

Email: planning@camden.gov.uk

Has assistance or prior advice been sought from the local authority about this application?

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission. Town and Country Planning Act 1990

$\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| | lame, Address and Contact Details | | | | | | | |
|---|--|----------|-------------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr | First name: Maqsood | | Surname: Ah | med | | | | |
| Company name | City Ryders Limited | | | | | | | |
| Street address: | 150 Grays Inn Road | | | Country Code | National Number | Extension Number | | |
| | | | Telephone number: | | | | | |
| | | | Mobile number: | | | | | |
| Town/City | London | | Fax number: | | | | | |
| County: | | | rax number. | | | | | |
| Country: | United Kingdom | | Email address: | | | | | |
| Postcode: | Postcode: WC1X 8AX | | | | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | | | |
| • | e, Address and Contact Details vere submitted for this application | | | | | | | |
| No rigent details t | voio sabrinitioa for this application | | | | | | | |
| 3. Description | of the Proposal | | | | | | | |
| | e proposed development including any chang | | | | | | | |
| The Property consists of 5 floors. The upper floors are used for B1 purposes as mini cab offices. The proposal is that the ground floor be changed to B1 use as a reception area. | | | | | | | | |
| Has the building, v | work or change of use already started? | ○ Yes ● | No | | | | | |
| 4. Site Addres | s Details | | | | | | | |
| Full postal address | s of the site (including full postcode where ava | nilable) | Description: | | | | | |
| House: | 150 Suffix: | | | | | | | |
| House name: | City Ryders Ltd | | | | | | | |
| Street address: | Gray's Inn Road | | | | | | | |
| | | | | | | | | |
| Town/City: | London | | | | | | | |
| Town/City: | London | | | | | | | |
| | London WC1X 8AX | | | | | | | |
| County: Postcode: Description of local | | | | | | | | |
| County: Postcode: Description of local | WC1X 8AX ation or a grid reference | | | | | | | |

Yes

No

| 6. Pedestrian and Vehicle Access, Roads and Rights of Way |
|--|
| Is a new or altered vehicle access proposed to or from the public highway? Yes No |
| Is a new or altered pedestrian access proposed to or from the public highway? Yes No |
| Are there any new public roads to be provided within the site? Yes No |
| Are there any new public rights of way to be provided within or adjacent to the site? Yes No |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way? Yes No |
| |
| 7. Waste Storage and Collection |
| Do the plans incorporate areas to store and aid the collection of waste? Yes No |
| Have arrangements been made for the separate storage and collection of recyclable waste? Yes No |
| 8. Authority Employee/Member |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No |
| 9. Materials |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): |
| Walls - description: Description of existing materials and finishes: N/A |
| Description of <i>proposed</i> materials and finishes: |
| N/A |
| Roof - description: Description of existing materials and finishes: N/A |
| Description of <i>proposed</i> materials and finishes: N/A |
| Windows - description: Description of existing materials and finishes: N/A |
| Description of <i>proposed</i> materials and finishes: |
| N/A |
| Doors - description: Description of existing materials and finishes: |
| N/A Description of proposed materials and finishes: |
| N/A |
| Boundary treatments - description: Description of existing materials and finishes: |
| N/A |
| Description of proposed materials and finishes: |
| N/A Vehicle access and hard standing - description: |
| Description of existing materials and finishes: |
| N/A Description of proposed materials and finishes: |
| N/A |
| Lighting - add description Description of existing materials and finishes: |
| Description of <i>existing</i> materials and finishes: N/A |
| Description of proposed materials and finishes: |
| N/A |

