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Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|--|--|-----------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr | First name: | Surname: | | | | | | |
| Company name | King's Cross Central General Partner Limited | | | | | | | |
| Street address: | 4 Stable Street | | Country Code | National Number | Extension Number | | | |
| | | Telephone number: | 020 | 36640200 | | | | |
| Town/City | London | Mobile number: | | | | | | |
| County: | | Fax number: | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | N1C 4AB | | | | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | | |
| Title: Ms | First Name: Lucy | Surname: Hav | wkes | | | | | |
| Company name: | Argent (King's Cross) Ltd. | | | | | | | |
| Street address: | 4 Stable Street | | Country Code | National Number | Extension Number | | | |
| | | Telephone number: | | 0203 664 0291 | | | | |
| | | Mobile number: | | | | | | |
| Town/City | London | Fax number: | | | | | | |
| County: | | Email address: | | — | | | | |
| Country: Postcode: | United Kingdom N1C 4AB | lucy.hawkes@argentlip | conk | | | | | |
| FUSICOUE. | INTO 4AD | idoy.nawnes@argentiip | .co.uk | | | | | |

| 3. Site Address | Detail | S | | | | | | | | | | | | |
|--|--|--------------|---------------|------------|-----------|------------|--|------------|----------------|-------|----------------------|----------------|----------|-------|
| Full postal address | of the site | e (including | g full postco | de where | e availat | ole) | | Desc | ription: | | | | | |
| House: | | | Si | uffix: | | | | | | | | | | |
| House name: | Building | B5 | | | | | | 7 | | | | | | |
| Street address: | Development Zone B, King's Cross Central | | | | | | | | | | | | | |
| | York Way | | | | | | | | | | | | | |
| Town/City: | London | | | | | | | | | | | | | |
| County: | | | | | | | | = | | | | | | |
| Postcode: | N1C | | | | | | | | | | | | | |
| Description of locat | tion or a g | | | | | | | | | | | | | |
| Easting: | | 530096 | | | | | - | \neg l | | | | | | |
| Northing: | [| 183367 | | | | | Add to the second secon | \exists | | | | | | |
| Northing. | L | 100007 | | | | | | | | | | | | |
| 4. Pre-applicat | ion Adv | /ice | | | | | | | | | | | | |
| Has assistance or pr | | | abt from the | a local au | thority | about this | e annlier | ation? | | | G Vos | No | | |
| | | | _ | | • | | | | | | • Yes | No | | |
| If Yes, please compl | ete the fo | ollowing in | formation a | bout the | advice | you were | given (t | his will h | elp the autho | ority | to deal with this ap | plication more | fficient | tly): |
| Officer name: | | | | | | | | | | _ | | | | |
| Title: Ms | Firs | t name: | Seonaid | | | | | | Surname: | С | Carr | | | |
| Reference: | 20 | 04/2307/F |) | | | | | | | | | | | |
| Date (DD/MM/YYYY |): | | | (Must be | pre-ap | plications | submiss | ion) | | | | | | |
| Details of the pre-ar | oplication | advice red | ceived: | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | e LB Cam | nden Ca | se Officer | and oth | er plann | ing officers d | lurir | ng the course of 201 | 4. | | |
| . Description o | f Drope | 2001 | | | | | | | | | | | | |
| Please provide a description of the approved development as shown on the decision letter: Outline application for a comprehensive, phased, mixed-use development of former railway lands within the King's Cross Opportunity Area, as set out in the Revised Development Specification. The development comprises business and employment uses within the B1 use class; residential uses (including student accommodation), serviced apartments and hotels; shopping, food and drink and financial and professional services within the B1 use class; residential uses (including student accommodation), serviced apartments and hotels; shopping, food and drink and financial and professional services within the B1 use classs; residential uses (including student accommodation), serviced apartments and hotels; shopping, food and drink and financial and professional services within the B1 use classs; residential uses (including student accommodation), serviced apartments and hotels; shopping, food and drink and financial and professional services within the B1 use class; residential uses (including student accommodation), serviced apartments and hotels; shopping for side levels and professional services within the B1 use class; residential uses (including student accommodation), serviced apartments and hotels; shopping including services and other expected triplet. Please state the re-erected triplet, to enclose new play facilities and open space; relocation of an existing district gas governor, works of alteration to other existing buildings and structures, to facilitate their refurbishment for specified uses; new streets and other means of access and circulation; landscaping including open space; new bridge crossings and other works along the Regent's Canal; the re-profiling of site levels; and other supporting infrastructure works and facilities (R1). Application reference number: 2004/2307/P Date of decision: 22/12/2006 Please state the condition number(s) to which this application relates: No If Yes No If Yes, please state when | | | | | | | | | | | | | | |
| 6. Discharge of | Condit | 1011(5) | | | | | | | | | | | | |
| Please provide a full | | ion and/or | list of the m | aterials/ | details t | hat are be | eing sub | mitted fo | or approval: | | | | | |
| Compliance Report Drawing Package Urban Design Report Environmental Sust | rt ainability | | | | | | | | | | | | | |
| Access and Inclusivity Statement | | | | | | | | | | | | | | |
| Are you seeking to discharge only part of a condition? Yes No If Yes, please indicate which part of the condition your application relates to: This submission relates to the conditions listed in Section 5, in so far as they relate to the development of Building B5. | | | | | | | | | | | | | | |
| | | | | | | -, -, | | | | = | | | | |

| 3. Site Visit | | | | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? | No | | | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | | | |
| The agent Other person | | | | | | | | | | |
| 9. Declaration | | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any | | | | | | | | | | |
| opinions given are the genuine opinions of the person(s) giving them. | Date 06/11/2014 | | | | | | | | | |