

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address                               | 2. Agent Name and Address |                         |  |  |  |  |
|------------------------|--|---------------------------|-------------------------|--|--|--|--|
| Title:                 | First name:  | Title:                    | MR First name: R        |  |  |  |  |
| Last name:             |  | Last name:                | McMANUS                 |  |  |  |  |
| Company<br>(optional): | GREAT ORMOND STREET HOSPITAL<br>CHILDREN'S CHARITY | Company<br>(optional):    | DP9                     |  |  |  |  |
| Unit:                  | House House suffix:                                | Unit:                     | 100 House House suffix: |  |  |  |  |
| House<br>name:         |  | House<br>name:            |                         |  |  |  |  |
| Address 1:             | ress 1: C/O AGENT                                  |                           | PALL MALL               |  |  |  |  |
| Address 2:             |  | Address 2:                |                         |  |  |  |  |
| Address 3:             |  | Address 3:                |                         |  |  |  |  |
| Town:                  |  | Town:                     | LONDON                  |  |  |  |  |
| County:                |  | County:                   |                         |  |  |  |  |
| Country:               |  | Country:                  |                         |  |  |  |  |
| Postcode:              |  | Postcode:                 | SW1Y 5NQ                |  |  |  |  |
| *                      |  |                           |                         |  |  |  |  |

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| Unit: 29 number: si House name: Address 1: GUILDFORD STREET Address 3: Town: LONDON County: Postcode (optional): Optional (optional): County: Postcode (must be completed if postcode is not known): Easting: Northing: | A. Pre-application Advice                             |
|---|---|
| Description:  |   |
|   |   |
| If you are not the sole owner, has notification under If you have answered No to this question If you have answered Yes to this question, please git Person Notified  | n, you cannot apply to make a non-material amendment. |
|   |   |
|   |   |
| 6. Authority Employee / Member  |   |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  | Do any of these statements apply to you?              |
| If yes please provide details of the name, relations  | hip and role  |
|   |   |

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| 7. Description Of Your Proposal  |   |                                |                      |                        |  |
|--|---|--------------------------------|----------------------|------------------------|--|
| Please provide a description of the approved developmed<br>date of decision in the sections below. Please also provide   | ent as shown on the decisi<br>de the original application | on letter, i<br>type:          | ncluding application | n reference number and |  |
| ERECTION OF AN ELECTRICAL SUB-STATION IN F   | REAR YARD ADJOINING                                       | MILLMAN                        | MEWS.                |                        |  |
| Reference number:  |   | Date of decision (DD/MM/YYYY): |                      |                        |  |
| 2014/2880/P  |   | 20/06/2014                     |                      |                        |  |
| What was the original application type?:<br>(e.g. 'Full', 'Householder and Listed Building', 'Outline')  | FULL PLANNING PERM  | MISSION                        |                      |                        |  |
| For the purpose of calculating fees, which of the following the second of the following the second of the following the second of the second o |   |                                |                      |                        |  |
| Please describe the non-material amendment(s) you are<br>RELOCATION AND ENLARGEMENT OF LOJVER  | seeking to make.  | *******                        |                      |                        |  |
|  |   |                                |                      |                        |  |
| Are you intending to substitute amended plans or draw<br>If Yes, please complete the following:  | rings?  | Yes                            | □ No                 |                        |  |
| Old plan/drawing number(s):<br>464 PL 05, 464 PL 06, 464 PL 02   |   | -                              |                      |                        |  |
|  |   |                                |                      |                        |  |
| New plan/drawing number(s):<br>464 PL_05 Rev 1, 464_PL_06 Rev1, 464_PL_02 Re   | ev 1  |                                |                      | , 1007                 |  |
|  |   | To Passin                      |                      |                        |  |
| Please state why you wish to make this amendment:  |   |                                |                      |                        |  |
| CHANGE IN LOCATION AND SIZE OF LOUVER.   |   |                                |                      |                        |  |

| Please read the following checklist to<br>information required will result in you<br>Local Planning Authority has been su   | ar application not being accepte                                 | e information in su<br>ed. It will not be a | pport of your proposal. Failure<br>ccepted until all information re | to submit all<br>quired by the                 |  |  |
|---|--|---|---|--|--|--|
| The original and 3 copies of a comple   | ted and dated application form                                   |   |   |  |  |  |
| The original and 3 copies of other pla<br>necessary to describe the subject of t  | ns and drawings or information<br>he application:                |   |   |  |  |  |
| The correct fee:  |  | <b>3</b>                                    |   |  |  |  |
| 10. Declaration Whe hereby apply for planning permi information, I/we confirm that, to the genuine opinions of the person(s) giv Signed - Applicant:                                    | best of my/our knowledge, any<br>ing them.<br>Or signed - Agent: | facts stated are to                         | Date (DD/MM/YY  | ons given are the                              |  |  |
| 11. Applicant Contact Details   | ,  | 12. Agent Co                                | ontact Details  |  |  |  |
| Telephone numbers   |  | Telephone numbers                           |   |  |  |  |
| Country code: National number:  | Extension<br>number:   | Country code:                               | National number:  | Extension number:                              |  |  |
|   |  |   | 020 7004 1794   |  |  |  |
| Country code: Mobile number (op   | tional):   | Country code:                               | Mobile number (optional):   |  |  |  |
| Country code: Fax number (option  | al):   | Country code:                               | Fax number (optional):  |  |  |  |
| Email address (optional):   |  | Email address (optional):                   |   |  |  |  |
|   |  | rory.mcmanus@dp9.co.uk                      |   |  |  |  |
| 13. Site Visit Can the site be seen from a public roo If the planning authority needs to ma out a site visit, whom should they cor If Other has been selected, please pro Contact name: | ke an appointment to carry<br>stact? (Please select only one)    | r other public land  Agent  Telephone num   | Applicant Other   | (if different from th<br>/applicant's details) |  |  |