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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N   | ame, Address and Contact Details   |  |                    |                              |                     |
|--|--|--|--------------------|------------------------------|---------------------|
| Title: Mr  | First name: Daniel   | Surname: Bro   | ookfield           |                              |                     |
| Company name   | Sheppard Robson  |  |                    |                              |                     |
| Street address:  | 77 Parkway   |  | Country<br>Code    | National<br>Number           | Extension<br>Number |
|  |  | Telephone number:  |                    |                              |                     |
|  |  | Mobile number:   |                    |                              |                     |
| Town/City  | Camden   | Fax number:  |                    |                              |                     |
| County:  | London   | rax number.  |                    |                              |                     |
| Country:   | United Kingdom   | Email address:   |                    |                              |                     |
| Postcode:  | NW1 7PU  |  |                    |                              |                     |
|  |  | <ul><li>No</li></ul>   |                    |                              |                     |
| 2. Agent Nam   | e, Address and Contact Details   |  |                    |                              |                     |
| No Agent details v   | vere submitted for this application  |  |                    |                              |                     |
| 3. Description   | of the Proposal  |  |                    |                              |                     |
|  | e proposed development including any change of use:  |  |                    |                              |                     |
| The purpose of the for cycle parking h however the propil would like to note.  The purpose of the for cycle parking however the proping the proping the formula in the purpose of the purp | ks covered in this application include a single storey extension to the extension is to provide much needed toilet facilities to serve the exas been incorporated into the design, increasing the office's capacitosal does not included demolition of the existing building(s) ethe following points that have been considered as part of this app posal has minimal or no visual impact on neighbouring properties. posal will incorporate a timber clad façade which is similar to recent | kisting office use at the pro<br>y to accommodate cyclist<br>lication: | s. The site lies v | vithin the Camden Conservati |                     |
| Has the building, v  | vork or change of use already started? Yes   | No   |                    |                              |                     |

| 4. Site Address                                  | Details  |                          |                              |                    |
|--|--|--------------------------|------------------------------|--------------------|
| Full postal address                              | of the site (including   | g full postcode where a  | available)                   | Description:       |
| House:   | 77   | Suffix:                  |                              |                    |
| House name:                                      | Sheppard Robson  |                          |                              | ]                  |
| Street address:                                  | Parkway  |                          |                              |                    |
|  |  |                          |                              | j                  |
| Town/City:                                       | London   |                          |                              | i                  |
| County:  |  |                          |                              |                    |
| Postcode:  | NW1 7PU  |                          |                              | 1                  |
| Description of locat<br>(must be completed       |  |                          |                              |                    |
| Easting:   | 528738   |                          |                              | ]                  |
| Northing:  | 183636   |                          |                              | i                  |
|  |  |                          |                              | <u> </u>           |
| 5. Pre-applicat                                  |  | ight from the local auti | hority about this applicat   | tion? Yes • No     |
|  |  | -                        |                              |                    |
| 6. Pedestrian a                                  | nd Vehicle Acc   | ess, Roads and Ri        | ights of Way                 |                    |
| Is a new or altered v                            | vehicle access propo   | osed to or from the pul  | blic highway?                |                    |
| Is a new or altered p                            | pedestrian access pr   | roposed to or from the   | public highway?              |                    |
| Are there any new p                              | public roads to be p   | rovided within the site  | e? C Yes                     | s   No             |
| Are there any new p                              | public rights of way   | to be provided within    | or adjacent to the site?     | Yes No             |
|  |  |                          | d/or creation of rights of \ |                    |
| Do the proposals re                              |  | 3/ extinguishments une   |                              | Nay.               |
| 7. Waste Storag                                  | ge and Collecti  | on                       |                              |                    |
| Do the plans incorp                              | oorate areas to store  | and aid the collection   | ı of waste?                  |                    |
| Have arrangements                                | s been made for the  | separate storage and (   | collection of recyclable w   | vaste? Yes • No    |
| 8. Authority En                                  | nployee/Memb   | er                       |                              |                    |
| (b) an el<br>(c) relate                          | Authority, I am:<br>mber of staff<br>lected member<br>ed to a member of s<br>ed to an elected me | mber                     | any of these statements a    | pply to you?       |
| If Yes, please provid                            | le details of the nam  | ne, relationship and rol | le:                          |                    |
