

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details											
1. Applicant N	ame, Address and	Contact Details									
Title: Mr	First name: M	att	Surname: H	lawkins							
Company name	Regents Park Estates (	(CD) 1+4									
сотпратту патпе	Regents Park Estates (	GF) Llu		Country	National	Extension					
Street address:	Fort Anne			Country Code	Number	Extension Number					
			Telephone number:								
			Mobile number:								
Town/City	Douglas		Fax number:		]						
County:	Isle of Man										
Country:	United Kingdom		Email address:								
Postcode:	IM1 5PD										
Are you an agent acting on behalf of the applicant?  Yes No											
2. Agent Name	e, Address and Co	ntact Details									
Title: Mr	First Name: Ro	obert	Surname: Be	ochel							
Company name:	Squire and Partners										
Street address:	77 Wicklow Street			Country Code	National Number	Extension Number					
			Telephone number:	-	020 7278 5555						
			Mobile number:								
Town/City	London		Fay number		7						
County:	London		rax number:	Fax number:							
Country:	United Kingdom		Email address:								
Postcode:	WC1X 9JY		rb@squireandpartner	rs.com							

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3. Site Address Details											
Full postal address of the site (including full postcode where available)  Description:											
House:	49	Suffix:									
House name:											
Street address:	St. Edmunds Terrace										
Town/City:	London										
County:											
Postcode:	NW8 7QU										
Description of location (must be completed											
Easting:	527624										
Northing:	183660										
	A .l!										
<ul> <li>4. Pre-application Advice</li> <li>Has assistance or prior advice been sought from the local authority about this application?</li> <li>Yes</li> <li>No</li> </ul>											
5. Description o		,					$\overline{}$				
o. Description o	i Piupusai										
Please provide a description of the approved development as shown on the decision letter:											
Erection of three blocks of flats (two 6-storey blocks and one 5-storey block) with basement to provide 36 private tenure residential units (Use Class C3) and erection of 2 storey dwelling with basement (Use Class C3) following demolition of existing 8 flats and 2 houses at Land north of St Edmund's Terrace, London NW8 7QU.											
Application reference number: 2011/5977/P Date of decision: 09/10/2012											
Please state the condition number(s) to which this application relates:											
Condition number(s):											
11											
Has the developmen	nt already started?	<ul><li>Yes</li></ul>	O No If Y	'es, please s	tate when the development was sta	ırted:	01/03/2013				
Has the development been completed? Yes   No											
6. Discharge of	Condition(s)										
- covering letter	description and/or	list of the materials/c	details that are be	eing submi	tted for approval:						
- access managemen	nt plan document										
7. Part Discharç	ge of Condition	(s)									
Are you seeking to discharge only part of a condition?  Yes  No											
8. Site Visit											
Can the site be seen	from a public road.	public footpath, brid	dleway or other r	oublic land?	Yes (	No					
Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)											
• The agent	The applica		•	ion, whom s	nodia they contact. (Flouse select o	any ener					
- me agent											
9. Declaration											
					companying plans/drawings and						
additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date    04/08/2014											
	<u> </u>	. ,,5					0-7/00/2014				