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## Application for Planning Permission. Town and Country Planning Act 1990

## $\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address and Contact Details                           |                             |                 |                    |                     |
|--|--|-----------------------------|-----------------|--------------------|---------------------|
| Title: Mr  | First name:  | Surname:                    |                 |                    |                     |
| Company name   | Hanson Quarry Products Europe Ltd                          |                             |                 |                    |                     |
| Street address:  | Hanson House   |                             | Country<br>Code | National<br>Number | Extension<br>Number |
|  | Castle Hill  | Telephone number:           |                 |                    |                     |
|  |  | Mobile number:              |                 |                    |                     |
| Town/City  | Maidenhead   | For number.                 |                 | ]                  |                     |
| County:  | Berkshire  | Fax number:                 |                 |                    |                     |
| Country:   | United Kingdom   | Email address:              |                 |                    |                     |
| Postcode:  | SL6 4JJ  |                             |                 |                    |                     |
| Are you an agent a   | cting on behalf of the applicant?                          | ○ No                        |                 |                    |                     |
|  |  |                             |                 |                    |                     |
| 2. Agent Name  | e, Address and Contact Details                             |                             |                 |                    | ·                   |
| Title: Mr  | First Name: Joel   | Surname: Mo                 | orris           |                    |                     |
| Company name:  | Hanson   |                             |                 |                    |                     |
| Street address:  | Hanson   |                             | Country<br>Code | National<br>Number | Extension<br>Number |
|  | St Laurence Avenue   | Telephone number:           |                 | 01622 774314       |                     |
|  |  |                             |                 |                    |                     |
|  | 20/20 Industrial Estate                                    | Mobile number:              |                 |                    |                     |
| Town/City  | 20/20 Industrial Estate  Maidstone                         |                             |                 |                    |                     |
| Town/City County:  |  | Mobile number:  Fax number: |                 |                    |                     |
| -  | Maidstone  |                             |                 |                    |                     |
| County:  | Maidstone Kent   | Fax number:                 |                 |                    |                     |
| County: Country: Postcode:                                     | Maidstone  Kent  United Kingdom                            | Fax number:  Email address: | 7               |                    |                     |
| County: Country: Postcode:  3. Description                     | Maidstone  Kent  United Kingdom  ME16 OLL  of the Proposal | Fax number:  Email address: | Z               |                    |                     |
| County: Country: Postcode:  3. Description Please describe the | Maidstone  Kent  United Kingdom  ME16 OLL                  | Fax number:  Email address: | Z               |                    |                     |

| 4. Site Address  | Details   |   |               |                    |                      |                      |          |
|--|---|---|---------------|--------------------|----------------------|----------------------|----------|
| Full postal address  | of the site (inclu  | iding full postcode where                             | available)    |                    | Description:         |                      |          |
| House:   |   | Suffix:   |               |                    |                      |                      |          |
| House name:  |   |   |               |                    |                      |                      |          |
| Street address:  | Freight Lane  |   |               |                    |                      |                      |          |
| Town/City:   | London  |   |               |                    |                      |                      |          |
| County:  | Camden  |   |               |                    |                      |                      |          |
| Postcode:  | N1C 4BE   |   |               |                    |                      |                      |          |
| Description of locat   |   |   |               |                    |                      |                      |          |
| Easting:   | 53011   |   |               |                    |                      |                      |          |
| Northing:  | 18405   | 3   |               |                    |                      |                      |          |
|  |   |   |               |                    |                      |                      |          |
