

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                          | ame, Address and Contact Details   |                     |                 |                    |                     |
|---|--|---------------------|-----------------|--------------------|---------------------|
| Title: Mr                               | First name: Andrew   | Surname: Smi        | ith             |                    |                     |
| Company name                            |  | ]                   |                 |                    |                     |
| Street address:                         | 8, Great Stuart Street   | -<br>]<br>]         | Country<br>Code | National<br>Number | Extension<br>Number |
|   |  | Telephone number:   |                 |                    |                     |
| Town/City                               | Edinburgh  | Mobile number:      |                 |                    |                     |
| County:                                 |  | Fax number:         |                 |                    |                     |
| Country:                                | United Kingdom   | Email address:      |                 |                    |                     |
| Postcode:                               | EH3 7TN  |                     |                 |                    |                     |
| Are you an agent a                      | acting on behalf of the applicant?   | ○ No                |                 |                    |                     |
| 2. Agent Name                           | e, Address and Contact Details   |                     |                 |                    |                     |
| Title: Mr                               | First Name: Thomas   | Surname: Glis       | szczynski       |                    |                     |
| Company name:                           | TAG ARCHITECTS   |                     |                 |                    |                     |
| Street address:                         | 14 Belsize Crescent  | 7                   | Country<br>Code | National<br>Number | Extension<br>Number |
|   |  | Telephone number:   |                 | 02074317974        |                     |
|   |  | Mobile number:      |                 |                    |                     |
| Town/City                               | London   | – Fax number:       |                 |                    |                     |
| County:                                 |  |                     |                 |                    |                     |
| Country:                                | United Kingdom   | Email address:      |                 |                    |                     |
| Postcode:                               | NW3 5QU  | tag.arch@virgin.net |                 |                    |                     |
| 3. Description                          | of the Proposal  |                     |                 |                    |                     |
| Please describe the Rebuilding of exist | e proposed development including any change of use:<br>ing roof extension. |                     |                 |                    |                     |
| Has the building, v                     | vork or change of use already started? C Yes (                             | No                  |                 |                    |                     |

| 4. Site Address                                    | Details  |   |
|--|--|---|
| Full postal address                                | of the site (including full postcode where available) Description:                     |   |
| House:   | 28 Suffix:   |   |
| House name:  |  |   |
| Street address:                                    | South Hill Park  |   |
|  |  |   |
| Town/City:   | London   |   |
| County:  |  |   |
| Postcode:  | NW3 2SB  |   |
|  | ion or a grid reference<br>d if postcode is not known):                                |   |
| Easting:   | 527290   |   |
| Northing:  | 185766   |   |
| Northing.  |  |   |
| 5. Pre-applicat                                    | ion Advice   |   |
| Has assistance or pr                               | ior advice been sought from the local authority about this application?                |   |
| 6. Pedestrian a                                    | nd Vehicle Access, Roads and Rights of Way   |   |
| Is a new or altered v                              | /ehicle access proposed to or from the public highway?                                 |   |
| Is a new or altered p                              | pedestrian access proposed to or from the public highway?                              |   |
|  | public roads to be provided within the site?   |   |
|  | public rights of way to be provided within or adjacent to the site?                    |   |
|  | equire any diversions/extinguishments and/or creation of rights of way?                |   |
| Do the proposais re                                |  |   |
| 7. Waste Storag                                    | ge and Collection  |   |
| Do the plans incorp                                | porate areas to store and aid the collection of waste?                                 |   |
|  |  |   |
| Have arrangements                                  | s been made for the separate storage and collection of recyclable waste? (Ves No       |   |
| 8. Authority En                                    | nployee/Member   |   |
| With respect to the                                | Authority Lam  |   |
| (a) a me   | mber of staff  |   |
|  | ected member<br>ed to a member of staff  |   |
| (d) relate   | ed to an elected member<br>Do any of these statements apply to you?                    |   |
|  |  |   |
| <u> </u>   |  |   |
| 9. Materials                                       |  |   |
| Please state what m                                | naterials (including type, colour and name) are to be used externally (if applicable): |   |
| Walls - description                                |  |   |
| Description of <i>existi</i><br>Yellow London stoc | ing materials and finishes:  |   |
|  | osed materials and finishes:   |   |
| Yellow London stor                                 |  |   |
| Roof - description:                                |  |   |
| Description of <i>existi</i><br>Grey slates        | ing materials and finishes:  |   |
|  | osed materials and finishes:   | ] |
| Grey slates.                                       |  |   |
| Windows - descrip                                  |  |   |
