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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|-------------------------|--------|---------------------|-----------------|--------------------|---------------------|--|
| Title: Mr | First name: | | Surname: | | | | |
| Company name | Trustees of the British | Museum | | | | | |
| Street address: | c/o Agent | | | Country Code | National Number | Extension Number | |
| | | | Telephone number: | | | | |
| T (0) | | | Mobile number: | | | | |
| Town/City County: | | | Fax number: | | | | |
| Country: | United Kingdom | | Email address: | | | | |
| Postcode: | | | | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | |
| Title: Miss | First Name: Po | olly | Surname: Mas | son | | | |
| Company name: | Montagu Evans LLP | | | | | | |
| Street address: | 5 Bolton Street | | | Country Code | National Number | Extension Number | |
| | | | Telephone number: | | | | |
| | | | Mobile number: | | | | |
| Town/City | London | | Fax number: | | | | |
| County: | | | Tracil address. | | | | |
| Country: | | 1 | Email address: | | | | |
| Postcode: | W1J 8BA | | polly.mason@montagu | -evans.co.uk | | | |

003690246

| 3. Site Address | Details | | | | | | |
|---|--|--------------|------------|--|--|--|--|
| Full postal address of | of the site (including full postcode where available) | Description: | | | | | |
| House: | Suffix: | | | | | | |
| House name: | British Museum | | | | | | |
| Street address: | ress: Great Russell Street | | | | | | |
| | | | | | | | |
| Town/City: | London | | | | | | |
| County: | | | | | | | |
| Postcode: | WC1B 3DG | | | | | | |
| | ion or a grid reference d if postcode is not known): | | | | | | |
| Easting: | 530086 | | | | | | |
| Northing: | 181669 | | | | | | |
| | | | | | | | |
| 4. Pre-applicati | ion Advice | | | | | | |
| Has assistance or pr | ior advice been sought from the local authority about this application | n? Yes • | No | | | | |
| 5. Description of Proposal | | | | | | | |
| Please provide a description of the approved development as shown on the decision letter: | | | | | | | |
| Erection of 5-storey building (plus 3 basement levels) with roof level plant to provide a special exhibition gallery, logistics bay (accessed via new vehicular lift off Montague Place), collection storage facilities, conservation laboratories, associated offices and management facilities for the British Museum (Class D1), associated alterations to the facades of the North Range and King Edward Building, and hard and soft landscaping works (following demolition of Nos. 1 and 2 Montague Place, Book Bindery, EDF Substation, BMS Store, Stonemasons/Locksmiths workshops and portakabins) (Includes Environmental Impact Assessment). | | | | | | | |
| Application reference number: 2009/4638/P Date of decision: 13/01/2010 | | | | | | | |
| Please state the condition number(s) to which this application relates: | | | | | | | |
| Condition number(s): | | | | | | | |
| 8 | | | | | | | |
| Has the development already started? Yes No | | | | | | | |
| 6. Discharge of | Condition(s) | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: | | | | | | | |
| Please see covering letter | | | | | | | |
| 7. Part Discharç | ge of Condition(s) | | | | | | |
| Are you seeking to discharge only part of a condition? Yes No | | | | | | | |
| 8. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | |
| The agent Other person Other person | | | | | | | |
| | | | | | | | |
| 9. Declaration | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and | | | | | | | |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 25/09/2014 | | | | | | | |
| | | | 20/0//2014 | | | | |
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