| 5. Pre-applicat Has assistance or presented in the presented in                  |   | sought from the local au                              | thority abou  | ut this applicatio | on?                  | ○ Yes ● No           |          |
| 6. Pedestrian a  | nd Vehicle /  | Access, Roads and F                                   | Rights of     | Way                |                      |                      |          |
| Is a new or altered v  | vehicle access p  | roposed to or from the pu                             | ublic highwa  | ray?               | C Yes (              | No                   |          |
| Is a new or altered p  | oedestrian acce   | ss proposed to or from the                            | e public hig  | ghway?             | Yes                  | <ul><li>No</li></ul> |          |
| Are there any new p  | oublic roads to I   | oe provided within the sit                            | e?            | Yes                | <ul><li>No</li></ul> |                      |          |
| Are there any new  | oublic rights of  | way to be provided withir                             | n or adjacen  | nt to the site?    |                      | Yes   No             |          |
| Do the proposals re  | equire any diver  | sions/extinguishments an                              | nd/or creatio | on of rights of wa | ay?                  | ○ Yes ● No           |          |
| 7. Waste Storage   | ge and Colle  | ection  |               |                    |                      |                      |          |
| Do the plans incorp  | oorate areas to s   | tore and aid the collection                           | n of waste?   |                    | ○ Yes ● N            | 0                    |          |
| Have arrangements  | s been made for   | the separate storage and                              | l collection  | of recyclable wa   | ste?                 | ○ Yes ● No           |          |
| 8. Authority En  | nployee/Me  | mber  |               |                    |                      |                      |          |
| (b) an el<br>(c) relate  | Authority, I am:<br>mber of staff<br>ected member<br>ed to a member<br>ed to an elected | of staff<br>I member                                  | any of these  | e statements app   | ply to you?          | Yes       No         |          |
| 9. Materials   |   |   |               |                    |                      |                      |          |
| Please state what m  | naterials (includi  | ing type, colour and name                             | e) are to be  | used externally    | (if applicable):     |                      |          |
| Others - description  Type of other mate   | rial·   | eel structure   |               |                    |                      |                      |          |
| Description of <i>exist</i> Galvanised steelwo   |   | d finishes:   |               |                    |                      |                      |          |
| Description of <i>prop</i>   | osed materials a  | nd finishes:  |               |                    |                      |                      |          |
| Galvanised steelwo   | rk structure  |   |               |                    |                      |                      |          |
|  |   | mation on submitted plan<br>e plan(s)/drawing(s)/desi | _             | _                  | access statement?    |                      | • Yes No |
| Elevations 1 Existing<br>Elevations 2 Existing<br>Elevations 1 Propositions 2 Propositi | g - K044r008 Exi<br>g - K044r009 Exi<br>ed - K044r008b<br>ed - K044r009b                | sting<br>sting<br>Proposed(V1)                        | <u>-</u>      |                    |                      |                      |          |
|  |   |   |               |                    |                      |                      |          |

| Please provide information on the existing and proposed   |   | Total proposed (including spaces           | Difference in                         |  |  |  |  |  |
|---|---|--|---------------------------------------|--|--|--|--|--|
| Type of vehicle   | Existing number of spaces               | Total proposed (including spaces retained) | spaces                                |  |  |  |  |  |
| Cars  | 0                                       | 0  | 0                                     |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles  | 0                                       | 0  | 0                                     |  |  |  |  |  |
| Motorcycles 0 0 0   |   |  |                                       |  |  |  |  |  |
| Disability spaces   |   |  |                                       |  |  |  |  |  |
| Cycle spaces 0 0 0  |   |  |                                       |  |  |  |  |  |
| Other (e.g. Bus) 0 0  |   |  |                                       |  |  |  |  |  |
| Short description of Other  |   |  |                                       |  |  |  |  |  |
|   |   |  |                                       |  |  |  |  |  |
| 11. Foul Sewage   |   |  |                                       |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:  |   |  |                                       |  |  |  |  |  |
| Mains sewer   | Package treatment plant                 | ] Unknown                                  |                                       |  |  |  |  |  |
| Septic tank   | Cess pit                                |  |                                       |  |  |  |  |  |