| none   | ing materials and finishes:  |   |
| L  | osed materials and finishes:   |   |
|  | h-fitting conservation roof windows;<br>n-framed full height glazed fixed panels.      |   |
|  | ורו מוויפט יטוי ויפועוו עומבפט ווגפט אמויפוג.  |   |

| 9. (Materials continued)   |                                       |                                  |               |  |  |  |  |  |  |  |
|--|---------------------------------------|----------------------------------|---------------|--|--|--|--|--|--|--|
|  |                                       |                                  |               |  |  |  |  |  |  |  |
| Doors - description:   |                                       |                                  |               |  |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:<br>Aluminium sliding glazed doors.  |                                       |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                       |                                  |               |  |  |  |  |  |  |  |
| Slim-framed full height glazed doors.  |                                       |                                  |               |  |  |  |  |  |  |  |
|  |                                       |                                  |               |  |  |  |  |  |  |  |
| <b>Boundary treatments - description:</b><br>Description of <i>existing</i> materials and finishes:  |                                       |                                  |               |  |  |  |  |  |  |  |
| Rendered brickwork.  |                                       |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                       |                                  |               |  |  |  |  |  |  |  |
| Rendered brickwork.  |                                       |                                  |               |  |  |  |  |  |  |  |
| Vehicle access and hard standing - description:<br>Description of <i>existing</i> materials and finishes:  |                                       |                                  |               |  |  |  |  |  |  |  |
| N/A  |                                       |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                       |                                  |               |  |  |  |  |  |  |  |
| N/A  |                                       |                                  |               |  |  |  |  |  |  |  |
| Lighting - add description<br>Description of <i>existing</i> materials and finishes:   |                                       |                                  |               |  |  |  |  |  |  |  |
| N/A  |                                       |                                  |               |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |                                       |                                  |               |  |  |  |  |  |  |  |
| N/A  |                                       |                                  |               |  |  |  |  |  |  |  |
| Are you supplying additional information on submitted p  | olan(s)/drawing(s)/design and access  | statement?                       | 💽 Yes 🔿 No    |  |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d   | lesign and access statement:          |                                  |               |  |  |  |  |  |  |  |
| Drawings: 135/S1, @2. S10, P1, P2; D&A Statement.  |                                       |                                  |               |  |  |  |  |  |  |  |
|  |                                       |                                  |               |  |  |  |  |  |  |  |
| 10. Vehicle Parking  |                                       |                                  |               |  |  |  |  |  |  |  |
| Please provide information on the existing and proposed  | number of on-site parking spaces:     |                                  |               |  |  |  |  |  |  |  |
|  | Existing number                       | Total proposed (including spaces | Difference in |  |  |  |  |  |  |  |
| Type of vehicle  | of spaces                             | retained)                        | spaces        |  |  |  |  |  |  |  |
| Cars   | 0                                     | 0                                | 0             |  |  |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                     | 0                                | 0             |  |  |  |  |  |  |  |
| Motorcycles  | 0                                     | 0                                | 0             |  |  |  |  |  |  |  |
| Disability spaces  | 0                                     | 0                                | 0             |  |  |  |  |  |  |  |
| Cycle spaces   | 0                                     | 0                                | 0             |  |  |  |  |  |  |  |
| Other (e.g. Bus)   | 0                                     | 0                                | 0             |  |  |  |  |  |  |  |
| Short description of Other   |                                       |                                  |               |  |  |  |  |  |  |  |
|  | 1                                     |                                  |               |  |  |  |  |  |  |  |
| 11. Foul Sewage  |                                       |                                  |               |  |  |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:   |                                       |                                  |               |  |  |  |  |  |  |  |
|  |                                       |                                  |               |  |  |  |  |  |  |  |
| Mains sewer  | Package treatment plant               | Unknown                          |               |  |  |  |  |  |  |  |
| Septic tank  | Cess pit                              | ]                                |               |  |  |  |  |  |  |  |
| Other  |                                       |                                  |               |  |  |  |  |  |  |  |
|  |                                       |                                  |               |  |  |  |  |  |  |  |
| Are you proposing to connect to the existing drainage sy   | stem? Yes •                           | No 🔿 Unknown                     |               |  |  |  |  |  |  |  |
|  |                                       |                                  |               |  |  |  |  |  |  |  |
