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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details  |                                 |                     |                 |                    |                     |  |
|---|---------------------------------|---------------------|-----------------|--------------------|---------------------|--|
| Title: Ms   | First name: Angela              | Surname: Mu         | ırphy           |                    |                     |  |
| Company name  | London Borough of Camden        |                     |                 |                    |                     |  |
| Street address:   | 1st Floor, 33-35 Jamestown Road | Telephone number:   | Country<br>Code | National<br>Number | Extension<br>Number |  |
| Town/City   | London                          | Mobile number:      |                 |                    |                     |  |
| County:   | London                          | Fax number:         |                 |                    |                     |  |
| Country:  | United Kingdom                  | Email address:      |                 |                    |                     |  |
| Postcode:   | NW1 7DB                         |                     |                 |                    |                     |  |
| Are you an agent acting on behalf of the applicant?   |                                 |                     |                 |                    |                     |  |
| 2. Agent Name   | e, Address and Contact Details  |                     |                 |                    |                     |  |
| Title: Mr   | First Name: Andrew              | Surname: Kilf       | ford            |                    |                     |  |
| Company name:   | Pod LLP                         |                     |                 |                    |                     |  |
| Street address:   | Unit 1.3                        |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |
|   | 13 The Leathermarket            | Telephone number:   |                 | 02031765590        |                     |  |
|   | Weston Street                   | Mobile number:      |                 | 07736298666        |                     |  |
| Town/City   |                                 | Fax number:         |                 |                    |                     |  |
| County:   | London                          |                     |                 |                    |                     |  |
| Country:  | United Kingdom                  | Email address:      |                 |                    |                     |  |
| Postcode:   | SE1 3ER                         | andrew@podpartnersh | nip.com         |                    |                     |  |
| 3. Description of the Proposal  |                                 |                     |                 |                    |                     |  |
| Please describe the proposed development including any change of use:<br>Installation of external wall insulation system with a through colour rendered finish. Exception to ground floor which is remain as existing (brickwork) |                                 |                     |                 |                    |                     |  |
|   |                                 |                     |                 |                    |                     |  |
| Has the building, work or change of use already started? O Yes  No  |                                 |                     |                 |                    |                     |  |

| 4. Site Address   | Details                           |                            |              |                    |  |  |  |
|---|-----------------------------------|----------------------------|--------------|--------------------|--|--|--|
| Full postal address of  | of the site (inclu                | ding full postcode where   | available)   |                    | Description:   |  |  |
| House:  |                                   | Suffix:                    |              |                    |  |  |  |
| House name:   | 1-42                              |                            |              |                    |  |  |  |
| Street address:   | Ashdown Cres                      | cent                       |              |                    |  |  |  |
|   |                                   |                            |              |                    |  |  |  |
| Town/City:  | London                            |                            |              |                    |  |  |  |
| County:   |                                   |                            |              |                    |  |  |  |
| Postcode:   | NW5 4QB                           |                            |              |                    |  |  |  |
| Description of locat<br>(must be completed  |                                   |                            |              |                    |  |  |  |
| Easting:  | 528284                            | 4                          |              |                    |  |  |  |
| Northing:   | 18513                             | )                          |              |                    |  |  |  |