| 9. (Materials continued) | | | | | | | | |
|--|---|--|---------------------------------------|--|--|--|--|--|
| Others - description: | | | | | | | | |
| Type of other material: | | | | | | | | |
| Description of existing materials and finishes: | | | | | | | | |
| N/A | | | | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | | | | |
| N/A | | | | | | | | |
| Are you supplying additional information on submitted p | lan(s)/drawing(s)/design and access s | tatement? | Yes No | | | | | |
| 10. Vehicle Parking | | | | | | | | |
| Please provide information on the existing and proposed | number of an cite parking spaces | | | | | | | |
| | Existing number | Total proposed (including spaces | Difference in | | | | | |
| Type of vehicle | of spaces | retained) | spaces | | | | | |
| Cars | 0 | 0 | 0 | | | | | |
| Light goods vehicles/public carrier vehicles | 0 | 0 | 0 | | | | | |
| Motorcycles Disability spaces | 0 | 0 | 0 | | | | | |
| Disability spaces Cycle spaces | 0 | 0 | 0 | | | | | |
| Other (e.g. Bus) | 0 | 0 | 0 0 | | | | | |
| Short description of Other | 0 | U | 0 | | | | | |
| · | | | | | | | | |
| 11. Foul Sewage | | | | | | | | |
| Please state how foul sewage is to be disposed of: | | | | | | | | |
| Mains sewer | Package treatment plant | Unknowr | | | | | | |
| Septic tank | Cess pit | | | | | | | |
| Other | | • | | | | | | |
| | | | | | | | | |
| Are you proposing to connect to the existing drainage system? • Yes • No • Unknown | | | | | | | | |
| If Yes, please include the details of the existing system on | the application drawings and state re | ferences for the plan(s)/drawing(s): | | | | | | |
| | | | | | | | | |
| 12. Assessment of Flood Risk | | | | | | | | |
| Is the site within an area at risk of flooding? (Refer to the flood zones 2 and 3 and consult Environment Agency starequirements for information as necessary.) | | | | | | | | |
| If Yes, you will need to submit an appropriate flood risk a | ssessment to consider the risk to the r | | | | | | | |
| Is your proposal within 20 metres of a watercourse (e.g. ri | | Yes • No | | | | | | |
| | | 0 103 0 110 | | | | | | |
| Will the proposal increase the flood risk elsewhere? | Yes | | | | | | | |
| How will surface water be disposed of? | How will surface water be disposed of? | | | | | | | |
| Sustainable drainage system Main sewer Pond/lake | | | | | | | | |
| Soakaway | Existing watercourse | | | | | | | |
| 13. Biodiversity and Geological Conservation | on | | | | | | | |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. | | | | | | | | |
| | | | ood that any important biodiversity | | | | | |
| Having referred to the guidance notes, is there a reasona on land adjacent to or near the application site: | arby and whether they are likely to be | affected by your proposals. | | | | | | |
| on land adjacent to or near the application site: | arby and whether they are likely to be | affected by your proposals. | | | | | | |
| on land adjacent to or near the application site: a) Protected and priority species | arby and whether they are likely to be | e affected by your proposals. ffected adversely or conserved and enha | | | | | | |
| on land adjacent to or near the application site: a) Protected and priority species | arby and whether they are likely to be old likelihood of the following being a name of the following being and adjacent to or near the propose | e affected by your proposals. ffected adversely or conserved and enha | anced within the application site, OR | | | | | |
| on land adjacent to or near the application site: a) Protected and priority species Yes, on the development site Yes, o b) Designated sites, important habitats or other biodivers | arby and whether they are likely to be old likelihood of the following being a name of the following being and adjacent to or near the propose | e affected by your proposals. ffected adversely or conserved and enhance ed development | anced within the application site, OR | | | | | |
| on land adjacent to or near the application site: a) Protected and priority species Yes, on the development site Yes, o b) Designated sites, important habitats or other biodivers | arby and whether they are likely to be only and whether they are likely to be only and whether the following being a new and adjacent to or near the propose ity features | e affected by your proposals. ffected adversely or conserved and enhance ed development | anced within the application site, OR | | | | | |