| 12. Assessment of Flood Risk   |                                       |                                  |               |  |  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the I<br>flood zones 2 and 3 and consult Environment Agency sta<br>requirements for information as necessary.) |                                       |                                  |               |  |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk as   | ssessment to consider the risk to the | proposed site.                   |               |  |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. ri  | iver, stream or beck)?                | • Yes 🔿 No                       |               |  |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?   | 🔿 Yes 💿 No                            |                                  |               |  |  |  |  |  |  |  |
| How will surface water be disposed of?   |                                       |                                  |               |  |  |  |  |  |  |  |
| Sustainable drainage system  | Main sewer                            | Pono                             | d/lake        |  |  |  |  |  |  |  |
| 🔀 Soakaway   | Existing watercourse                  |                                  |               |  |  |  |  |  |  |  |

| 13. Biodiv  | versity and Ge                             | eolog     | ical Cor                | nserva         | tion   | l      |                        |           |                   |         |        |                     |          |                        |           |              |
|---|--|-----------|-------------------------|----------------|--------|--------|------------------------|-----------|-------------------|---------|--------|---------------------|----------|------------------------|-----------|--------------|
|   | inswering the follo<br>Il conservation fea |           |                         |                |        |        |                        |           |                   |         |        |                     | lihood t | hat any importa        | int bio   | diversity    |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site: |  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| a) Protected  | and priority speci                         | es        |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Yes, on the development site       Yes, on land adjacent to or near the proposed development       Image: Note that the proposed development  |  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| b) Designated sites, important habitats or other biodiversity features  |  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Yes, on the development site       Yes, on land adjacent to or near the proposed development       Image: No  |  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| c) Features of geological conservation importance   |  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Yes, on the development site     Yes, on land adjacent to or near the proposed development     Image: Constraint of the proposed development  |  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| 14. Existii   | ng Use                                     |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Please descr  | ibe the current us                         | e of the  | e site:                 |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Domestic fla  | t  |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
|   | rrently vacant?                            |           | C                       |                | ullet  | No     | )                      |           |                   |         |        |                     |          |                        |           |              |
|   | oposal involve any<br>ill need to submit   |           |                         |                | natior | n asse | essment with you       | ir applic | ation             |         |        |                     |          |                        |           |              |
|   | is known to be co                          |           |                         | .ontanini<br>( |        |        | <ul> <li>No</li> </ul> |           |                   |         |        |                     |          |                        |           |              |
|   | contamination is                           |           |                         |                |        |        |                        | Yes       | No                |         |        |                     |          |                        |           |              |
|   | use that would be                          |           |                         | •              |        |        |                        |           | 0                 | С       | ) Ye   | es 💿 No             |          |                        |           |              |
| 15. Trees   | and Hedges                                 |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
|   | -  | ho pror   | acced dow               | alonma         | nt cit | ~?     | $\sim$                 | Voc       |                   |         |        |                     |          |                        |           |              |
|   | es or hedges on t                          |           |                         | •              |        |        |                        |           | No No             |         |        |                     |          |                        |           |              |
|   | there trees or hed<br>nt or might be imp   |           |                         |                |        |        |                        | site tha  | t could influence | e the   |        | ⊖ Yes               | • No     | C                      |           |              |
| -   | er or both of the a                        |           |                         |                |        |        |                        | t the dis | cretion of your   | local p | olanr  | ning authority. If  | a Tree S | urvey is required      | d, this : | and the      |
| accompanyi  | ng plan should be                          | submi     | tted along              | gside you      | ur ap  | plica  | tion. Your local p     | lanning   | authority shoul   | d mal   | ke cle |                     |          |                        |           |              |
|   | with the current 'E                        | 555837    | Trees In I              | elation t      | to de: | sign,  | demontion and c        | onstruc   | lion - Recomme    | enuati  | ons.   |                     |          |                        |           |              |