| <u> </u>  |                                   |                            |              |                    |  |  |  |
| 5. Pre-applicati  | on Advice                         |                            |              |                    |  |  |  |
| Has assistance or pr  | ior advice been                   | sought from the local au   | thority abo  | ut this applicatio | on? • Yes · No   |  |  |
| If Yes, please compl  | ete the followir                  | g information about the    | advice you   | were given (this   | will help the authority to deal with this application more efficiently): |  |  |
| Officer name:   |                                   |                            |              |                    |  |  |  |
| Title: Mr   | First name                        | e: Hugh                    |              |                    | Surname: Miller  |  |  |
| Reference:  | <br>ENQ/20 <sup>7</sup>           | 14/0873/PRE                |              |                    |  |  |  |
| Date (DD/MM/YYYY)   | ): 10/09/20                       | )14 (Must be               | pre-applica  | ation submissior   | <br>ז)   |  |  |
| Details of the pre-ap   |                                   |                            | pro approc   |                    | <i>"</i>   |  |  |
|   | -                                 |                            | ning part of | a wider energy e   | efficiency improvements scheme.  |  |  |
|   |                                   |                            |              |                    |  |  |  |
| 6. Pedestrian a   | nd Vehicle /                      | Access, Roads and F        | Rights of    | Way                |  |  |  |
| Is a new or altered v   | ehicle access p                   | roposed to or from the p   | ublic highwa | ay?                | 🔿 Yes 💿 No   |  |  |
| Is a new or altered p   | edestrian acces                   | ss proposed to or from th  | e public hig | jhway?             | Ves  No  |  |  |
| Are there any new p   | oublic roads to b                 | be provided within the sit | e?           | O Yes              | No   |  |  |
| Are there any new p   | oublic riahts of v                | way to be provided within  | n or adiacer | nt to the site?    | ○ Yes ● No   |  |  |
| Are there any new public rights of way to be provided within or adjacent to the site? Ves No Do the proposals require any diversions/extinguishments and/or creation of rights of way? Ves No |                                   |                            |              |                    |  |  |  |
| Do the proposals re   | quire any uiver.                  | sions/extinguishments ar   |              |                    |  |  |  |
| 7. Waste Storag   | ge and Colle                      | ection                     |              |                    |  |  |  |
| Do the plans incorn   | orate areas to s                  | tore and aid the collectio | n of waste?  |                    |  |  |  |
| Do the plans incorporate areas to store and aid the collection of waste? (Ves No  |                                   |                            |              |                    |  |  |  |
| Have arrangements been made for the separate storage and collection of recyclable waste?   Yes  No  |                                   |                            |              |                    |  |  |  |
| 8. Authority Employee/Member  |                                   |                            |              |                    |  |  |  |
|   |                                   |                            |              |                    |  |  |  |
| With respect to the<br>(a) a me   | Authority, I am:<br>mber of staff |                            |              |                    |  |  |  |
| (b) an elected member<br>(c) related to a member of staff   |                                   |                            |              |                    |  |  |  |
| • • •   | ed to an elected                  | member                     | <b>C</b> 11  |                    |  |  |  |
|   |                                   | Do                         | any of these | e statements ap    | ply to you? (Yes ( No  |  |  |
|   |                                   |                            |              |                    |  |  |  |
| 9. Materials  |                                   |                            |              |                    |  |  |  |
| Please state what materials (including type, colour and name) are to be used externally (if applicable):  |                                   |                            |              |                    |  |  |  |
| Walls - description:  |                                   |                            |              |                    |  |  |  |
| Description of <i>existing</i> materials and finishes:  |                                   |                            |              |                    |  |  |  |
| Brickwork to ground floor with rendered finish to upper floors.   |                                   |                            |              |                    |  |  |  |
| Description of <i>proposed</i> materials and finishes:<br>Retain brickwork to ground floor and overclad upper floors with insulated render system; Colour (Off White)                         |                                   |                            |              |                    |  |  |  |
