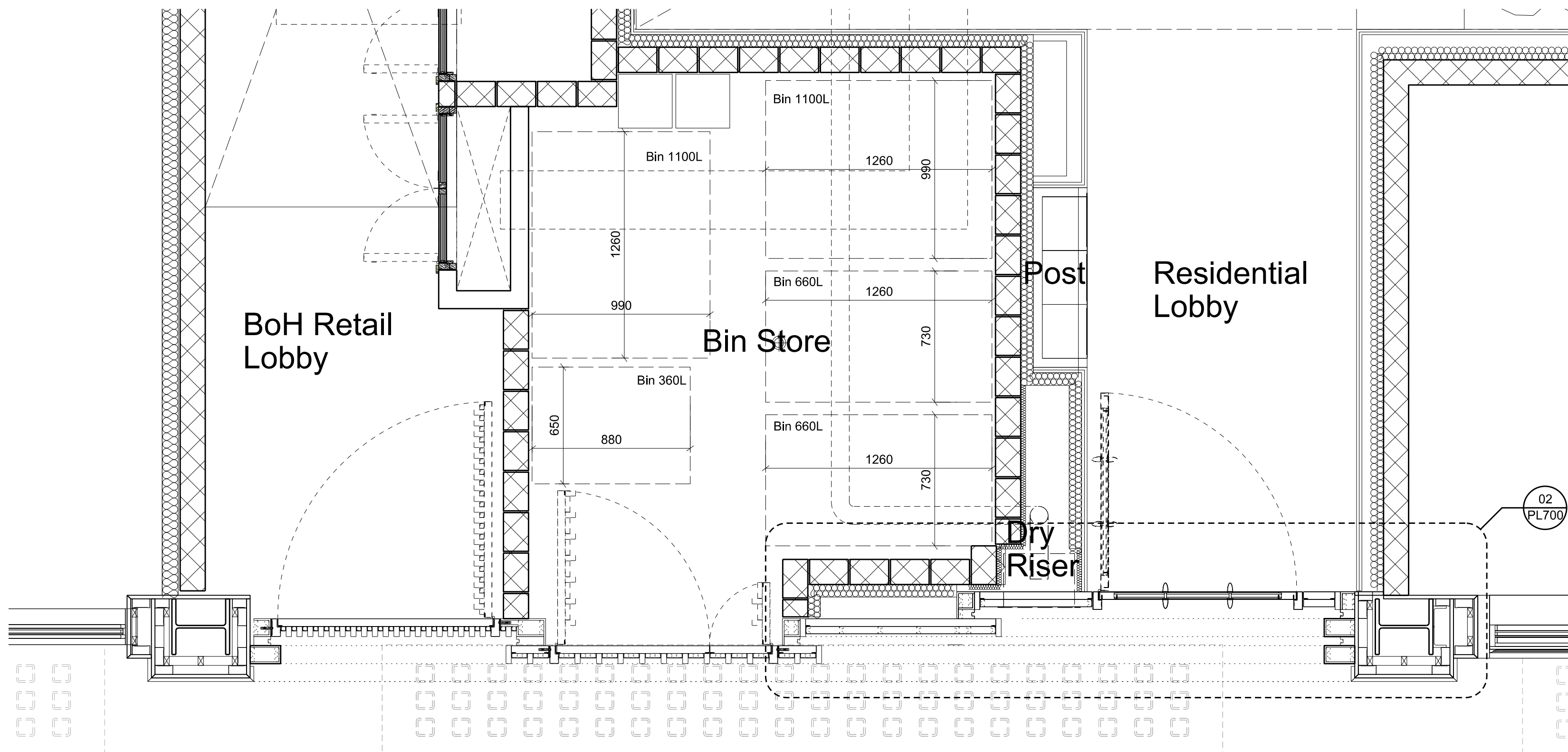
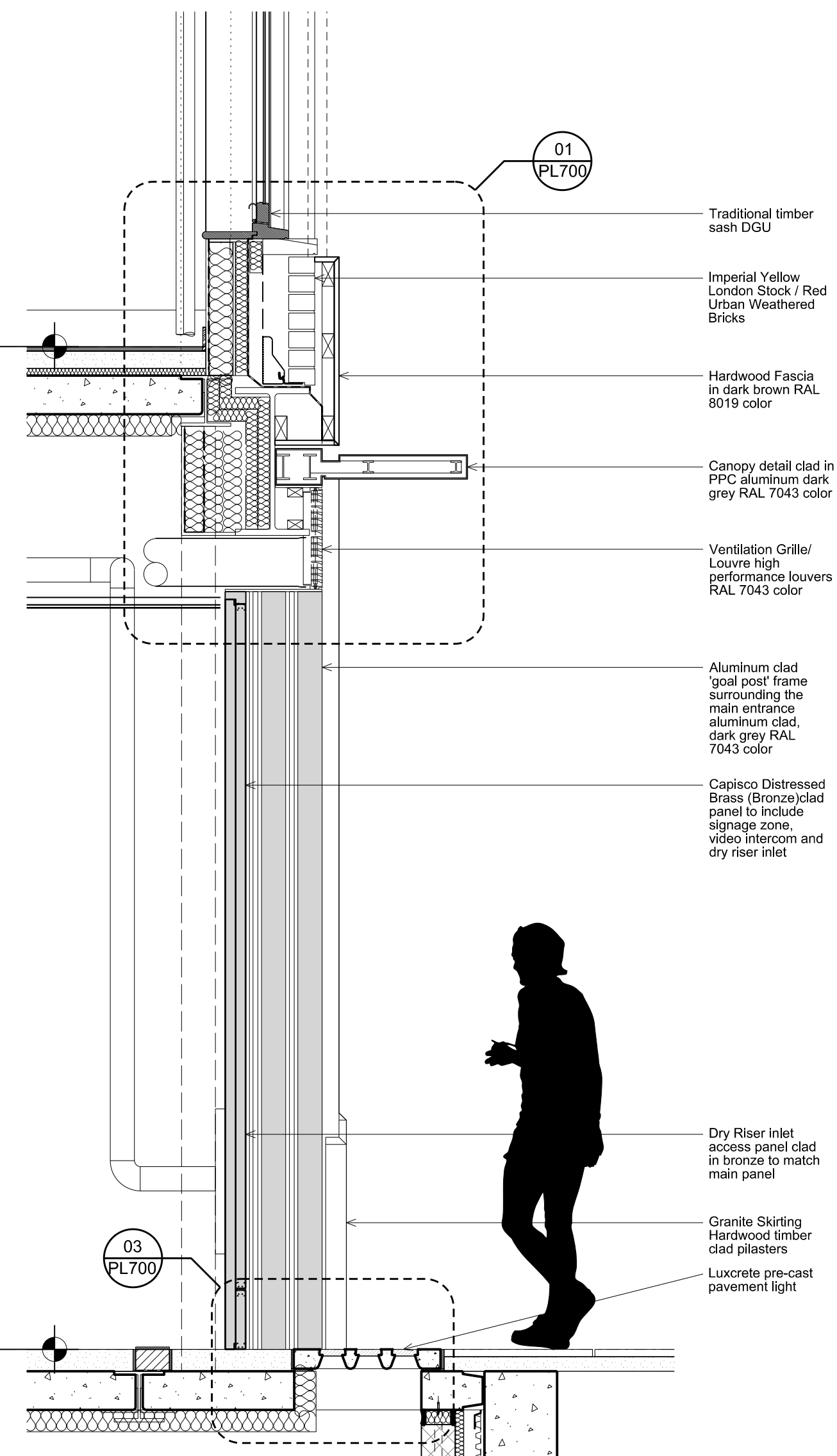