| 16. Trade   | Effluent                                   |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Does the pro  | oposal involve the                         | need t    | o dispose               | of trade       | efflu  | ents   | or waste?              |           | 0                 | Yes     | •      | No                  |          |                        |           |              |
| 17. Reside  | ential Units                               |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| Does your p   | roposal include th                         | e gain    | or loss of              | residenti      | ial un | iits?  |                        | C Ye      | es 💿 No           |         |        |                     |          |                        |           |              |
| 18. All Ty  | pes of Develo                              | pmer      | nt: Non-                | -reside        | entia  | al Fl  | oorspace               |           |                   |         |        |                     |          |                        |           |              |
| Does your p   | roposal involve th                         | e loss, g | gain or ch              | ange of        | use c  | of nor | n-residential floor    | space?    |                   |         |        | ⊖ Yes ⊙             | No       |                        |           |              |
| 19. Emplo   | oyment                                     |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| lf known, ple   | ease complete the                          | follow    | ina inforn              | nation re      | aard   | ina e  | mplovees:              |           |                   |         |        |                     |          |                        |           |              |
|   |  |           |                         | Full-tir       |        |        | Part-time              | e         |                   |         |        | Equivalent num      | ber of f | ull-time               |           | ]            |
| E>  | xisting employees                          |           |                         | 0              |        |        | 0                      |           |                   |         |        |                     | 0        |                        |           |              |
| Pro   | Proposed employees 0 0 0 0                 |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
| 20. Hours   | of Opening                                 |           |                         |                |        |        |                        |           |                   |         |        |                     |          |                        |           |              |
|   | ease state the hou                         | rs of op  | pening (e.g             | g. 15:30)      | for e  | ach r  | non-residential us     | se propo  | osed:             |         |        |                     |          |                        |           |              |
| Use   | Mone<br>Start Time                         | day to F  | -<br>Friday<br>End Time |                |        |        | S<br>Start Time        | aturday   | End Time          |         |        | Sunday<br>Start Tim |          | k Holidays<br>End Time |           | Not<br>Known |
| A1  |  |           |                         |                |        |        |                        | [         | -                 |         |        |                     |          |                        |           | $\square$    |
| A2  | <u> </u>                                   |           |                         |                |        |        |                        |           |                   | Ī       |        |                     | 1        |                        |           | $\square$    |
| A3  |  |           |                         |                |        |        |                        |           |                   | Ī       |        |                     | 1        |                        | 1         | $\boxtimes$  |
| A4  |  | 1         |                         |                |        | İ      |                        |           |                   | 1       |        |                     | 1        |                        | 1         |              |

| 20. H   | lour                    | s of Ope    | ening             | (con              | tinued                          | )                            |         |       |                       |        |                               |        |        |                    |          |                    |         |             |
|---|-------------------------|-------------|-------------------|-------------------|---------------------------------|------------------------------|---------|-------|-----------------------|--------|-------------------------------|--------|--------|--------------------|----------|--------------------|---------|-------------|
| A5  |                         |             |                   |                   |                                 |                              |         |       |                       | ]      |                               | ]      |        |                    | ]        |                    |         | $\boxtimes$ |
| B1A   |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               | ]      |        |                    | ]        |                    | ]       | $\boxtimes$ |
| B1B   |                         |             |                   |                   |                                 |                              |         |       |                       | ]      |                               |        |        |                    |          |                    |         | $\boxtimes$ |
| B1C   |                         |             |                   |                   |                                 |                              |         |       |                       | ]      |                               |        |        |                    |          |                    |         | $\boxtimes$ |
| B2  |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         | $\boxtimes$ |
| B8  |                         |             |                   |                   |                                 |                              |         |       |                       | ]      |                               |        |        |                    | ]        |                    |         | $\boxtimes$ |