| notain biokwork to ground noor and oversiad upper noors with insulated render system, colour (on writte)  |                                   |                            |              |                    |  |  |  |

| 9. (Materials continued)  |  |                                  |               |  |  |  |
|---|--|----------------------------------|---------------|--|--|--|
| Are you supplying additional information on submitted   | plan(s)/drawing(s)/design and acces  | s statement?                     | • Yes • No    |  |  |  |
|   | Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?   • Yes  • Yes  • No If Yes, please state references for the plan(s)/drawing(s)/design and access statement: |                                  |               |  |  |  |
| 1325_AC_01-06 [drawings]  | <u> </u>   |                                  |               |  |  |  |
| Planning Statement [supporting]<br>Proposed CGI [supporting]  |  |                                  |               |  |  |  |
| Rockwool non-standard details   |  |                                  |               |  |  |  |
| Rockwool specification<br>Rockwool U-Value Calculations   |  |                                  |               |  |  |  |
|   |  |                                  |               |  |  |  |
| 10. Vehicle Parking   |  |                                  |               |  |  |  |
| Please provide information on the existing and propose  | d number of on-site parking spaces:  |                                  |               |  |  |  |
| Type of vehicle   | Existing number  | Total proposed (including spaces | Difference in |  |  |  |
|   | of spaces  | retained)                        | spaces        |  |  |  |
| Cars Light goods vehicles/public carrier vehicles   | 0  | 0                                | 0             |  |  |  |
| Motorcycles   | 0  | 0                                | 0             |  |  |  |
| Disability spaces   | 0  | 0                                | 0             |  |  |  |
| Cycle spaces  | 0  | 0                                | 0             |  |  |  |
| Other (e.g. Bus)  | 0  | 0                                | 0             |  |  |  |
| Short description of Other  |  |                                  | -             |  |  |  |
|   |  |                                  |               |  |  |  |
| 11. Foul Sewage   |  |                                  |               |  |  |  |
| Please state how foul sewage is to be disposed of:  |  |                                  |               |  |  |  |
| Mains sewer   | Package treatment plant  | Unknowr                          | η Π           |  |  |  |
| Septic tank   | Cess pit   | $\square$                        |               |  |  |  |
| Other   |  |                                  |               |  |  |  |
|   |  |                                  |               |  |  |  |
| Are you proposing to connect to the existing drainage s   | ystem? 🔿 Yes 💿   | No 🔿 Unknown                     |               |  |  |  |
|   |  |                                  |               |  |  |  |
| 12. Assessment of Flood Risk  |  |                                  |               |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing<br>flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority  |  |                                  |               |  |  |  |
| requirements for information as necessary.)   |  |                                  |               |  |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.   |  |                                  |               |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? (Ves No  |  |                                  |               |  |  |  |
| Will the proposal increase the flood risk elsewhere? Ves  Ves No  |  |                                  |               |  |  |  |
| How will surface water be disposed of?  |  |                                  |               |  |  |  |
| Sustainable drainage system   | Main sewer   | Pon                              | d/lake        |  |  |  |
| Soakaway  | Existing watercourse   | ;                                |               |  |  |  |
| 12 Pindiversity and Coological Conservat  | ion  |                                  |               |  |  |  |
| 13. Biodiversity and Geological Conservation  |  |                                  |               |  |  |  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity<br>or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |  |                                  |               |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:   |  |                                  |               |  |  |  |
| a) Protected and priority species   |  |                                  |               |  |  |  |
| Yes, on the development site       Yes, on land adjacent to or near the proposed development       Image: No  |  |                                  |               |  |  |  |
| b) Designated sites, important habitats or other biodiversity features  |  |                                  |               |  |  |  |
| ○ Yes, on the development site ○ Yes, on land adjacent to or near the proposed development ● No   |  |                                  |               |  |  |  |