| Member of staff, Ard                             | chitectural Assistan   | t and project leader for | r proposed extension         |                    |
| 9. Materials                                     |  |                          |                              |                    |
| Please state what m                              | naterials (including t   | type, colour and name)   | ) are to be used externally  | y (if applicable): |
| Walls - description Description of existi        |  | nishes:                  |                              |                    |
| London stock brick  Description of <i>prope</i>  | osed materials and f   | inishes:                 |                              |                    |
| Vertical orientated t                            |  |                          |                              |                    |
| Roof - description:                              |  |                          |                              |                    |
| Description of <i>existi</i>                     |  | nishes:                  |                              |                    |
| Slate behind brick p                             | · · · · · · · · · · · · · · · · · · ·  |                          |                              |                    |
| Description of brook                             | OSCO III ALEHAIN ALIFE   | inishes:                 |                              |                    |
| Description of <i>prope</i> Single-ply roofing n |  |                          |                              |                    |

| 9. (Materials continued)   |  |  |                      |  |  |  |  |  |  |  |
|--|--|--|----------------------|--|--|--|--|--|--|--|
| V  |  |  |                      |  |  |  |  |  |  |  |
| are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes No  |  |  |                      |  |  |  |  |  |  |  |
| f Yes, please state references for the plan(s)/drawing(s)/design and access statement:   |  |  |                      |  |  |  |  |  |  |  |
| Cover Letter<br>Existing:  |  |  |                      |  |  |  |  |  |  |  |
| Location Plan - 5351_00_001  |  |  |                      |  |  |  |  |  |  |  |
| Site Plan - 5351_20_001<br>Roof Plan - 5351_20_002   | ite Plan - 5351_20_001                 |  |                      |  |  |  |  |  |  |  |
| oof Plan - 5351_20_002<br>levation AA - 5351_20_201  |  |  |                      |  |  |  |  |  |  |  |
| evation BB - 5351_20_202   |  |  |                      |  |  |  |  |  |  |  |
| Elevation CC - 5351_20_203<br>Proposed:  |  |  |                      |  |  |  |  |  |  |  |
| Location Plan - 5351_00_002  |  |  |                      |  |  |  |  |  |  |  |
| Site Plan - 5351_20_201<br>Roof Plan - 5351_20_202   |  |  |                      |  |  |  |  |  |  |  |
| Elevation AA - 5351_20_221   |  |  |                      |  |  |  |  |  |  |  |
| Elevation BB - 5351_20_222<br>Elevation CC - 5351_20_223   |  |  |                      |  |  |  |  |  |  |  |
| Section - 5351_20_225  |  |  |                      |  |  |  |  |  |  |  |
| 10. Vahiala Dayking  |  |  |                      |  |  |  |  |  |  |  |
| 10. Vehicle Parking  |  |  |                      |  |  |  |  |  |  |  |
| Please provide information on the existing and proposed  | · · · · · ·                            |  |                      |  |  |  |  |  |  |  |
| Type of vehicle  | Existing number of spaces              | Total proposed (including spaces retained) | Difference in spaces |  |  |  |  |  |  |  |
| Cars   | 3                                      | 3  | 0                    |  |  |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                      | 0  | 0                    |  |  |  |  |  |  |  |
| Motorcycles  | 5                                      | 5  | 0                    |  |  |  |  |  |  |  |
| Disability spaces  | 0                                      | 0  | 0                    |  |  |  |  |  |  |  |
| Cycle spaces   | 24                                     | 33   | 9                    |  |  |  |  |  |  |  |
| Other (e.g. Bus)   | 0                                      | 0  | 0                    |  |  |  |  |  |  |  |
| Short description of Other   |  |  |                      |  |  |  |  |  |  |  |
| 11. Foul Sewage  |  |  |                      |  |  |  |  |  |  |  |
| <b>G</b>   |  |  |                      |  |  |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:   |  | 1  |                      |  |  |  |  |  |  |  |
| Mains sewer  | Package treatment plant                | Unknown                                    |                      |  |  |  |  |  |  |  |
| Septic tank  | Cess pit                               |  |                      |  |  |  |  |  |  |  |
| Other  |  |  |                      |  |  |  |  |  |  |  |
|  |  |  |                      |  |  |  |  |  |  |  |
| Are you proposing to connect to the existing drainage sys  | stem? • Yes •                          | No C Unknown                               |                      |  |  |  |  |  |  |  |
| If Yes, please include the details of the existing system on   | the application drawings and state re  | ferences for the plan(s)/drawing(s):       |                      |  |  |  |  |  |  |  |
| 5351_02_230  |  |  |                      |  |  |  |  |  |  |  |
| 12. Assessment of Flood Risk   |  |  |                      |  |  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the Eflood zones 2 and 3 and consult Environment Agency star requirements for information as necessary.) |  |  |                      |  |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk as   | sessment to consider the risk to the p | proposed site.                             |                      |  |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. ri  | ver, stream or beck)?                  | ○ Yes ● No                                 |                      |  |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?   | Yes • No                               |  |                      |  |  |  |  |  |  |  |
| How will surface water be disposed of?   |  |  |                      |  |  |  |  |  |  |  |
| Sustainable drainage system  | Main sewer                             | Ponc                                       | I/lake               |  |  |  |  |  |  |  |
| Soakaway   | Existing watercourse                   |  |                      |  |  |  |  |  |  |  |
|  | <u> </u>                               |  |                      |  |  |  |  |  |  |  |
|  |  |  |                      |  |  |  |  |  |  |  |
|  |  |  |                      |  |  |  |  |  |  |  |
|  |  |  |                      |  |  |  |  |  |  |  |

| 13. Biodiversity and Geological Conservation   |  |                                   |                                    |  |   |  |  |  |  |  |  |
