

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details							
Title: Mr & Mrs	First name: Alex & Karen	Surname: N	Vidgen				
Company name]					
Street address:	18 Redington Road]	Country Code	National Number	Extension Number		
		Telephone number:					
		Mobile number:					
Town/City	London	Fax number:]			
County:]					
Country:	United Kingdom	Email address:					
Postcode:	NW3 7RG						
Are you an agent acting on behalf of the applicant? Yes No 2. Agent Name, Address and Contact Details							
Title: Mr	First Name: Dusan	Surname: S	Savic				
Company name:	Design Solutions]					
Street address:	561 Finchley Road]	Country Code	National Number	Extension Number		
		Telephone number:		02074333939			
		Mobile number:					
Town/City	London	Fax number:					
County:							
Country:	United Kingdom	Email address:					
Postcode:	NW3 7BJ	dusan@designsolutio	onsuk.com				

Full postal address 18 Suffix: Description: House name:	
House name: Street address: Redington Road Town/City: London County: Postcode: NW3 7RG Description of location or a grid reference	
Street address: Redington Road Town/City: London County:	
Image: Construction of location or a grid reference	
County: Postcode: NW3 7RG Description of location or a grid reference	
County: Postcode: NW3 7RG Description of location or a grid reference	
Postcode: NW3 7RG Description of location or a grid reference	
Description of location or a grid reference	
(must be completed if postcode is not known):	
Easting: 525868	
Northing: 185790	
 4. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes • No 5. Description of Proposal Please provide a description of the approved development as shown on the decision letter:	
 Reason Item 15 – Planning inspectorate has requested and Construction Management Plan. Please find this attached Item 16 – The Planning Inspectorate has requested a Code for Sustainable Homes Assessment to at least Level 3. Please find this attached Conditions Item 19 – A Code for Sustainable Home checklist has been requested in order to for part of the Section 106 agreement. Please find this attached. Annexe B Schedule of Conditions 2. Please find attached Planting and Maintenance strategy as requested. 3. Please find attached Tree Survey and Method Statement for approval by the Council Tree Officer. 4. Sample panel of external brickwork is currently on-site please contact us to arrange a suitable time to visit. 	
Application reference number: 2010/5099/P (granted at appeal ref: APP/X5210/E/11/2161175 Date of decision: 14/03/20	2
Please state the condition number(s) to which this application relates:	
Condition number(s):	
Item 15, 16 and 19 Conditions 2, 3 and 4	
Has the development already started? O Yes O No	
6. Discharge of Condition(s)	
Please provide a full description and/or list of the materials/details that are being submitted for approval:	
Brickwork - Sample panel built on-site please contact us to arrange viewing.	
7. Part Discharge of Condition(s)	
Are you seeking to discharge only part of a condition? O Yes No	
8. Site Visit	
Can the site be seen from a public road, public footpath, bridleway or other public land? C Yes O No	
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)	
The agent The applicant Other person	
9. Declaration	
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.	