

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink. It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applic	ant Name and Address	2. Agent	Name and Address		
Title:	First name:	Title:	MR First name: GEORGE		
Last name:	NUS HOLDINGS Ltd	Last name:	SCOTT		
Company (optional):	NUS HOLDINGS LTD	Company (optional):	MANNING ELLIOTT ARCHITECTS		
Unit:	House House suffix:	Unit:	House House suffix:		
House name:		House name:	CUMBRIA HOUSE		
Address 1:	4th FLOOR	Address 1:	SOME !		
Address 2:	184-192 DRUMMOND STREET	Address 2:	CHLWILLY ROAD		
Address 3:		Address 3:			
Town:	LONDON	Town:	PENRITH		
County:	GREATER LONDON	County:	CUMBRIA		
Country:	ENGLAND	Country:	ENGLAND		
Postcode:	NW I 3HP	Postcode:	CAII 9FF		

3. Site	Address Details	4. Pre	e-application Advice			
	provide the full postal address of the application site.	Has assistance or prior advice been sought from the local				
Unit:	House number: 275 House suffix:	authori	ity about this application?			
House name:			olease complete the following information about the advice ere given. (This will help the authority to deal with this			
Address	1: GRAYS INN ROAD	applica	ation more efficiently). tick if the full contact details are not			
Address	2:		, and then complete as much as possible:			
Address	3:	Officer	name:			
Town:	LONDON					
County:	GREATER LONDON	Referer	nce:			
Postcode	WCIX POR		Date (DD/MM/YYYY):			
(optiona Descripti	ion of location or a grid reference.		pe pre-application submission) of pre-application advice received?			
Easting:	completed if postcode is not known): Northing:	Details	or pre-application advice received?			
Descript						
		H				
][[
	rovide a description of the approved development as show or decision in the sections below: ACEMBAT OF duminium framed single glaze themes of the standard of the standard single glaze at the standard of th					
TEMOU	al of ex. lightwell shage and beliefleding, i treation of cycle above in ear hightwell and hat	pullation	of Eliving wall ponels in annochion with			
attitle?	(RI) e number: 2012/5584/P Date of decision:					
Please sta	ate the condition number(s) to which this application relate		submission (DD/MM21111)			
1.	Condition 3, living wall and green 1009 details.	6.				
2.		7.				
3.		8.				
4.		9.				
5.	The same of the sa	10.	** ** ** ** ** ** ** ** ** ** ** ** **			
Has the d	evelopment aiready started?	V	Yes No			
If Yes, ple	ase state when the development started (DD/MM/YYYY):	C	X/11/2012 (date must be pre-application submission)			
Has the de	evelopment been completed?		Yes No			
If Yes, please state when the development was completed (DD/MM/)			(date must be pre-application submission)			
lease pro	arge Of Condition vide a full description and/or list of the materials/details the	at are being	g submitted for approval:			
Doc. 1 Doc. 2	, 12-32-LW-01 Living wall detail. Do , 12-32-LW-02 Sedum roof detail. Do	c.4, 12-	3. L-90-800A Living wall design 82-Lw-04 Maintenance schedule			
	Discharge Of Condition(s)		☐ Yes ☑ No			
	eking to discharge only part of a condition? se indicate which part of the condition your application rel	ates to:				
V	-					

ke sure you have sent all th oplication being deemed ir						
The or i	The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:					
Q						
t of my/our knowledge, an	y facts stated are tr	ue and accurate and any opinions g	dditional ven are the			
not be pre-application)						
10. Applicant Contact Details Telephone numbers Country code: National number: Extension number: number:		Telephone numbers Country code: National number: Extension number:				
il):	Country code:	O1768 865959 Mobile number (optional):				
	Country code:	Fax number (optional):				
	george.scott@manning-elliott.co.uk					
appointment to carry (Please select only one)	r other public land? Agent Telephone numb	Applicant Other (if diff agent/appli	erent from the cant's details)			
	ke sure you have sent all the opplication being deemed in orbit itself. The ori in or	polication being deemed invalid. It will not be brinted. The original and 3 cop or information necession of the policy of the p	The original and 3 copies of other plans and drawings or information necessary to describe the subject of the approximation of the approximation necessary to describe the subject of the approximation of the approximation of the previous plans/drawings and act of my/our knowledge, any facts stated are true and accurate and any opinions githem. Or signed - Agent: Or signed - Agent: Telephone numbers Country code: National number: O1768 865999 Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): Country code: Fax number (optional): Email address (optional): Country code: Fax number (optional): Country code: Fax			