|--|--|-----------------------------------|------------------------------------|--|---|--|--|--|--|--|--|
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |  |                                   |                                    |  |   |  |  |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:  |  |                                   |                                    |  |   |  |  |  |  |  |  |
| a) Protected and priority species  |  |                                   |                                    |  |   |  |  |  |  |  |  |
| Yes, o   | Yes, on the development site Yes, on land adjacent to or near the proposed development • No  |                                   |                                    |  |   |  |  |  |  |  |  |
| b) Designa   | ated sites, important habitats or other biodi  | versity features                  |                                    |  |   |  |  |  |  |  |  |
| Yes, o   | on the development site Ye   | s, on land adjacent to or near th | ne proposed development            | 1 ①  | No  |  |  |  |  |  |  |
| c) Feature   | s of geological conservation importance  |                                   |                                    |  |   |  |  |  |  |  |  |
| Yes, o   | on the development site Ye   | s, on land adjacent to or near th | ne proposed development            | 1 ①  | No  |  |  |  |  |  |  |
| 14. Exis   | ting Use   |                                   |                                    |  |   |  |  |  |  |  |  |
|  | cribe the current use of the site:   |                                   |                                    |  |   |  |  |  |  |  |  |
|  | nt use of the building is commercial office sp   |                                   |                                    |  |   |  |  |  |  |  |  |
|  | currently vacant? Yes<br>proposal involve any of the following?                              | <ul><li>No</li></ul>              |                                    |  |   |  |  |  |  |  |  |
|  | will need to submit an appropriate contam  | ination assessment with your a    | oplication.                        |  |   |  |  |  |  |  |  |
| Land which   | h is known to be contaminated?   | Yes No                            |                                    |  |   |  |  |  |  |  |  |
| Land whe   | re contamination is suspected for all or part  | of the site?                      | Yes   No                           |  |   |  |  |  |  |  |  |
| A propose  | d use that would be particularly vulnerable  | to the presence of contaminati    | on? Y                              | es No  |   |  |  |  |  |  |  |
| 15. Tree   | s and Hedges   |                                   |                                    |  |   |  |  |  |  |  |  |
| Are there  | trees or hedges on the proposed developm   | ent site?                         | s ( No                             |  |   |  |  |  |  |  |  |
|  |  | ~                                 |                                    |  |   |  |  |  |  |  |  |
|  | re there trees or hedges on land adjacent to<br>ent or might be important as part of the loo |                                   | e triat could irilluerice trie     | Yes • No                                       |   |  |  |  |  |  |  |
|  | ther or both of the above, you <u>may</u> need to  |                                   |                                    |  |   |  |  |  |  |  |  |
|  | nying plan should be submitted alongside y<br>te with the current 'BS5837: Trees in relation |                                   |                                    |  | survey should contain, in                 |  |  |  |  |  |  |
|  |  |                                   |                                    |  |   |  |  |  |  |  |  |
| 16. Trad   | le Effluent  |                                   |                                    |  |   |  |  |  |  |  |  |
| Does the p   | proposal involve the need to dispose of trac   | le effluents or waste?            | ○ Yes (                            | <ul><li>No</li></ul>                           |   |  |  |  |  |  |  |
| 17. Resi   | dential Units  |                                   |                                    |  |   |  |  |  |  |  |  |
| Does vour  | proposal include the gain or loss of resider   | itial units?                      | Yes • No                           |  |   |  |  |  |  |  |  |
|  | proposal molado ano gam or ross or rossao.   |                                   | 7 103 () 110                       |  |   |  |  |  |  |  |  |
| 18. All T  | ypes of Development: Non-resid   | ential Floorspace                 |                                    |  |   |  |  |  |  |  |  |
| Does your  | proposal involve the loss, gain or change of   | f use of non-residential floorspa | ice?                               | • Yes No                                       |   |  |  |  |  |  |  |
|  |  | Existing gross                    | Gross<br>internal floorspace to be | Total gross new internal                       | Net additional gross                      |  |  |  |  |  |  |
|  | Use class/type of use  | internal<br>floorspace            | lost by change of use or           | floorspace proposed (including changes of use) | internal floorspace following development |  |  |  |  |  |  |
|  |  | (square metres)                   | demolition<br>(square metres)      | (square metres)                                | (square metres)                           |  |  |  |  |  |  |
| A1   | Shops Net Tradable Area  | 0.0                               | , , ,                              | 0.0  | 0.0                                       |  |  |  |  |  |  |
| A2   | Financial and professional services  | 0.0                               | 0.0                                | 0.0  | 0.0                                       |  |  |  |  |  |  |
| А3   | Restaurants and cafes  | 0.0                               | 0.0                                | 0.0  | 0.0                                       |  |  |  |  |  |  |
| A4   | Drinking establishments  | 0.0                               | 0.0                                | 0.0  | 0.0                                       |  |  |  |  |  |  |
| <b>A</b> 5   | Hot food takeaways   | 0.0                               | 0.0                                | 0.0  | 0.0                                       |  |  |  |  |  |  |
| B1 (a)   | Office (other than A2)   | 1500.0                            |                                    | 1516.0   |   |  |  |  |  |  |  |
| B1 (b)   | Research and development   | 0.0                               |                                    | 0.0  |   |  |  |  |  |  |  |
| B1 (c)   | Light industrial   | 0.0                               |                                    | 0.0  |   |  |  |  |  |  |  |
