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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details   |   |                       |   |  |  |  |  |  |  |  |
|--|---|-----------------------|---|--|--|--|--|--|--|--|
| Title:   | First name:   | Surname:              |   |  |  |  |  |  |  |  |
| Company name   | 147 Kentish Town Road Limited   |                       | Country National Extension                    |  |  |  |  |  |  |  |
| Street address:  | C/O Agent   |                       | Country National Extension Code Number Number |  |  |  |  |  |  |  |
|  |   | Telephone number:     |   |  |  |  |  |  |  |  |
|  |   | Mobile number:        |   |  |  |  |  |  |  |  |
| Town/City  |   | Fax number:           |   |  |  |  |  |  |  |  |
| County:  |   | i ax number.          |   |  |  |  |  |  |  |  |
| Country:   | United Kingdom  | Email address:        |   |  |  |  |  |  |  |  |
| Postcode:  |   |                       |   |  |  |  |  |  |  |  |
| Are you an agent a   | eting on behalf of the applicant?    Yes  | No                    |   |  |  |  |  |  |  |  |
| 2 Agent Name   | , Address and Contact Details   |                       |   |  |  |  |  |  |  |  |
| z. Agent wante   | , Address and contact betans  |                       |   |  |  |  |  |  |  |  |
| Title:   | First Name: Planning  | Surname: Po           | tential                                       |  |  |  |  |  |  |  |
| Company name:  | Planning Potential Ltd.   |                       |   |  |  |  |  |  |  |  |
| Street address:  | Magdalen House  |                       | Country National Extension Code Number Number |  |  |  |  |  |  |  |
|  | 148 Tooley Street   | Telephone number:     |   |  |  |  |  |  |  |  |
|  |   | Mobile number:        |   |  |  |  |  |  |  |  |
| Town/City  | London  | Fax number:           |   |  |  |  |  |  |  |  |
| County:  | London  | Tax Harrison.         |   |  |  |  |  |  |  |  |
| Country:   | United Kingdom  | Email address:        |   |  |  |  |  |  |  |  |
| Postcode:  | SE1 2TU   | sally@planningpotenti | ial.co.uk                                     |  |  |  |  |  |  |  |
| 3. Description   | of the Proposal   |                       |   |  |  |  |  |  |  |  |
| Please describe the  | proposed development including any change of use:   |                       |   |  |  |  |  |  |  |  |
|  | ITION FOR THE REINSTATEMENT OF THE PUBLIC HOUSE FAÇADE AN<br>GROUND FLOOR LEVELS AND 8 RESIDENTIAL UNITS AT FIRST, SECO |                       |   |  |  |  |  |  |  |  |
| AT BASEMENT AND GROUND FLOOR LEVELS AND 8 RESIDENTIAL UNITS AT FIRST, SECOND AND THIRD FLOOR LEVELS (C3 USE)  Has the building, work or change of use already started?  Yes No |   |                       |   |  |  |  |  |  |  |  |

| 4. Site Address                                   | Details           |                              |                               |   |
|---|-------------------|------------------------------|-------------------------------|---|
| Full postal address                               | of the site (incl | uding full postcode where    | e available)                  | Description:  |
| House:  | 147               | Suffix:                      |                               |   |
| House name:                                       | The Castle        |                              |                               |   |
| Street address:                                   | Kentish Town      | Road                         |                               |   |
|   |                   |                              |                               |   |
| Town/City:  | London            |                              |                               |   |
| County:   |                   |                              |                               |   |
| Postcode:   | NW1 8PB           |                              |                               |   |
| Description of locat<br>(must be completed        |                   |                              |                               |   |
| Easting:  | 52894             | 0                            |                               | 7   |
| Northing:   | 18454             | 0                            |                               |   |
|   |                   |                              |                               |   |
| 5. Pre-applicat                                   | ion Advice        |                              |                               |   |
| Has assistance or pr                              | rior advice beer  | n sought from the local at   | uthority about this applica   | tion?   |
| If Yes, please comp                               | lete the followi  | ng information about the     | e advice you were given (th   | nis will help the authority to deal with this application more efficiently):        |
| Officer name:                                     |                   |                              |                               |   |
| Title: Ms   | First nam         | e: Jennifer                  |                               | Surname: Walsh  |
| Reference:  |                   |                              |                               |   |
| Date (DD/MM/YYYY                                  | ): 28/05/2        | 014 (Must be                 | e pre-application submissi    | on)   |
| Details of the pre-a                              | pplication advi   | ce received:                 |                               |   |
| 3 meetings have be 23 July 2014.                  | en held with th   | e following officers: Fran   | nces Wheat, Bethany Arber     | y Jennifer Walsh and Antonia Powell on the following dates: 28 May, 25 June and the |
| 6. Pedestrian a                                   | nd Vehicle        | Access, Roads and            | Rights of Way                 |   |
| Is a new or altered v                             | vehicle access p  | proposed to or from the p    | oublic highway?               |   |
| Is a new or altered p                             | pedestrian acce   | ss proposed to or from th    | he public highway?            | ○ Yes 		 No   |