| Other   |   |  |                                       |  |  |  |  |  |
| N/A   |   |  |                                       |  |  |  |  |  |
| Are you proposing to connect to the existing drainage sy  | stem? Yes •                             | No Unknown                                 |                                       |  |  |  |  |  |
|   |   |  |                                       |  |  |  |  |  |
| 12. Assessment of Flood Risk  |   |  |                                       |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the I flood zones 2 and 3 and consult Environment Agency starequirements for information as necessary.) |   |  |                                       |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk as  | ssessment to consider the risk to the p | proposed site.                             |                                       |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. ri   | ver, stream or beck)?                   | Yes • No                                   |                                       |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?  | Yes • No                                |  |                                       |  |  |  |  |  |
| How will surface water be disposed of?  |   |  |                                       |  |  |  |  |  |
|   |   |  |                                       |  |  |  |  |  |
| Sustainable drainage system Main sewer Pond/lake  |   |  |                                       |  |  |  |  |  |
| Soakaway Existing watercourse   |   |  |                                       |  |  |  |  |  |
| 13. Biodiversity and Geological Conservation  | on                                      |  |                                       |  |  |  |  |  |
| To assist in answering the following questions refer to the or geological conservation features may be present or ne  |   |  | ood that any important biodiversity   |  |  |  |  |  |
| Having referred to the guidance notes, is there a reasonal on land adjacent to or near the application site:  | ole likelihood of the following being a | ffected adversely or conserved and enha    | anced within the application site, OR |  |  |  |  |  |
| a) Protected and priority species   |   |  |                                       |  |  |  |  |  |
| Yes, on the development site  | n land adjacent to or near the propose  | ed development                             | <ul><li>No</li></ul>                  |  |  |  |  |  |
| b) Designated sites, important habitats or other biodivers  | ity features                            |  |                                       |  |  |  |  |  |
| Yes, on the development site  | n land adjacent to or near the propose  | ed development                             | <ul><li>No</li></ul>                  |  |  |  |  |  |
| c) Features of geological conservation importance   |   |  |                                       |  |  |  |  |  |
| Yes, on the development site  Yes, on land adjacent to or near the proposed development  No   |   |  |                                       |  |  |  |  |  |
| 100, or the proposed development  |   |  |                                       |  |  |  |  |  |
| 14. Existing Use  |   |  |                                       |  |  |  |  |  |
| Please describe the current use of the site:  |   |  |                                       |  |  |  |  |  |
| Concrete batching plant for the manufacture and onward distribution of ready-mixed concrete.  |   |  |                                       |  |  |  |  |  |
| •   | <ul><li>No</li></ul>                    |  |                                       |  |  |  |  |  |
| Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application.                    |   |  |                                       |  |  |  |  |  |
| Land which is known to be contaminated?  Yes No   |   |  |                                       |  |  |  |  |  |
| Land where contamination is suspected for all or part of the site?  Yes No  |   |  |                                       |  |  |  |  |  |
| A proposed use that would be particularly vulnerable to the presence of contamination?  Yes  No   |   |  |                                       |  |  |  |  |  |
|   | prosonio or contamination:              | 163 (#) 110                                |                                       |  |  |  |  |  |

10. Vehicle Parking

| 15. Trees and Hedges  |   |  |  |  | `              |
|---|---|--|--|--|----------------|
| Are there trees or hedges on the propose  | d development site?   | ○ Yes ●  | No   |  |                |
|   | art of the local landscap<br><u>may</u> need to provide a f<br>I alongside your applica | oe character?<br>ull Tree Survey, at the discr<br>tion. Your local planning au | etion of your local p<br>uthority should mak | Yes • No Dianning authority. If a Tree Survey is required, se clear on its website what the survey should cons'. |                |
| 16. Trade Effluent  |   |  |  |  |                |
| Does the proposal involve the need to dis   | spose of trade effluents  | or waste?  | C Yes  | <ul><li>No</li></ul>   |                |
| 17. Residential Units   |   |  |  |  |                |
| Does your proposal include the gain or lo   | ess of residential units?   | C Yes  | <ul><li>No</li></ul>                         |  | _              |
| 18. All Types of Development: I   | Non-residential Fl  | oorspace   |  |  |                |