| B2 B2  | General industrial   |                                   |                                    |  |   |  |  |  |  |  |  |
| DO DO  |  |                                   |                                    |  |   |  |  |  |  |  |  |

| 18. A      | II Types of D                       | evelopi                      | ment                | : Non-resid      | lential  | Floorspace (co                                | ntinu   | ed)        |               |   |  |       |                 |             |  |
|------------|-------------------------------------|------------------------------|---------------------|------------------|----------|---|---------|------------|---------------|---|--|-------|-----------------|-------------|--|
| C1         | Hotel                               | s and halls                  | s of res            | idence           |          | C   | 0.0     |            | C             | 0.0   |  | 0.0   |                 | 0.0         |  |
| C2         | Re                                  | sidential i                  | ential institutions |                  |          | C   | 0.0     |            | C             | 0.0   |  | 0.0   |                 | 0.0         |  |
| D1         | Non-                                | Non-residential institutions |                     |                  |          | C   | 0.0     |            | C             | 0.0   | 0.0  |       |                 | 0.0         |  |
| D2         | D2 Assembly and leisure             |                              |                     |                  | C        | 0.0   |         | C          | 0.0           |   | 0.0  |       | 0.0             |             |  |
| Other      | Other Please Specify                |                              |                     |                  | С        | 0.0   |         | C          | 0.0           | +   |  | 0.0   |                 |             |  |
|            | Total                               |                              |                     |                  |          | 1500  |         |            | C             | 0.0   | 1516.0 1516.0                                |       |                 | 1516.0      |  |
| For hote   |                                     | stitutions                   |                     |                  |          | ly indicate the loss<br>g rooms to be lost be |         |            | Total roo     | ms n  | ronosed (including                           |       |                 |             |  |
|            | Use Class                           |                              | Туре                | es of use        | LXISTIII | or demolitie                                  |         | ige of use |               |   |  |       | Net additional  | rooms       |  |
| 19. Em     | 19. Employment                      |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| If known   | ı, please comple                    | te the foll                  | owing               | information re   | egarding | employees:                                    |         |            |               |   |  |       |                 |             |  |
|            |                                     |                              |                     | Full-tir         | me       | Part-time                                     |         |            |               | Total rooms proposed (including changes of use)    Equivalent number of full-time |  |       |                 |             |  |
|            | Existing empl                       |                              |                     | 0                |          | 0   |         |            |               |   | Sunday and Bank Holidays Start Time End Time |       |                 |             |  |
|            | Proposed emp                        | oloyees                      |                     | 0                |          | 0   |         |            |               |   | 0  |       |                 |             |  |
| 20. Ho     | urs of Open                         | ing                          |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| If known   | ı, please state th                  | e hours of                   | f openi             | ing (e.g. 15:30) | for each | non-residential use                           | propo   | sed:       |               |   |  |       |                 |             |  |
| Use        | Stor                                | Monday<br>t Time             |                     | ay<br>d Time     |          | Sa<br>Start Time                              | iturday | End Time   |               |   |  |       |                 |             |  |
| A1         | Stat                                | t fime                       | EII                 | d Time           |          | Start Time                                    | Γ       | ina rime   |               |   | Start fille                                  | Ena   | Time            |             |  |
| A2         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| A3         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| A4         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 | $\boxtimes$ |  |
| <b>A</b> 5 |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 | $\boxtimes$ |  |
| B1A        |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 | $\boxtimes$ |  |
| B1B        |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| B1C        |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| B2         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| B8         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| C1         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| C2<br>D1   |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| D2         |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| Other      |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
|            |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| 21. Sit    | e Area                              |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |
| What is    | the site area?                      |                              | 22.00               | sq.me            | etres    |   |         |            |               |   |  |       |                 |             |  |
| 22. Inc    | lustrial or Co                      | ommerc                       | ial P               | rocesses ar      | nd Mac   | hinery  |         |            |               |   |  |       |                 |             |  |
| Please d   | escribe the activ                   | rities and <sub>l</sub>      | oroces              | ses which wou    |          | -   | and the | e end prod | ducts includi | ing p   | olant, ventilation or air                    | condi | tioning. Please | include the |  |