**02** Elevation: Residential Entrance  
1:20



**01** Plan: Residential Entrance  
1:20



**03** Section: Residential Entrance/ Signage Panel  
1:20

Disclaimer  
Do not scale from this drawing.  
Check all dimensions on site before fabrication or setting out.  
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Notes

Key

Revision Commentary

|    |                                 |          |    |    |
|----|---------------------------------|----------|----|----|
| 00 | Issued for Conditions Discharge | 03.07.14 | AK | AK |
|----|---------------------------------|----------|----|----|

| Rev | Notes | Date | Dwn | Iss |
|-----|-------|------|-----|-----|
|-----|-------|------|-----|-----|

|                                 |                            |
|---------------------------------|----------------------------|
| Consultants                     |                            |
| Client Representative:          | APM Services Ltd.          |
| Building Control:               | BBS Building Control       |
| Fire Consultant:                | B87 Fire Consulting        |
| Quantity Surveyors: CDM:        | Betteridge & Milson        |
| Party Wall Surveyor:            | Everest Building Surveying |
| Noise & Air Quality Assessment: | Hawkins Environmental      |
| Daylight/Sunlight Analysis:     | Gordon Ingram Associates   |
| Structure:                      | Kirksaunders               |
| Planning Consultant:            | Montagu Evans              |
| Interior Designer:              | SGS Design                 |
| M&E:                            | Truop Bywaters + Andres    |

Key / Location



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Client

The Lincolns Management Ltd.

Project  
**39-45 Gray's Inn Road**

Drawing Title  
**External Envelope  
East Elevation  
Residential Entrance**

|           |          |           |
|-----------|----------|-----------|
| Scale     | Drawn By | Issued By |
| 1:20 @ A1 | AK       | AK        |

For Information

| Project No.  | Drawing No.        | Revision  |
|--------------|--------------------|-----------|
| <b>13006</b> | <b>A_PL_PD_400</b> | <b>00</b> |

Date Last Saved: Thursday, July 03, 2014