| Are there any new p                               | public roads to   | be provided within the si    | ite? Ye                       | s   No  |
| Are there any new                                 | public rights of  | way to be provided withi     | in or adjacent to the site?   |   |
| Do the proposals re                               | equire any diver  | sions/extinguishments a      | ind/or creation of rights of  | way? Yes • No   |
|   |                   |                              |                               |   |
| 7. Waste Stora                                    | ge and Coll       | ection                       |                               |   |
| Do the plans incorp                               | orate areas to    | store and aid the collection | on of waste?                  | • Yes No  |
| If Yes, please provide Please see Ground 1        |                   | rthor dotails                |                               |   |
|   | -                 |                              | nd collection of recyclable v | vaste?  |
| If Yes, please provice                            |                   | the separate storage an      | a concention of recyclable t  | vaste:  |
| Please see Ground f                               |                   | rther details                |                               |   |
| 8. Authority En                                   | nployee/Me        | ember                        |                               |   |
| With respect to the (a) a me (b) an el (c) relate |                   | :<br>r of staff<br>d member  | o any of these statements a   | apply to you? Yes • No  |
| 9. Materials                                      |                   |                              |                               |   |
| Please state what m                               | naterials (includ | ing type, colour and nam     | ne) are to be used external   | ly (if applicable):   |
|   | • • • •           |                              |                               | <u> </u>  |

| 9. (Materials continued)   |                             |                                 |  |                      |
|--|-----------------------------|---------------------------------|--|----------------------|
| Walls - description:   |                             |                                 |  |                      |
| Description of <i>existing</i> materials and                                       | finishes:                   |                                 |  |                      |
| Please see enclosed plans and DAS for  |                             |                                 |  |                      |
| Description of <i>proposed</i> materials and                                       | d finishes:                 |                                 |  |                      |
| Please see enclosed plans and DAS for  | or details                  |                                 |  |                      |
| Roof - description:  |                             |                                 |  |                      |
| Description of existing materials and  | finishes:                   |                                 |  |                      |
| Please see enclosed plans and DAS fo   | or details                  |                                 |  |                      |
| Description of proposed materials and  | d finishes:                 |                                 |  |                      |
| Please see enclosed plans and DAS fo   | or details                  |                                 |  |                      |
| Windows - description:   |                             |                                 |  |                      |
| Description of <i>existing</i> materials and                                       |                             |                                 |  |                      |
| Please see enclosed plans and DAS fo   | or details                  |                                 |  |                      |
| Description of proposed materials and  | d finishes:                 |                                 |  |                      |
| Please see enclosed plans and DAS fo   | or details                  |                                 |  |                      |
| Doors - description:   |                             |                                 |  |                      |
| Description of existing materials and  |                             |                                 |  |                      |
| Please see enclosed plans and DAS for  |                             |                                 |  |                      |
| Description of <i>proposed</i> materials and                                       |                             |                                 |  |                      |
| Please see enclosed plans and DAS fo   | or details                  |                                 |  |                      |
| Boundary treatments - description  |                             |                                 |  |                      |
| Description of <i>existing</i> materials and                                       |                             |                                 |  |                      |
| Please see enclosed plans and DAS fo   |                             |                                 |  |                      |
| Description of <i>proposed</i> materials and                                       |                             |                                 |  |                      |
| Please see enclosed plans and DAS fo   |                             |                                 |  |                      |
| Vehicle access and hard standing -   |                             |                                 |  |                      |
| Description of <i>existing</i> materials and Please see enclosed plans and DAS for |                             |                                 |  |                      |
| Description of <i>proposed</i> materials and                                       |                             |                                 |  |                      |