|            | nachinery which<br>unted extract fa |                              | nstalle             | d on site:       |          |   |         |            |               |   |  |       |                 |             |  |
|            | oposal for a was                    |                              | ement               | development      | ?        |   | ○ Ye    | s 💿 N      | Vo            |   |  |       |                 |             |  |
| 23 Ha      | zardous Sub                         | stance                       | <u> </u>            |                  |          |   |         |            |               |   |  |       |                 | ==          |  |
|            | zardous waste i                     |                              |                     | roposal?         |          | Yes •   | No      |            |               |   |  |       |                 |             |  |
|            |                                     |                              | •                   |                  |          |   |         |            |               |   |  |       |                 |             |  |
|            |                                     |                              |                     |                  |          |   |         |            |               |   |  |       |                 |             |  |

| 24. Site Vi   | sit         |   |                               |  |   |                                      |                          |                       |                               |                                |              |
|---|-------------|---|-------------------------------|--|---|--------------------------------------|--------------------------|-----------------------|-------------------------------|--------------------------------|--------------|
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |             |   |                               |  |   |                                      |                          |                       |                               |                                |              |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  |             |   |                               |  |   |                                      |                          |                       |                               |                                |              |
| The agent • The applicant • Other person  |             |   |                               |  |   |                                      |                          |                       |                               |                                |              |
|   |             | app                                       |                               |  |   |                                      |                          |                       |                               |                                |              |
| 25. Certifi   | cates (C    | ertificate l                              | 3)                            |  |   |                                      |                          |                       |                               |                                |              |
|   |             |   |                               |  | ificate of Ownership -  |                                      |                          |                       |                               |                                |              |
| application, v  | applicant c | ertifies that I<br>ner <i>(owner is a</i> | nave/the app<br>a person with | licant has given the<br>a freehold interest or | Management Procedur<br>requisite notice to ever<br>leasehold interest with a<br>20) of any part of the land | yone else (as l<br>t least 7 years l | isted bel<br>left to rur | ow) who, on) and/or a | on the day 2<br>gricultural t | 21 days be<br>enant <i>("a</i> |              |
| Owner/Agric   | ultural Ten | ant                                       |                               |  |   |                                      |                          |                       |                               | Date n                         | otice served |
| Name  | Richard M   | liles                                     |                               |  |   |                                      |                          |                       |                               |                                |              |
| Number:   |             |   | Suffix:                       |  | House name:   | 8-10                                 |                          |                       |                               |                                |              |
| Street:   | Hallam Sti  | reet                                      |                               |  | ı   |                                      |                          |                       |                               |                                |              |
| Locality:   |             |   |                               |  |   |                                      |                          |                       |                               | 12/                            | 11/2014      |
| Town:   | London      |   |                               |  |   |                                      |                          |                       |                               |                                |              |
| Postcode:   | W1W 6NS     |   |                               |  |   |                                      |                          |                       |                               |                                |              |
| Title: Mr   |             | First name:                               | Daniel                        |  |   | Surname:                             | Brookf                   | ield                  | 1                             |                                |              |
| Person role:  | Applica     | nt  | De                            | claration date:                                | 12/11/2014  |                                      |                          | $\boxtimes$           | Declaratio                    | n made                         |              |
| 26. Declar  | ation       |   |                               |  |   |                                      |                          |                       |                               |                                |              |
| /we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |             |   |                               |  |   |                                      |                          |                       |                               |                                |              |