

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

$\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | | |
|---|--------------------------|------------|-------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr | First name: Jo | hn | Surname: | Cole | | | | | |
| Company name | | | | | | | | | |
| Street address: | 20 | | | Country Code | National Number | Extension Number | | | |
| | | | Telephone number: | : | | | | | |
| | | | Mobile number: | | | | | | |
| Town/City | London | | | |] [| | | | |
| County: | Camden | | Fax number: | | | | | | |
| Country: | United Kingdom | | Email address: | | | | | | |
| Postcode: | NW6 1NN | | | | | | | | |
| Are you an agent a | cting on behalf of the a | oplicant? | ○ No | | | | | | |
| | | | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | | | |
| Title: | First Name: mi | chael | Surname: | dunn | | | | | |
| Company name: | S P A C E architecture | and design | | | | | | | |
| Street address: | lake house blackmoor | foot road |] | Country Code | National Number | Extension Number | | | |
| | linthwaite | | Telephone number: | : | 01484 841423 | | | | |
| | | | Mobile number: | | | | | | |
| Town/City | huddersfield | | Fax number: | | | | | | |
| County: | west yorkshire | | | | | | | | |
| Country: | | | Email address: | | | | | | |
| Postcode: | hd7 5tr | | md@spacearchitect | ure.net | | | | | |
| 3. Description | of Proposed Work | (S | | | | | | | |
| Please describe the proposed works: | | | | | | | | | |
| rear single storey extension | | | | | | | | | |
| Has the work already been started without planning permission? Yes No | | | | | | | | | |

| 4. Site Address Details | | | | | | | | | | |
|--|------------------|-----------|-------------------|---------------|-------------------|------|-----|------------|--|----------|
| Full postal address of the site (including full postcode where available) Description: | | | | | | | on: | | | |
| House: | 20 | | Suffix: | | | | | | | |
| House name: | | | | | | | | | | |
| Street address: | Ravenshaw Street | | | | | | | | | |
| Town/City: | London | | | | | | | | | |
| County: | Camden | | | | | | | | | |
| Postcode: | NW6 1NN | | | | | | | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | | | | | | | |
| Easting: | 524875 | | | | | | | | | |
| Northing: | 185048 | | | | | | | | | |
| 5 Podestrian a | nd Vehic | rle Acce | see Poads and | Pights of | f Way | | | | | \equiv |
| 5. Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? Is a new or altered pedestrian access proposed to or from the public highway? Do the proposals require any diversions, extinguishment and/or creation of public rights of way? Yes No | | | | | | | | | | |
| 6. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | | | | | | | |
| | | | | | | | | | | == |
| 7. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which are within | | | | | | | | | | |
| falling distance of your proposed development? Yes No | | | | | | | | | | |
| Will any trees or hed | ges need t | o be remo | oved or pruned in | order to carr | ry out your propo | sal? | | ○ Yes ● No | | |
| 8. Parking Will the proposed works affect existing car parking arrangements? Yes No | | | | | | | | | | |
| 9. Authority Em | nployee/ | /Membe | er | | | | | | | |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No | | | | | | | | | | |
| 10. Site Visit | | | | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) The agent Other person | | | | | | | | | | |
| 11. Materials | | | | | | | | | | |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): | | | | | | | | | | |
| Walls - description: | | | | | | | | | | |
| Description of existing materials and finishes: brickwork | | | | | | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | | | | | | |
| zinc | | | | | | | | | | |
| Roof - description: Description of existing materials and finishes: | | | | | | | | | | |
| slate | | | | | | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | | | | | | |
| zinc | | | | | | | | | | |

| 11. (Materials con | itinued) | | | | | | | |
|---|--|--|--|---|--|---|--|--|
| Windows - description: | | | | | | | | |
| Description of existing materials and finishes: | | | | | | | | |
| painted timber | | | | | | | | |
| Description of <i>proposed</i> powder coated aluminiu | | nes: | | | | | | |
| | | | | | | | | |
| Doors - description: Description of <i>existing</i> m | aterials and finishe | es: | | | | | | |
| painted timber / powder | | | | | | | | |
| Description of proposed | | nes: | | | | | | |
| powder coated aluminiu | | | | | | | | |
| Boundary treatments - description: Description of a visiting metarials and finished: | | | | | | | | |
| Description of <i>existing</i> materials and finishes: brick walls | | | | | | | | |
| Description of <i>proposed</i> | materials and finish | nes: | | | | | | |
| brick walls - no changes | | | | | | | | |
| Vehicle access and hard | | | | | | | | |
| Description of existing m | aterials and finishe | PS: | | | | | | |
| n.a. Description of <i>proposed</i> | matorials and finish | 206: | | | | | | |
| n.a. | materiais ariu miisi | ies. | | | | | | |
| Lighting - add descript | ion | | | | | | | |
| Description of <i>existing</i> m | | es: | | | | | | |
| domestic style wall light | S | | | | | | | |
| Description of proposed | | nes: | | | | | | |
| domestic style wall light | S | | | | | | | |
| Others - description: | | | | | | | | |
| Type of other material: | rain water | goods | | | | | | |
| Description of existing m | aterials and finishe | es: | | | | | | |
| cast iron and plastic | | | | | | | | |
| Description of proposed | | nes: | | | | | | |
| cast iron and plastic with | zinc valley gutter | | | | | | | |
| Are you supplying additi | ional information o | n submitted plan(s)/draw | ing(s)/design and acces | s statement? | | ○ Yes ● No | | |
| I certify/ The applicant ce application, was the own | own and Country ertifies that I have/t eer (owner is a perso | Planning (Development he applicant has given the | e requisite notice to eve r leasehold interest with a | re) (England) Order 20 ryone else (as listed belo at least 7 years left to run) | w) who, on the day and/or agricultura | 21 days before the date of this tenant ("agricultural tenant" has the | | |
| Owner/Agricultural Tena | nt | | | | | Date notice served | | |
| | | | | | | 34.0 | | |
| Name Edward Co | ventry | | T | _ | | | | |
| Number: 18 | Suffix | : | House name: | | | | | |
| Street: Ravenshav | | | | | | | | |
| Locality: West Hampstead 05/12/2014 | | | | | | | | |
| Town: London | | | | | | | | |
| Postcode: NW6 1NN | | | | | | | | |
| Tostoddo. | | | | | | | | |
| Title: Mr | First name: Mi | chael | | Surname: Dunn | | | | |
| Person role: Agent | | Declaration date: | 05/12/2014 |] | Declarat | ion made | | |
| 13. Declaration | | | | _ | | | | |
| I/we hereby apply for pla additional information. I/ | we confirm that, to | consent as described in the to the best of my/our know the person(s) giving them | ledge, any facts stated a | | | Date 05/12/2014 | | |