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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | | | | |
|---|--|-------------------------|-----------------|--------------------|---------------------|--|--|--|--|--|--|
| Title: Mr | First name: David | Surname: Elki | ington | | | | | | | | |
| Company name | |] | | | | | | | | | |
| Street address: | 18 Croftdown Road |] | Country Code | National Number | Extension Number | | | | | | |
| | | Telephone number: | | | | | | | | | |
| | | Mobile number: | | | | | | | | | |
| Town/City County: | London | Fax number: | | | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | | | | |
| Postcode: | NW5 1EH | | | | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | | | | | | |
| Title: Ms | e, Address and Contact Details First Name: Amy | Surname: Cook | | | | | | | | | |
| Company name: | Ecospace |] | | | | | | | | | |
| Street address: | Ecospace | | Country Code | National Number | Extension Number | | | | | | |
| | 3 lliffe Yard | Telephone number: | | 02077034004 | | | | | | | |
| | | Mobile number: | | | | | | | | | |
| Town/City | London | Fax number: | | | | | | | | | |
| County: | London | | | | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | | | | |
| Postcode: | SE17 3QA | amy@ecospacestudios.com | | | | | | | | | |

| 3. Site Addres | s Details | | | | | | | | | |
|--|-------------------|-----------------------|----------------|----------------|--------------------|----------------------|-------------------------|---------|-----------|--|
| Full postal address | s of the site (i | ncluding full postc | ode where | available) | | Description: | | | | |
| House: | 18 | | Suffix: | | | | | | | |
| House name: | | | | | | | | | | |
| Street address: | S: Croftdown Road | | | | | | | | | |
| | | | | | | | | | | |
| Town/City: | London | London | | | | | | | | |
| County: | | | | | | | | | | |
| Postcode: | NW5 1EH | | | | | | | | | |
| Description of loca (must be complet | | | | | | | | | | |
| Easting: | 52 | 8501 | | | | | | | | |
| Northing: | 18 | 6151 | | | | | | | | |
| 4. Pre-applica | tion Advir | | | | | | | | | |
| | | een sought from t | he local aut | hority abou | ut this applicatio | n? | ○ Yes ● | No | | |
| | | _ | | | | | 0 0 | | | |
| 5. Description | or Propos | di | | | | | | | | |
| Please provide a d | lescription of | the approved deve | elopment a | s shown on | the decision let | ter: | | | | |
| Installation of sing | le storey tim | per out building at | rear garde | n | | | | - | | |
| Application reference number: 2014/4386/P Date of decision: 27/10/2014 | | | | | | | | | | |
| | | ber(s) to which thi | s applicatio | n relates: | | | | | | |
| Condition number(s): 4 Full details in respect of the green roof in the area indicated on the approved roof | | | | | | | | | | |
| plan shall be subn | | | | | | | | | | |
| Has the developm | nent already s | tarted? | 🔿 Yes | No | | | | | | |
| 6 Disabargo g | f Conditio | n(c) | | | | | | | | |
| 6. Discharge o | | 01(5) | | | | | | | | |
| Please provide a fu | | | materials/d | letails that a | are being submi | tted for approval: | | | | |
| 1. Sedum green ro 2. Sedum roof_pla | | | | | | | | | | |
| 3. Sedum blanket 4. Single Ply Meml | & sdf mat | | | | | | | | | |
| | | | | | | | | | | |
| 7. Part Discha | rge of Con | dition(s) | | | | | | | | |
| Are you seeking to | o discharge o | nly part of a condit | tion? | 0 | Yes 💿 N | C | | | | |
| 8. Site Visit | | | | | | | | | | |
| Can the site be see | en from a put | blic road, public for | otpath, brid | llewav or ot | her public land? | , | 🔿 Yes 💿 No | | | |
| | | | | 5 | | | ? (Please select only o | | | |
| The agent | - | e applicant (| Other p | - | | | | | | |
| | | (| | | | | | | | |
| 9. Declaration | ı | | | | | | | | | |
| I/we hereby apply | for planning | permission/conser | nt as descrit | oed in this f | form and the acc | :ompanying plans/c | drawings and | | | |
| | ition. I/we con | nfirm that, to the b | est of my/o | ur knowled | | ted are true and acc | | | V/10/2014 | |
| | , the genuine | opinions of the pe | a son (s) givi | ng mem. | | | | Date 29 | /10/2014 | |