| Please see enclosed plans and DAS for  |                             |                                 |  |                      |
|  | n details                   |                                 |  |                      |
| <b>Lighting - add description</b> Description of <i>existing</i> materials and     | finishes:                   |                                 |  |                      |
| Please see enclosed plans and DAS for  |                             |                                 |  |                      |
| Description of <i>proposed</i> materials and                                       |                             |                                 |  |                      |
| Please see enclosed plans and DAS for  |                             |                                 |  |                      |
| ·  | n details                   |                                 |  |                      |
| Others - description:  |                             |                                 |  |                      |
| Type of other material:  |                             |                                 |  |                      |
| Description of existing materials and  | finishes:                   |                                 |  |                      |
| Please see enclosed plans and DAS for  | or details                  |                                 |  |                      |
| Description of <i>proposed</i> materials and                                       | d finishes:                 |                                 |  |                      |
| Please see enclosed plans and DAS for  | or details                  |                                 |  |                      |
| Are you supplying additional informa   |                             | s)/drawing(s)/design and access | statement?                                 | Yes    No            |
| If Yes, please state references for the  | •                           |                                 | statement:                                 | Tes Wo               |
| Please see cover letter for details  | plant(3)/drawning(3)/design | ii and access statement.        |  |                      |
| Please see cover letter for details  |                             |                                 |  |                      |
| 10. Vehicle Parking  |                             |                                 |  |                      |
| _  |                             |                                 |  |                      |
| Please provide information on the ex   | listing and proposed nun    |                                 | T  | T                    |
| Type of vehicle  |                             | Existing number of spaces       | Total proposed (including spaces retained) | Difference in spaces |

| 3. 1   | 3-1                       |  |                      |
|--|---------------------------|--|----------------------|
| Type of vehicle                              | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
| Cars   | 0                         | 0  | 0                    |
| Light goods vehicles/public carrier vehicles | 0                         | 0  | 0                    |
| Motorcycles                                  | 0                         | 0  | 0                    |
| Disability spaces                            | 0                         | 0  | 0                    |
| Cycle spaces                                 | 0                         | 22   | 22                   |
| Other (e.g. Bus)                             | 0                         | 0  | 0                    |
| Short description of Other                   |                           |  |                      |

| 11. Foul Sewage  |   |                      |   |                         |
|--|---|----------------------|---|-------------------------|
| Please state how foul sewage is to be disposed of:   |   |                      |   |                         |
| Mains sewer  | Package treatment plant   |                      | Unknown                                       |                         |
| Septic tank  | Cess pit  |                      |   |                         |
| Other  |   |                      |   |                         |
|  |   |                      |   |                         |
| Are you proposing to connect to the existing drainage  | e system? Yes   | O No                 | Unknown                                       |                         |
| 12. Assessment of Flood Risk   |   |                      |   |                         |
| Is the site within an area at risk of flooding? (Refer to the flood zones 2 and 3 and consult Environment Agency requirements for information as necessary.)             |   |                      | Yes • No                                      |                         |
| If Yes, you will need to submit an appropriate flood ris   | k assessment to consider the risk   | to the proposed      | site.   |                         |
| Is your proposal within 20 metres of a watercourse (e.g  | g. river, stream or beck)?  | $\circ$              | Yes   No                                      |                         |
| Will the proposal increase the flood risk elsewhere?   |   |                      |   |                         |
| How will surface water be disposed of?   |   |                      |   |                         |
| Sustainable drainage system  | Main sewer  |                      | Pond/lake                                     |                         |
| Soakaway   | Existing waterco  | ourse                |   |                         |
|  |   |                      |   | $\overline{}$           |
| 13. Biodiversity and Geological Conserva   |   |                      |   |                         |
| To assist in answering the following questions refer to<br>or geological conservation features may be present or   |   |                      |   | nportant biodiversity   |
