



**Loft Masters**

**PROPOSED SECTIONS**

|                               |                          |                               |
|-------------------------------|--------------------------|-------------------------------|
| survey:<br><b>AH</b>          | drawn:<br><b>AH</b>      | date:<br><b>14.11.14</b>      |
| council:<br>---               | scale:<br><b>1:50@A3</b> |                               |
| reference:<br><b>LM2227XL</b> | rev:<br>---              | Dwg no.<br><b>A14/BYR/A05</b> |

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