| c) Features of geological conservation importance   |  |                                  |               |  |  |  |
| Yes, on the development site       Yes, on land adjacent to or near the proposed development       Image: Note that the proposed development  |  |                                  |               |  |  |  |
|   |  |                                  |               |  |  |  |

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| 14. Existing Use  |   |  |   |  |              |  |
|---|---|--|---|--|--------------|--|
| Please describe the current use of the site   | :   |  |   |  |              |  |
| Council owned residential properties  |   |  |   |  |              |  |
| Is the site currently vacant?<br>Does the proposal involve any of the follo   | $\sim$ $\sim$   | No   |   |  |              |  |
| If yes, you will need to submit an appropr<br>Land which is known to be contaminated  | iate contamination as   | ssessment with your applica  | tion.   |  |              |  |
| Land where contamination is suspected f   | $\sim$  | $\sim$   | No  |  |              |  |
| A proposed use that would be particularly   | y vulnerable to the pre   | esence of contamination?   | 0   | Yes 💿 No   |              |  |
|   |   |  |   |  |              |  |
| <b>15. Trees and Hedges</b> Are there trees or hedges on the propose  | d dovelopment site?   | ◯ Yes (  | • No  |  |              |  |
| And/or: Are there trees or hedges on land   |   | $\sim$   |   |  |              |  |
| development or might be important as p<br>If Yes to either or both of the above, you <u>r</u>   | art of the local landsca<br><u>may</u> need to provide a<br>alongside your applic | ape character?<br>a full Tree Survey, at the disc<br>cation. Your local planning a | retion of your local p<br>uthority should mak | Yes • No<br>Nanning authority. If a Tree Survey is required, this<br>e clear on its website what the survey should cont<br>ons'. |              |  |
| 16. Trade Effluent  |   |  |   |  |              |  |
| Does the proposal involve the need to dis   | spose of trade effluent   | ts or waste?   | ⊖ Yes   | • No   |              |  |
| 17. Residential Units   |   |  |   |  |              |  |
| Does your proposal include the gain or lo   | ss of residential units?  | ? C Yes  | s 💿 No  |  |              |  |
| 18. All Types of Development: I   | Von-residential F   | loorspace  |   |  |              |  |
| Does your proposal involve the loss, gain   | or change of use of no  | on-residential floorspace?   |   | 🔿 Yes 💿 No   |              |  |
| 19. Employment  |   |  |   |  |              |  |
| If known places complete the following i  | nformation regarding  | amployees  |   |  |              |  |
| If known, please complete the following i   | Full-time   |  |   | Equivalent number of full time   |              |  |
| Existing employees  |   | Part-time  |   | Equivalent number of full-time   |              |  |
| Proposed employees  | 0   | 0  |   | 0  |              |  |
|   |   | -  |   |  |              |  |
| 20. Hours of Opening  |   |  |   |  | ·            |  |
| If known, please state the hours of openir  | ıg (e.g. 15:30) for each  | n non-residential use propos   | ed:   |  |              |  |
| Use Monday to Frida<br>Start Time Enc   | y<br>I Time   | Saturday<br>Start Time E   | nd Time                                       | Sunday and Bank Holidays<br>Start Time End Time  | Not<br>Known |  |
| 21. Site Area   |   |  |   |  |              |  |
|   |   |  |   |  |              |  |
| What is the site area? 1,032 sq.metres  |   |  |   |  |              |  |
| 22. Industrial or Commercial Processes and Machinery  |   |  |   |  |              |  |
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: |   |  |   |  |              |  |
| Not applicable  |   |  |   |  |              |  |
| Is the proposal for a waste management development? O Yes O No  |   |  |   |  |              |  |
| 23. Hazardous Substances  |   |  |   |  |              |  |
| Is any hazardous waste involved in the proposal? O Yes O No   |   |  |   |  |              |  |
| 24. Site Visit  |   |  |   |  |              |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |   |  |   |  |              |  |
| If the planning authority needs to make a   |   |  |   |  |              |  |
| The agent     The applicant     Other person  |   |  |   |  |              |  |
| The applicant U the person  |   |  |   |  |              |  |

| 25. Certificates (Certificate A)  |             |                   |            |                  |  |
|---|-------------|-------------------|------------|------------------|--|
| Certificate of Ownership - Certificate A<br>Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12<br>I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a<br>freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application<br>relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |             |                   |            |                  |  |
| Title: Mr   | First name: | Andrew            | Surname:   | Kilford          |  |
| Person role:  | Agent       | Declaration date: | 30/10/2014 | Declaration made |  |
| 26. Declar  | ration      |                   |            |                  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  |             |                   |            |                  |  |