| Having referred to the guidance notes, is there a reason land adjacent to or near the application site:  | nable likelihood of the following   | being affected a     | dversely or conserved and enhanced within t   | ne application site, OR |
| a) Protected and priority species  |   |                      |   |                         |
| Yes, on the development site   | s, on land adjacent to or near the p  | oroposed develo      | opment   No                                   |                         |
| b) Designated sites, important habitats or other biodiv  | versity features  |                      |   |                         |
| Yes, on the development site   | s, on land adjacent to or near the p  | oroposed develo      | opment   No                                   |                         |
| c) Features of geological conservation importance  |   |                      |   |                         |
|  | s, on land adjacent to or near the p  | oroposed develo      | opment • No                                   |                         |
|  |   | '                    |   | ==                      |
| 14. Existing Use   |   |                      |   |                         |
| Please describe the current use of the site:  Vacant former public house   |   |                      |   |                         |
| Is the site currently vacant?    Yes   | ○ No  |                      |   |                         |
| If Yes, please describe the last use of the site:  |   |                      |   |                         |
| 'The Castle' former public house   |   |                      |   |                         |
| When did this use end (if known) (DD/MM/YYYY)?   | 01/11/2011  |                      |   |                         |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contami  | nation assessment with your anni  | ication              |   |                         |
|  | Yes No  | ication.             |   |                         |
| Land where contamination is suspected for all or part  | _   | es 🕟 No              |   |                         |
| A proposed use that would be particularly vulnerable   |   | $\sim$               | Yes No  |                         |
|  |   |                      |   |                         |
| 15. Trees and Hedges   |   |                      |   |                         |
| Are there trees or hedges on the proposed developme  | ~   | <ul><li>No</li></ul> |   |                         |
| And/or: Are there trees or hedges on land adjacent to development or might be important as part of the loc.  |   | nat could influer    | rice the Yes   No                             |                         |
| If Yes to either or both of the above, you <u>may</u> need to accompanying plan should be submitted alongside you accordance with the current 'BS5837: Trees in relation | provide a full Tree Survey, at the c<br>our application. Your local plannin | ig authority shoi    | uld make clear on its website what the survey |                         |
| 16. Trade Effluent   |   |                      |   |                         |
| Does the proposal involve the need to dispose of trad  | e effluents or waste?   |                      | Yes 🕟 No                                      |                         |

|                        |                      |                        | Nu            | mber of b  | edrooms      |                         |                 | Number of bedrooms       |               |                             |           |                     |              |  |
|------------------------|----------------------|------------------------|---------------|------------|--------------|-------------------------|-----------------|--------------------------|---------------|-----------------------------|-----------|---------------------|--------------|--|
|                        |                      | 1                      | 2             | 3          | 4+           | Unknown                 |                 |                          | 1             | 2                           | 3         | 4+                  | Unknowi      |  |
| ouses                  |                      |                        |               |            |              |                         | Houses          |                          |               |                             |           |                     |              |  |
| ats/Mai                | sonettes             | 2                      | 6             |            |              |                         | Flats/Mai       | sonettes                 |               |                             |           |                     |              |  |
| ve-Worl                | k units              |                        |               |            |              |                         | Live-Worl       | k units                  |               |                             |           |                     |              |  |
| uster fla              | ats                  |                        |               |            |              |                         | Cluster fla     | ats                      |               |                             |           |                     |              |  |
| neltered               | l housing            |                        |               |            |              |                         | Sheltered       | l housing                |               |                             |           |                     |              |  |
| edsit/St               | udios                |                        |               |            |              |                         | Bedsit/St       | udios                    |               |                             |           |                     |              |  |
| nknowr                 | 1                    |                        |               |            |              |                         | Unknowr         | 1                        |               |                             |           |                     |              |  |