| 14. Exi | stin | g Use | | | | | | | | | | | | | - | |
|--|---------------------|-----------------------------------|-----------|---------------------|------------|-------------|------------|------------------------|----------|----------------------|--------------------------------|---|---------------------|--|----------------|--|
| Please describe the current use of the site: | | | | | | | | | | | | | | | | |
| The ground floor is currently unused. The upper floors are used for B1 purposes as mini cab offices. | | | | | | | | | | | | | | | | |
| Is the sit | e cur | rently vacant? | | | Yes | \bigcirc | No | | | | | | | | | |
| | | describe the la | | | | | | | | | | | | | | |
| The site | was I | ast used as a c | offee sh | ор. | | | | | | | | | | | | |
| | | use end (if kn | | | • | | 10/01/20 | 011 | | | | | | | | |
| | | posal involve a I need to subn | , | | 0 | ination a | ccaccmar | nt with your | annlic | ation | | | | | | |
| | | known to be | - | | | Yes | (•) N | = | аррис | ation. | | | | | | |
| | | | | | | | | | Vac | No | | | | | | |
| Land where contamination is suspected for all or part of the site? Yes No A proposed use that would be particularly vulnerable to the presence of contamination? Yes No | | | | | | | | | | | | | | | | |
| А ргоро | seu u | ise that would | be parti | cularly vi | illerable | to the pi | esence o | COINTAITHII | 1110111 | | <u> </u> | es (e) | INU | | | |
| 15. Tre | es a | and Hedges | 6 | | | | | | | | | | | | | |
| Are ther | e tree | es or hedges o | n the pro | oposed d | evelopm | ent site? | | \bigcirc $^{\prime}$ | Yes | No | | | | | | |
| And/or: | Are tl | here trees or h | edges o | n land ad | jacent to | the prop | osed dev | elopment s | site tha | t could influen | ce the | | | NI- | | |
| - | | t or might be ir | - | - | | | - | | | | | | Yes 💿 | No | | |
| | | | | | | | | | | | | | | ee Survey is required nat the survey should | | |
| | | | | | | | | | | tion - Recomm | | | repsite wit | iat trie sui vey sriouiu | COIIIaiii, iii | |
| | | | | | | | | | | | | | | | | |
| 16. Tra | ide | Effluent | | | | | | | | | | | | | | |
| Does the | e pro | posal involve t | he need | to dispos | se of trac | le effluer | nts or was | te? | | \circ | Yes (| No | | | | |
| | | ' | | ' | | | | | | | | | | | | |
| 17. Res | side | ntial Units | | | | | | | | | | | | | | |
| Does yo | ur pro | oposal include | the gair | n or loss c | of resider | itial units | i? | (| O Ye | es No | | | | | | |
| 18. AII | Тур | es of Deve | lopme | nt: No | n-resid | ential | Floorsp | oace | | | | | | | | |
| Does yo | ur pro | oposal involve | the loss | , gain or o | change o | f use of r | non-reside | ential floors | pace? | | | | N | 0 | | |
| = | | | | | | | | | | | | | | | | |
| 19. Em | plo | yment | | | | | | | | | | | | | | |
| If known | ı, plea | ase complete t | he follo | wing info | rmation | regardin | g employ | ees: | | | | | | | | |
| | | <u> </u> | | | Full- | ime | | Part-time | | | Equivalent number of full-time | | | | | |
| | Evi | isting employe | .00 | | | | | + | | | | · | | | | |
| | | posed employ | | | | 2 | | 0 0 0 | | | | | | | | |
| | PIU | posed employ | ees | | • | 2 | | 0 | | | | | U | | | |
| 20 Ho | urs | of Opening | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| If known | ı, plea | ase state the h | ours of o | pening (| e.g. 15:30 |)) for eac | h non-res | sidential use | propo | sed: | | | | | | |
| Use | | | onday to | | | | | Saturday | | | | , | | | Not | |
| 030 | Start Time End Time | | | Start Time End Time | | | _ | Start Time End Time | | | | | | | | |
| A1 | | | | | | | | | | | | | | | | |
| A2 | | | | | | | | | | | | | | | | |
| A3 | | | | | | | | | Ī | | | | | | | |
| A4 | | | | | | + + | | | | | | | | | - | |
| | | | | | | | | | | | | | | | | |
| A 5 | | | | | | | | | | | | | | | | |
| B1A | | | | | | | | | | | | | | | | |
| B1B | | | | | | 1 | | | Ī | | 1 | | | | | |
| B1C | | | | | | - | | | <u> </u> | | + + | | | <u> </u> | | |
| | | | | | | 1 | | | L | | - | | | | | |
| B2 | | | | | | | | | | | | | | | | |
| В8 | | | | | | | | | | | | | | | | |
| C1 | C1 C1 | | | | | | | | | | | | | | | |

C2

D1

 \boxtimes

 \boxtimes

| 20 Harman Committee Committee D | | | | | |
|--|--|--|--|--|--|
| 20. Hours of Opening (continued) | | | | | |
| D2 D2 | | | | | |
| Other | | | | | |
| | | | | | |
| 21. Site Area | | | | | |
| | | | | | |
| What is the site area? 50.00 sq.metres | | | | | |
| | | | | | |
| 22. Industrial or Commercial Processes and Machinery | | | | | |
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the | | | | | |
| type of machinery which may be installed on site: | | | | | |
| Office management, computers, filing. | | | | | |
| Is the proposal for a waste management development? Yes No | | | | | |
| | | | | | |
| 23. Hazardous Substances | | | | | |
| Is any hazardous waste involved in the proposal? Yes No | | | | | |
| | | | | | |
| 24. Site Visit | | | | | |
| Can the site he seen from a public road public featnath bridleway or other public land? | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | |
| ☐ The agent ☐ The applicant ☐ Other person | | | | | |
| | | | | | |
| 25. Certificates (Certificate A) | | | | | |
| Certificate of Ownership - Certificate A | | | | | |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application | | | | | |
| relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | |
| | | | | | |
| Title: Mr First name: Maqsood Surname: Ahmed | | | | | |
| Person role: Applicant Declaration date: 11/09/2014 Declaration made | | | | | |
| 7ppiloant Page 1770 Page 1 | | | | | |
| 26. Declaration | | | | | |
| 1/we hereby apply for planning permission/soperates described in this form and the accompanying plans/drawings and | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any | | | | | |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any | | | | | |

opinions given are the genuine opinions of the person(s) giving them.

| X | Date | 11/09/2014 |
|---|------|------------|