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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## $Publication\ of\ applications\ on\ planning\ authority\ websites.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	lame, Address and Contact Details				
Title: Mr	First name:	Surname:			
Company name	MCDONALD'S RESTAURANT LTD.				
Street address:	11-59 HIGH ROAD		Country Code	National Number	Extension Number
	EAST FINCHLEY	Telephone number:			
		Mobile number:			
Town/City County:	LONDON	Fax number:			
Country:	United Kingdom	Email address:			
Postcode:	N2 8AW				
	e, Address and Contact Details		DDENTED		
Title: Mrs	First Name: SARAH	Surname: CA	RPENTER		
Company name:	PLANWARE LTD.				
Street address:	THE GRANARY		Country Code	National Number	Extension Number
	FIRST FLOOR	Telephone number:		01787 468500	
	37 WALNUT TREE LANE	Mobile number:			
Town/City	SUDBURY	Fax number:			
County:	SUFFOLK	Tax name or			
Country:	United Kingdom	Email address:			
Postcode:	CO10 1BD	mat@planware.co.uk			

3. Site Address	Details								
Full postal address	of the site (including f	ull postcode whe	ere available)	I	Description:				
House:	4	Suffix:							
House name:	MCDONALD'S RESTA	URANT LTD							
Street address:	FINCHLEY ROAD								
Town/City:	LONDON								
County:									
Postcode:	NW3 6JP								
Description of loca	tion or a grid reference d if postcode is not kn	⊒ e own):							
Easting:	526578								
Northing:	184401								
4. Eligibility									
Do you, or the perso application, have an	on on whose behalf yo interest in the part of	u are making this the land to whic	s h this amendment ı	relates?		• Yes	No No		
If you are not the so	le owner, has notificat	ion under article	9 of the DMPO bee	n given?		• Yes C	No O	lot applicable	
Person notified		Address						Date of notification (DD/MM/YYYY)	
LONDON BOROUG	H OF CAMDEN	Number		Suffix				29/08/2014	
		Street	FINANCE DEPARTM	IENT					
		Locality	TOWN HALL EXTEN	ISION, ARGY	LE STREET,				
		Town	LONDON						
		Post Code	WC1H 8NG						
				C. Fff.					
		Number		Suffix					
		Street							
		Locality							
		Town							
		Post Code							
		Number		Suffix					
		Street							
		Locality							
		Town							
		Post Code							
		Number		Suffix					
		Street		Janna					
		Locality							
		Town		$\neg$					
		Post Code							
		Number		Suffix					
		Street							
		Locality							
		Town							
		Post Code							
5. Description	of Your Proposa	I							

Ref: 34: 6060

003634013

Description of Approved Development:								
INSTALLATION OF NEW SHOPFRONT								
Reference number: 2014/3936/P								
*Date of decision (DD/MM/YYYY): 08/08/2014								
What was the original application type?								
Full planning permission								
For the purpose of calculating fees, which of the following best describes the original application type?								
Householder development: Development to an existing dwelling-house or development within its curtilage								
Other: anything not covered by the above category								
6. Non-Material Amendment(s) Sought								
o. Non-Material Amenament(s) 30agnt								
*Please describe the non-material amendment(s) you are seeking to make:								
CHANGE OF SHOPFRONT MATERIAL FROM ALUMINIUM TO FOREST GREEN TRESPA								
Are you intending to substitute amended plans or drawings?    Yes No								
If yes please complete the following								
Old plan/drawing numbers: 6026_0042_005E								
New plan/ drawing numbers: 6026_AEW_0042_005F								
Please state why you wish to make this amendment:								
TRESPA PROVIDES A MORE SUSTAINABLE ALTERNATIVE TO ALUMINIUM CLADDING. TRESPA HAS BEEN SELECTED TO PROVIDE THE REQUIRED AESTHETICS COMBINED WITH MAXIMUM DURABILITY AND ROBUSTNESS. IT IS ENVISAGED THAT THE REQUIREMENT FOR REPLACEMENT, MAINTENANCE AND REPAIR WILL BE MINIMAL DURING THE LIFE CYCLE OF THE SHOP FRONT, THUS PROVIDING A GOOD LOW LEVEL OF ENERGY INPUT OVER THE WHOLE LIFE CYCLE.								
7. Pre-application Advice								
Has assistance or prior advice been sought from the local authority about this application?  Yes  No								
8. Site Visit								
Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No								
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)								
The applicant Other person								
9. Authority Employee/Member								
With respect to the Authority, I am:  (a) a member of staff (b) an elected member  (c) related to a member of staff (d) related to an elected member  Do any of these statements apply to you?  Yes  No								
10. Declaration								
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date  29/08/2014								