| oposed                 | Market Housing       | Total                  |               | 8          |              |                         | Existing N      | Market Housing           | Total         |                             | 0         |                     |              |  |
| erall R                | esidential Unit T    | otals                  |               |            |              | _                       |                 |                          |               |                             |           |                     | _            |  |
|                        | Total pro            | posed re               | sidential ur  | nits       |              | 8                       |                 |                          |               |                             |           |                     |              |  |
|                        |                      |                        | sidential un  |            |              | 0                       |                 |                          |               |                             |           |                     |              |  |
|                        |                      |                        |               |            |              |                         |                 |                          |               |                             |           |                     |              |  |
| . All T                | ypes of Deve         | elopme                 | ent: Non-     | residen    | itial Flo    | orspace                 |                 |                          |               |                             |           |                     |              |  |
| es your                | proposal involve     | the loss               | s, gain or ch | ange of us | se of non-r  | esidential floorsp      | ace?            |                          | Yes           | ○ No                        |           |                     |              |  |
|                        |                      |                        |               |            |              |                         | Gr              | ross                     |               |                             |           |                     |              |  |
|                        |                      |                        |               |            |              | sting gross<br>internal | internal floo   | orspace to be            |               | ss new inter<br>ace propose |           | Net additional gros |              |  |
|                        | Use class/           | type of u              | use           |            | floorspace   |                         |                 | nge of use or<br>olition | (including    | changes of                  | use)      | following develo    |              |  |
|                        |                      |                        |               |            | (squ         | uare metres)            |                 | (square metres)          |               | are metres)                 |           | (square metres)     |              |  |
| A1                     | Shops                | Net Trac               | dable Area    |            |              | 0.                      | D               | 0.0                      |               |                             | 0.0       |                     |              |  |
| A2                     | Financial ar         | nd profe               | ssional serv  | ices       |              | 0.                      |                 | 0.0                      | 418.8         |                             |           |                     |              |  |
| A3                     | Resta                | aurants a              | ınd cafes     |            | 0.0          |                         |                 | 0.0                      |               |                             | 0.0       |                     |              |  |
| A4                     | Drinki               | Drinking estabishments |               |            | 463.0        |                         | D               | 463.0                    |               |                             | 0.0       | -4                  |              |  |
| <b>A</b> 5             | Hot                  | food tak               | eaways        |            | 0.0          |                         |                 | 0.0                      |               |                             | 0.0       |                     |              |  |
| 1 (a)                  | Offic                | e (other               | than A2)      |            |              | 0.                      |                 | 0.0                      | 0.0           |                             |           | 0.0                 |              |  |
| 1 (b)                  | Researc              | h and de               | evelopment    | :          |              | 0.                      |                 | 0.0                      |               |                             | 0.0       |                     |              |  |
| 31 (c)                 |                      | ght indu               | •             |            |              | 0.                      |                 | 0.0                      |               |                             | 0.0       |                     |              |  |
| B2                     |                      | neral inc              |               |            |              |                         |                 | 0.0                      |               |                             |           |                     |              |  |
|                        |                      |                        |               |            |              | 0.                      | +               |                          |               |                             | 0.0       |                     |              |  |
| B8                     |                      |                        | stribution    |            |              | 0.                      |                 | 0.0                      |               |                             |           |                     |              |  |