| C1  |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         | $\boxtimes$ |
| C2  |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    | ]       | $\boxtimes$ |
| D1  |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         | $\boxtimes$ |
| D2  |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         | $\boxtimes$ |
| Other   |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    | ]       | $\square$   |
| Please d<br>type of r<br>N/A  | dust<br>descrit<br>mach | rial or C   | vities a<br>h may | nd pro<br>be inst | l Proce<br>cesses w<br>alled on | esses a<br>vhich wo<br>site: | ould be | lact  | -                     |        | the end products<br>Yes () No | incluo | ding p | plant, ventilation | or air c | conditioning. Plea | se incl | ude the     |
|   |                         | dous Su     |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         |             |
| ls any ha   | azard                   | ous waste   | involve           | ed in th          | ne propo                        | isal?                        |         |       | ⊖ Yes ⊙               | No     |                               |        |        |                    |          |                    |         |             |
| 24. Sit   | e Vis                   | sit         |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         |             |
| Can the site be seen from a public road, public footpath, bridleway or other public land? <ul> <li>Yes</li> <li>No</li> </ul> |                         |             |                   |                   |                                 |                              |         |       |                       |        |                               |        |        |                    |          |                    |         |             |
| If the pla  | annin                   | ig authorit | y need            | s to ma           | ake an ap                       | opointm                      | ent to  | carry | r out a site visit, w | vhom s | hould they conta              | ct? (P | lease  | select only one)   |          |                    |         |             |
| • The   | e ager                  | nt          | ОТ                | he app            | licant                          | 0                            | Other   | perso | วท                    |        |                               |        |        |                    |          |                    |         |             |
| 25. Ce  | ertifi                  | cates (C    | ertifi            | cate I            | 3)                              |                              |         |       |                       |        |                               |        |        |                    |          |                    |         |             |

## Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| 25. Certif    | icates (Certificate     | B - continu      | ied)                |   |          |              |                    |
|---------------|-------------------------|------------------|---------------------|---|----------|--------------|--------------------|
| Owner/Agric   | cultural Tenant         |                  |                     |   |          |              | Date notice served |
| Name          | Mr C J Murphy           |                  |                     |   |          |              |                    |
| Number:       | 28                      | Suffix:          |                     | House name:   |          |              |                    |
| Street:       | Upper Grd. Fl. Flat     |                  |                     |   |          |              |                    |
| Locality:     | South Hill Park         |                  |                     |   |          |              | 16/09/2014         |
| Town:         | London                  |                  |                     |   |          |              |                    |
| Postcode:     | NW3 2SB                 |                  |                     |   |          |              |                    |
| Name          | D A Ketterer            | -                | -                   |   |          |              |                    |
| Number:       | 28                      | Suffix:          |                     | House name:   |          |              |                    |
| Street:       | First Fl. Flat          |                  |                     |   |          |              | 17/00/2014         |
| Locality:     | South Hill Park         |                  |                     |   |          |              | 16/09/2014         |
| Town:         | London                  |                  |                     |   |          |              |                    |
| Postcode:     | NW3 2SB                 |                  |                     |   |          |              |                    |
| Name          | Mrs S Sinha             | -                | -                   |   | -        |              |                    |
| Number:       | 28                      | Suffix:          |                     | House name:   |          |              |                    |
| Street:       | Lower Grd. Fl. Flat     |                  |                     |   |          |              | 17/00/0014         |
| Locality:     | South Hill Park         |                  |                     |   |          |              | 16/09/2014         |
| Town:         | London                  |                  |                     |   |          |              |                    |
| Postcode:     | NW3 2SB                 |                  |                     |   |          |              |                    |
| Title: Mr     | First nam               | e: Thomas        |                     |   | Surname: | Gliszczynski |                    |
| Person role:  | Agent                   | De               | eclaration date:    | 16/09/2014  | ]        | $\boxtimes$  | Declaration made   |
| 26. Decla     | ration                  |                  |                     |   |          |              |                    |
| additional in | formation. I/we confirm | n that, to the b | est of my/our know  | his form and the accomp<br>/ledge, any facts stated a |          |              |                    |
| opinions give | en are the genuine opi  | nions of the pe  | rson(s) giving then | 1.  |          |              | Date 16/09/2014    |