

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|   |                |             |      |                   |                 |                  |
|---|----------------|-------------|------|-------------------|-----------------|------------------|
| Title:  | Mr             | First name: | Adam | Surname:          | Draper          |                  |
| Company name:   |                |             |      |                   |                 |                  |
| Street address:   | C/O Agent      |             |      | Country Code      | National Number | Extension Number |
|   |                |             |      | Telephone number: |                 |                  |
|   |                |             |      | Mobile number:    |                 |                  |
| Town/City   |                |             |      | Fax number:       |                 |                  |
| County:   |                |             |      | Email address:    |                 |                  |
| Country:  | United Kingdom |             |      |                   |                 |                  |
| Postcode:   |                |             |      |                   |                 |                  |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                |             |      |                   |                 |                  |

### 2. Agent Name, Address and Contact Details

|                 |                            |             |       |                          |                 |                  |
|-----------------|----------------------------|-------------|-------|--------------------------|-----------------|------------------|
| Title:          | Mr                         | First Name: | Simon | Surname:                 | Bartle          |                  |
| Company name:   | Briffa Phillips Architects |             |       |                          |                 |                  |
| Street address: | 19-21 Holywell Hill        |             |       | Country Code             | National Number | Extension Number |
|                 |                            |             |       | Telephone number:        | 01727 840567    |                  |
|                 |                            |             |       | Mobile number:           |                 |                  |
| Town/City       | St Albans                  |             |       | Fax number:              |                 |                  |
| County:         | Hertfordshire              |             |       | Email address:           |                 |                  |
| Country:        | United Kingdom             |             |       |                          |                 |                  |
| Postcode:       | AL1 1EZ                    |             |       | simon@briffaphillips.com |                 |                  |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

|                 |  |         |                      |
|-----------------|--|---------|----------------------|
| House:          | <input type="text" value="33"/>            | Suffix: | <input type="text"/> |
| House name:     | <input type="text"/>                       |         |                      |
| Street address: | <input type="text" value="Holmdale Road"/> |         |                      |
|                 | <input type="text"/>                       |         |                      |
| Town/City:      | <input type="text" value="London"/>        |         |                      |
| County:         | <input type="text"/>                       |         |                      |
| Postcode:       | <input type="text" value="NW6 1BJ"/>       |         |                      |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |                                     |
|-----------|-------------------------------------|
| Easting:  | <input type="text" value="525245"/> |
| Northing: | <input type="text" value="185182"/> |

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

### 5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Erection of a building comprising basement, ground, first to third floor for use as a new dwelling house (class C3)

|                               |  |                   |   |
|-------------------------------|--|-------------------|---|
| Application reference number: | <input type="text" value="2013/0680/P"/> | Date of decision: | <input type="text" value="28/10/2013"/> |
|-------------------------------|--|-------------------|---|

Please state the condition number(s) to which this application relates:

Condition number(s):

3 - Sun Square roof light details  
4 - Location and details of secure bike storage for 2 bikes  
6 - Green roof details by Bauder  
11 - Drainage report by the Structural Engineer's FrithBlake Consulting Ltd

Has the development already started? ☐ Yes ☒ No

### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

4 - Location and details of secure bike storage for 2 bikes: Please see drawing 1403/103K and product information  
6 - Green roof details by Bauder: Please see the submitted details produced by Bauder  
11 - Drainage report by the Structural Engineer's FrithBlake Consulting Ltd: Please see FrithBlake Consulting Ltd's Surface Water Drainage Strategy.

### 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition? ☒ Yes ☐ No

If Yes, please indicate which part of the condition your application relates to:

Condition 3 - Please find enclosed the details of the roof light by Sun Square  
Further details will follow under a separate application

### 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date