| C1                     |                      |                        | of residence  | 9          |              | 0.                      | )               | 0.0                      |               |                             |           | +                   |              |  |
| C2                     | Resid                | ential in              | stitutions    |            |              | 0.                      | D .             | 0.0                      | 0.0           |                             |           | D .                 |              |  |
| D1                     | Non-res              | idential               | institutions  | i          |              | 0.                      | )               | 0.0                      |               |                             | 0.0       |                     |              |  |
| D2                     | Asse                 | mbly an                | d leisure     |            |              | 0.                      |                 | 0.0                      |               |                             | 0.0       |                     |              |  |
| Other                  | Р                    | lease Sp               | ecify         |            |              | 0.                      |                 | 0.0                      | 0.0           |                             | 0.0       | .0                  |              |  |
|                        |                      | Total                  | I             |            |              | 463.                    |                 | 463.0                    | ) 418.        |                             | 418.8     |                     |              |  |
| hotels                 | , residential instit | utions a               | nd hostels,   | please add | ditionally i | ndicate the loss c      | r gain of rooms | S:                       |               |                             |           |                     |              |  |
|                        | Jse Class            |                        | Types of u    | SA SA      | Existing ro  | ooms to be lost b       |                 |                          |               |                             |           | Net addition        | inal rooms   |  |
| Use Class Types of use |                      |                        |               | 30         |              | or demolitio            | า               | cha                      | anges of use) |                             |           |                     | indi 100inis |  |
| Fmr                    | loyment              |                        |               |            |              |                         |                 |                          |               |                             |           |                     |              |  |
|                        | no ymorit            |                        |               |            |              |                         |                 |                          |               |                             |           |                     |              |  |
| nown,                  | please complete      | the follo              | wing inforn   | nation reg | arding em    | ployees:                |                 |                          |               |                             |           |                     |              |  |
|                        |                      |                        |               | Full-tim   | e            | Part-time               |                 |                          | Equivalen     | t number of                 | f full-ti | me                  |              |  |
|                        | Existing employe     | ees                    |               | 0          |              | 0                       |                 |                          |               | 0                           |           |                     |              |  |
|                        | Proposed employees   |                        |               | 38         |              | 0                       |                 |                          |               |                             |           |                     |              |  |

17. Residential Units

| 20. Hour   | s of Ope     | ning (d     | onti         | nued)  |                  |   |             |  |          |           |            |             |            |               |       |          |
|--|--------------|-------------|--------------|--|------------------|---|-------------|--|----------|-----------|------------|-------------|------------|---------------|-------|----------|
| Use  | Cto          | Monda       | ,            | ,  |                  |   | aturday     | Sunday and Bank Holidays<br>d Time Start Time End Time |          |           |            |             |            |               |       | Not      |
| A2   | Sta          | rt Time     |              | End Time                                       | _   _            | Start Time                                    | EII         | d Time   | 1        |           | Start      | ime         | End Tim    | ie            |       | nown     |
| B1A  |              |             | <u> </u>     |  |                  |   |             |  | 1        |           |            |             |            |               | +     |          |
| DIA  |              |             | L            |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| 21. Site Ar  | ea           |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| What is the site area? 00.03 hectares  |              |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| 22. Industrial or Commercial Processes and Machinery   |              |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:  N/A  Is the proposal for a waste management development?  Yes  No |              |             |              |  |                  |   |             |  |          |           |            |             | de the     |               |       |          |
