Country:	United Kingdom	Email address:				
Postcode:	SW7 1QJ					
Are you an agent ad	cting on behalf of the applicant?	No				
2. Agent Name	, Address and Contact Details					
Title: Mr	First Name: Pravin	Surname:	Muthiah			
Company name:	Coupdeville					
Street address:	Unit 1A		Country National Extension Code Number Number			
	Woodstock Studios	Telephone number	r: 02088112660			
	36 Woodstock Grove	Mobile number:				
Town/City	Shepherds Bush	Fax number:				
County:	London					
Country:	United Kingdom	Email address:				
Postcode:	w128le	pravin@coupdeville	e.net			
3. Description of the Proposal						
Please describe the proposed development including any change of use: Additional mansard roof extension with new floor to alter Flat 4 from a 1bed into a 2bed unit.						
Additional rear extension to first and second floors over existing ground floor rear extension to enlarge bedrooms to Flats 2 & 3. Installation of roof light into Flat 1 bedroom within existing ground floor rear extension.						
Has the building, work or change of use already started? Yes No						

4. Site Addres	s Details					
Full postal address	s of the site (inclu	ding full postcode w	nere available	e)	Description:	
House:	145	Suffix:				
House name:						
Street address:	Malden Road					
Town/City:	London					
County:	Camden					
Postcode:	NW5 4HT					
Description of loca (must be complete						
Easting:	528023	I				
Northing:	185125					
5. Pre-applica	tion Advice					
Has assistance or p	orior advice been	sought from the loca	l authority a	bout this applicat	tion? Yes No	
6. Pedestrian	and Vehicle A	ccess, Roads ar	d Rights	of Way		
Is a new or altered	vehicle access nr	oposed to or from th	e nublic hi ak	าเพลง?	Yes No	
		s proposed to or froi	_	-	Yes • No	
		e provided within th		∩ Ye		
_						
		vay to be provided w			Yes (No	
Do the proposals r	equire any divers	ions/extinguishmen	s and/or crea	ation of rights of	way? Yes • No	
7. Waste Stora	nge and Colle	ction				
		ore and aid the colle	ction of wast	te?		
Have arrangemen	ts been made for	the separate storage	and collection	on of recyclable w	vaste?	
If Yes, please provi	de details:					
Waste storage is to	remain as existir	ng.				
8. Authority E	mployee/Mei	mber				
(b) an e (c) rela	e Authority, I am: ember of staff elected member ted to a member ted to an elected		Do any of th	nese statements a	pply to you? Yes	
9. Materials						
Please state what	materials (includi	ng type, colour and r	ame) are to I	be used externall	y (if applicable):	
Walls - description		10.11				
Description of existing materials and finishes: London Stock Brickwork						
	Description of proposed materials and finishes:					
London Stock Bric	kwork					
Roof - description Description of <i>exis</i>		d finishes:				
Tiled Valley Roof	<u> </u>					
Description of pro		nd finishes:				
New Mansard Lead	d Roof					

9. (Materials continued)						
Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? One Yes No						
If Yes, please state references for the plan(s)/drawing(s)/d	Yes No					
EXISTING DRAWINGS EX01-08	iosign und docoss statement.					
PROPOSED DRAWINGS PL01-09						
SITE PLAN S01 DAYLIGHT STUDY (jessop associates)						
DESIGN & ACCESS STATEMENT						
10. Vehicle Parking						
Please provide information on the existing and proposed	number of on-site parking spaces:					
	Existing number	Total proposed (including spaces	Difference in			
Type of vehicle	of spaces	retained)	spaces			
Cars	0	0	0			
Light goods vehicles/public carrier vehicles	0	0	0			
Motorcycles	0	0	0			
Disability spaces Cycle spaces	0	0	0			
Other (e.g. Bus)	0	0 0	0			
Short description of Other	0	U	0			
11. Foul Sewage						
Please state how foul sewage is to be disposed of:						
Mains sewer	Package treatment plant	Unknown				
Septic tank	Cess pit					
Other	Cess pit					
Ottle						
Are you proposing to connect to the existing drainage system? Yes No Unknown						
Are you proposing to connect to the existing drainage sy	stem? Yes	No • Unknown				
	stem? Yes C	No • Unknown				
12. Assessment of Flood Risk	stem? Yes C	No • Unknown				
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14. Existing Use							
Please describe the current use of the site	4						
C3 residential 1x 2-bed flat 3x 1-bed flats							
Is the site currently vacant?	Yes No)					
Does the proposal involve any of the folic If yes, you will need to submit an appropr	owing?		ation.				
Land which is known to be contaminated	? Yes	No					
Land where contamination is suspected f	or all or part of the site?	Yes	No				
A proposed use that would be particularly	y vulnerable to the pres	ence of contamination?		Yes No			
15. Trees and Hedges							
Are there trees or hedges on the propose	d development site?	C Yes	No				
And/or: Are there trees or hedges on land development or might be important as p			t could influence the	○ Yes ● No			
	alongside your application	tion. Your local planning	authority should ma	planning authority. If a Tree Survey is required, the clear on its website what the survey should colons'.			
16. Trade Effluent Does the proposal involve the need to dis	spose of trade effluents	or waste?	○ Yes	No			
17. Residential Units							
Does your proposal include the gain or lo	ss of residential units?	○ Ye	es 🕟 No				
18. All Types of Development: I	Non-residential Fl	oorspace					
Does your proposal involve the loss, gain		•		○ Yes ● No			
19. Employment							
If known, please complete the following i	nformation regarding e	mployees:					
	Full-time	Full-time Part-time		Equivalent number of full-time			
Existing employees	0	0	0				
Proposed employees	0	0		0			
20. Hours of Opening							
If known, please state the hours of opening	ng (e.g. 15:30) for each n	non-residential use propo	sed:				
Use Monday to Frida Start Time End	y I Time	Saturday Start Time E	End Time	Sunday and Bank Holidays Start Time End Time	Not Known		
21. Site Area							
What is the site area? 78.00	sq.metres						
22. Industrial or Commercial Pr	ocesses and Mach	inery					
Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:							
To remain as existing.							
Is the proposal for a waste management development? Yes No							
23. Hazardous Substances							
Is any hazardous waste involved in the proposal? Yes No							

24. Sit	e Visit							
Can the	site be se	een from a public roa	d, public footpath, bridleway or other	public land?		• Yes	No	
If the pl	anning a	uthority needs to mal	ke an appointment to carry out a site v	visit, whom should	they contact	t? (Please select on	ly one)	
• The	e agent		icant Other person					
25. Ce	rtificat	es (Certificate A)					_
				e of Ownership -				
Loortifu/	The appli		untry Planning (Development Mana	-	•			
							was the owner (owner is a person with a that none of the land to which the applicat	ion
							ultural tenant" in section 65(8) of the Act).	
					Surname:			
Title: N	Лr	First name:	Pravin	Pravin		Muthiah		
Person r	erson role: Agent		Declaration date: 17/12/2014			\boxtimes	Declaration made	
	alarat:							=
26. De	eclarati	on						
I/we her	eby appl	y for planning permis	sion/consent as described in this form	n and the accompa	nying plans/	drawings and		
			nat, to the best of my/our knowledge,	any facts stated ar	e true and ac	ccurate and any		
opinions	s given ar	e trie genuine opinio	ns of the person(s) giving them.					