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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details                  |                        |                       |                 |                    |                     |  |  |  |  |  |
|---|------------------------|-----------------------|-----------------|--------------------|---------------------|--|--|--|--|--|
| Title: Mr   | First name:            | Surname:              |                 |                    |                     |  |  |  |  |  |
| Company name  | Young and Co's Brewery | ]                     |                 |                    |                     |  |  |  |  |  |
| Street address:   | Riverside House        | ]                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |  |
|   | 26 Osiers Road         | Telephone number:     |                 |                    |                     |  |  |  |  |  |
|   | Wandsworth             | Mobile number:        |                 |                    |                     |  |  |  |  |  |
| Town/City   | London                 |                       |                 |                    |                     |  |  |  |  |  |
| County:   |                        | Fax number:           |                 |                    |                     |  |  |  |  |  |
| Country:  | United Kingdom         | Email address:        |                 |                    |                     |  |  |  |  |  |
| Postcode:   | SW181NH                |                       |                 |                    |                     |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant?     Yes  No |                        |                       |                 |                    |                     |  |  |  |  |  |
| 2. Agent Name, Address and Contact Details                      |                        |                       |                 |                    |                     |  |  |  |  |  |
| Title: Mr   | First Name: Kenneth    | Surname: Bateman      |                 |                    |                     |  |  |  |  |  |
| Company name:   | LAP Architects         | ]                     |                 |                    |                     |  |  |  |  |  |
| Street address:   | 70 Laindon Road        | ]                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |  |
|   | Billericay             | Telephone number:     |                 | 01245 269755       |                     |  |  |  |  |  |
|   |                        | Mobile number:        |                 |                    |                     |  |  |  |  |  |
| Town/City   |                        | Fax number:           |                 |                    |                     |  |  |  |  |  |
| County:   | Essex                  |                       |                 |                    |                     |  |  |  |  |  |
| Country:  | United Kingdom         | Email address:        |                 |                    |                     |  |  |  |  |  |
| Postcode:   | CM129LD                | kbateman@lap-archited | cts.co.uk       |                    |                     |  |  |  |  |  |

| 3. Site Address Details  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
|--|------------|-------------------|--------------------|-------------|--------------------|-----------------------|---------------------|-----------------|--|--|--|
| Full postal address of the site (including full postcode where available)       Description:   |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| House:   | 389        |                   | Suffix:            |             |                    |                       |                     |                 |  |  |  |
| House name:  | Bull & G   | ate               |                    |             |                    |                       |                     |                 |  |  |  |
| Street address:  | Kentish    | Town Road         |                    |             |                    |                       |                     |                 |  |  |  |
|  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Town/City:   | London     |                   |                    |             |                    |                       |                     |                 |  |  |  |
| County:  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Postcode:  | NW5 2TJ    |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Description of locat<br>(must be completed   |            |                   | n):                |             |                    |                       |                     |                 |  |  |  |
| Easting:   |            | 528946            |                    |             |                    |                       |                     |                 |  |  |  |
| Northing:  | 185284     |                   |                    |             |                    |                       |                     |                 |  |  |  |
|  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| 4. Pre-applicat  | ion Ad     | vice              |                    |             |                    |                       |                     |                 |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application?  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| 5. Description of Proposal   |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
|  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Please provide a description of the approved development as shown on the decision letter:<br>Demolition of existing derelict out-buildings plus extension and erection of single storey extension at rear; internal and external alterations to existing building; including |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| formation of new windows plus replacement windows and doors to front at ground floor level plus installation of extraction duct/plant to existing public house building  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Application reference number:       2013/4878/L       Date of decision:       16/07/2014   |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Please state the condition number(s) to which this application relates:  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Condition number(s):   |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| 4 and 5<br>Has the developme   | nt alread  | v started?        | ⊖ Yes              | No          |                    |                       |                     |                 |  |  |  |
|  | int an eau | y starteu:        | 0 163              |             |                    |                       |                     |                 |  |  |  |
| 6. Discharge of  | Condi      | tion(s)           |                    |             |                    |                       |                     |                 |  |  |  |
| Please provide a ful   | doscript   | ion and/or list o | f the materials/d  | otails that | aro boing subm     | ttod for approval:    |                     |                 |  |  |  |
| Architects Drawings  |            |                   |                    |             | are being subm     |                       |                     |                 |  |  |  |
| Structural Engineers<br>Photographs of exis  |            |                   | , 20A, 22A, 23A    |             |                    |                       |                     |                 |  |  |  |
|  | 5          |                   |                    |             |                    |                       |                     |                 |  |  |  |
| 7. Part Discharg   | ge of C    | ondition(s)       |                    |             |                    |                       |                     |                 |  |  |  |
| Are you seeking to discharge only part of a condition? O Yes  No   |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| 8. Site Visit  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
|  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
|  |            |                   |                    | 5           | site visit, whom s | should they contact?  | (Please select only | y one)          |  |  |  |
| The agent  | 0          | The applicant     | Other p            | erson       |                    |                       |                     |                 |  |  |  |
| 9. Declaration   |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and  |            |                   |                    |             |                    |                       |                     |                 |  |  |  |
| additional informati   | on. I/we   | confirm that, to  | the best of my/o   | ur knowle   |                    | ated are true and acc |                     |                 |  |  |  |
| opinions given are t   | ne genui   | ne opinions of t  | he person(s) givii | ng them.    |                    |                       |                     | Date 28/08/2014 |  |  |  |