|  |              |             |              |  |                  |   |             |  |          |           |            |             |            |               |       | <u> </u> |
| 23. Hazaro   | dous Sub     | ostance     | es           |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| Is any hazard  | ous waste    | involved    | in the       | proposal?                                      |                  | Yes •   | No          |  |          |           |            |             |            |               |       | _        |
| 24. Site Vi  | sit          |             |              |  |                  |   |             |  |          |           |            |             |            |               |       | =        |
|  |              |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| Can the site b   | oe seen fro  | m a publ    | ic roac      | d, public footp                                | ath, bridleway   | or other public                               | land?       |  | (        | Yes       | O No       | 1           |            |               |       |          |
| If the plannin   | ng authority | y needs t   | o mak        | e an appointn                                  | nent to carry o  | ut a site visit, w                            | hom shou    | ld they conta  | ct? (Pl  | ease sele | ect only o | ne)         |            |               |       |          |
| • The age  | nt           | ◯ The       | appli        | cant C   | Other person     |   |             |  |          |           |            |             |            |               |       |          |
|  | . (2         | .161        | . 5          |  |                  |   |             |  |          |           |            |             |            |               |       | ==       |
| 25. Certifi  | cates (Ce    | ertifica    | ite B)       |  |                  |   |             |  |          |           |            |             |            |               |       |          |
|  | ,            | Town an     | d Com        | ntry Planning                                  |                  | ertificate of O<br>nt Managemer               |             |  |          | lar 2010  | Cortifica  | ta undar    | Article 11 | 2             |       |          |
|  | applicant c  | ertifies th | nat I ha     | ave/the applic                                 | ant has given t  | he requisite no                               | tice to eve | eryone else (a:  | s listed | d below)  | who, on    | he day 2    | 1 days bef | ore the dat   |       |          |
|  |              |             |              |  |                  | t <i>or leasehold in:</i><br>1990) of any pai |             |  |          |           |            |             |            | ricultural te | nant" | has the  |
|  |              |             |              |  |                  |   |             |  |          |           | ··         |             |            | tion control  |       |          |
| Owner/Agric  |              |             |              |  |                  |   |             |  |          |           |            |             | Date no    | tice served   |       |          |
| Name   | Transport    | for Lond    | <del>`</del> | <u>,                                      </u> |                  |   |             |  |          |           |            |             |            |               |       |          |
| Number:  |              |             | S            | uffix:   |                  | House   | e name:     |  |          | _         |            |             |            |               |       |          |
| Street:  | Albany Ho    | use         |              |  |                  |   |             |  |          |           |            |             | 22/0       | 8/2014        | 1     |          |
| Locality:  | 98 Petty Fi  | rance       |              |  |                  |   |             |  |          |           |            |             | 22/0       | 0/2014        |       |          |
| Town:  | London       |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| Postcode:  | SW1 9EA      |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| T:41 - NA:   |              | First       |              | DI i   |                  |   |             |  | D-       | 4 4! - 1  |            |             |            |               |       |          |
| Title: Mr  |              | First na    | ime:         | Planning                                       |                  |   |             | Surname:   | PO       | tential   |            |             |            |               |       |          |
| Person role:   | Agent        |             |              | Decla  | aration date:    | 22/08/2014                                    |             |  |          |           | ∑ D        | eclaratio   | ı made     |               |       |          |
| 26. Declar   | ation        |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |
| I/we hereby a  | pply for nl: | annina n    | ermiss       | sion/consent a                                 | ns described in  | this form and t                               | he accomi   | oanving plans  | s/draw   | ings and  | d          |             |            |               |       |          |
| additional inf   | ormation. I  | /we conf    | firm th      | at, to the best                                | of my/our kno    | owledge, any fa                               |             |  |          |           |            |             | Г          |               |       |          |
| opinions give  | n are the g  | enuine c    | pinior       | is of the perso                                | on(s) giving the | ern.  |             |  |          |           |            | $\boxtimes$ | Date       | 22/08/201     | 1     |          |
|  |              |             |              |  |                  |   |             |  |          |           |            |             |            |               |       |          |