| Does your proposal involve the loss, gain   | or change of use of nor   | n-residential floorspace?  |  |  |                |
| 19. Employment  |   |  |  |  |                |
| If known, please complete the following i   | nformation regarding e  | employees:   |  |  |                |
|   | Full-time   | Part-time  |  | Equivalent number of full-time   |                |
| Existing employees Proposed employees   | 0   | 0  |  | 0  |                |
| r roposed employees   | 0   | 0  |  | 0  |                |
| 20. Hours of Opening  If known, please state the hours of openin  Use Monday to Frida  Start Time End |   | Saturday   | ed:<br>d Time                                | Sunday and Bank Holidays<br>Start Time End Time  | Not<br>Known   |
| 21. Site Area What is the site area?  16.00   | sq.metres   |  |  |  |                |
| 22. Industrial or Commercial Pr   | ocesses and Mach  | ninery   |  |  |                |
| Please describe the activities and process type of machinery which may be installed                   |   | ied out on the site and the  | end products includ                          | ding plant, ventilation or air conditioning. Pleas   | se include the |
| manufacture of ready mixed concrete.<br>The lifting beam will be formed out of ste                    | elwork and attached to<br>maintenance work on the<br>y improvements to the              | the existing plant and mac<br>he batching plant allowing                       | :hinery.                                     | ator forms a part of the concrete batching plan  |                |
| 23. Hazardous Substances  |   |  |  |  |                |
| Is any hazardous waste involved in the pr   | oposal?   | Yes • No   |  |  |                |
| 24. Site Visit  |   |  |  |  |                |
| Can the site be seen from a public road, p  | oublic footpath, bridlew  | ay or other public land?   | (  | • Yes O No   |                |
| If the planning authority needs to make a   | ın appointment to carry   | out a site visit, whom shou  | ıld they contact? (P                         | lease select only one)   |                |
| The agent     The applicant   | nt Other perso  | on   |  |  |                |
| 25. Certificates (Certificate B)  |   |  |  |  | ===            |
| Town and Counti   |   | -  | ure) (England) Ord                           | der 2010 Certificate under Article 12<br>d below) who, on the day 21 days before the d                           | ate of this    |

application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| 25. Certifi   | cates (Certificate | B - continu | ıed)             |             |               |             |               |                    |
|---|--------------------|-------------|------------------|-------------|---------------|-------------|---------------|--------------------|
| Owner/Agric   | ultural Tenant     |             |                  |             |               |             |               | Date notice served |
| Name  | D B Schenker       |             |                  |             |               |             |               |                    |
| Number:   |                    | Suffix:     |                  | House name: | McBeath House | ee          |               |                    |
| Street:   | 310 Goswell Road   | _           |                  |             | ·             |             |               | 00/10/001          |
| Locality:   | Islington          |             |                  |             |               |             | L             | 02/12/2014         |
| Town:   | London             |             |                  |             |               |             |               |                    |
| Postcode:   | EC1V 7LL           |             |                  |             |               |             |               |                    |
| Name  | Network Rail       |             |                  |             |               |             |               |                    |
| Number:   | 90                 | Suffix:     |                  | House name: | Kings Place   |             |               |                    |
| Street:   | York Way           |             |                  |             |               |             |               | 00/40/0044         |
| Locality:   |                    |             |                  |             |               |             | L             | 02/12/2014         |
| Town:   | London             |             |                  |             |               |             |               |                    |
| Postcode:   | N1 9AG             |             |                  |             |               |             |               |                    |
| Title: Mr   | First nam          | e: Joel     |                  |             | Surname:      | Morris      | -             |                    |
| Person role:  | Agent              | De          | eclaration date: | 02/12/2014  |               | $\boxtimes$ | Declaration r | made               |
| 26. Declar  | ration             |             |                  |             |               |             |               |                    |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.    Date   16/12/2014 |                    |             |                  |             |               |             |               |                    |
|   |                    |             |                  |             |               |             |               |                    |