

Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

## Town and Country Planning Act 1990

 $You \ can \ complete \ and \ submit \ this \ form \ electronically \ via \ the \ Planning \ Portal \ by \ visiting \ www.planning portal.gov.uk/apply$ 

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

You must use this form if you are applying for work to trees protected by a tree preservation order (TPO). (You may also use it to give notice of works to trees in a conservation area).

It is important that you read the accompanying guidance notes before filling in the form. Without the correct information, your application / notice cannot proceed.

| 1. Applic              | ant Name and Address          | 2. Agent Name and Address         |
|------------------------|-------------------------------|-----------------------------------|
| Title:                 | MKS. First name: VICKY        | Title: First name:                |
| Last name:             | COKAL                         | Last name:                        |
| Company<br>(optional): |                               | Company (optional):               |
| Unit:                  | House number: 9 House suffix: | Unit: House number: House suffix: |
| House<br>name:         |                               | House name:                       |
| Address 1:             | WEDDERBURN ROAD               | Address 1:                        |
| Address 2:             | HAMPSTEAD                     | Address 2:                        |
| Address 3:             |                               | Address 3:                        |
| Town:                  | LONSON                        | Town:                             |
| County:                |                               | County:                           |
| Country:               |                               | Country:                          |
| ostcode:               | NW3 5QS                       | Postcode:                         |

2014/5994

| 4. Otherwise, ple                  | at the address shown in<br>ease provide the full add<br>s) stand (including full po | iress/location of the  | site III                 | 'No' please pro       | he owner of the tree<br>vide the address of t<br>and if different from | the                    | Yes<br>cation)         | ☐ No                   |
|------------------------------------|---|------------------------|--------------------------|-----------------------|--|------------------------|------------------------|------------------------|
|                                    |   |                        |                          | itle:                 | First name:  |                        |                        |                        |
| Unit:                              | House<br>number:  | House suffix:          | _                        | ast name:             |  | Accessed to the second | -                      |                        |
| House<br>name:                     |   |                        |                          | Company               |  |                        | -                      |                        |
| Address 1:                         |   |                        | 111                      | optional): L<br>Init: | House  |                        | House                  |                        |
| Address 2:                         |   |                        |                          | louse                 | number:  |                        | suffix:                |                        |
| Address 3:                         |   | /                      |                          | iame:                 |  |                        |                        |                        |
| Town:                              |   | <i></i>                |                          | Address 1:            |  |                        |                        |                        |
|                                    | +   |                        | $= \parallel \mid \mid $ | Address 2:            |  |                        |                        |                        |
| County:                            |   |                        | //                       | Address 3:            |  |                        |                        |                        |
| (if known):                        |   |                        | Т                        | own:                  |  |                        |                        |                        |
|                                    | unclear or there is not a<br>rly as possible where it i                             |                        |                          | County:               |  |                        |                        |                        |
| rear of 12 to 18 H                 | High Street or Woodlar  | nd adjoining Elm Roa   | -10 11                   | Country:              |  |                        |                        |                        |
|                                    | nance Survey grid refere  | ence:                  |                          | Postcode:             |  | 7                      |                        |                        |
| Description:                       |   |                        |                          | elephone num          | hare   |                        |                        |                        |
|                                    | /   |                        | 1.11                     | Country code:         | National number:   |                        |                        | xtension<br>number:    |
| /                                  | /   |                        | 1111                     |                       |  |                        |                        |                        |
| /                                  |   |                        |                          | Country code:         | Mobile number (o)  | otional):              |                        | ·                      |
|                                    |   |                        |                          | Country code:         | Fax number (optio  | nal):                  |                        |                        |
|                                    |   |                        |                          | Email address (d      | optional):   |                        |                        |                        |
| 5. What Are                        | You Applying For?   |                        | 11                       |                       | ervation Order E   |                        | r its title o          | or number              |
| Are you seeking<br>subject to a TP | g consent for works to t<br>O?  | ree(s) Yes             |                          | elow.                 |  |                        |                        |                        |
| Are you wishing in a conservation  | g to carry out works to t<br>on area?   | ree(s) ves [           | ] No                     |                       |  |                        |                        |                        |
| 7. Identificat                     | tion Of Tree(s) And   | Description Of         | Works                    |                       |  |                        |                        |                        |
| necessary. You<br>protected by a   | the tree(s) and provide a<br>might find it useful to c<br>TPO, please number the    | ontact an arborist (tr | ee surgeon)              | for help with di      | efining appropriate  | work. Where            | trees are              | 3                      |
| Please provide<br>trees are protec | in (see guidance notes).<br>the following information<br>cted by a TPO you must     | also provide reasons   | for the work             | and, where tre        | ees are being felled,  | please give y          | n of work<br>your prop | s. Where<br>oosals for |
|                                    | ement trees (including e<br>all because of excessive sh                             |                        |                          |                       |  |                        |                        |                        |

See separate sheet. (attached).

4. Trees Ownership

3. Trees Location

9 Wedderburn Road Hampstead London NW3 5OS

September 2014

## Notification of proposed works to trees in a Conservation Area

Answer to question 7

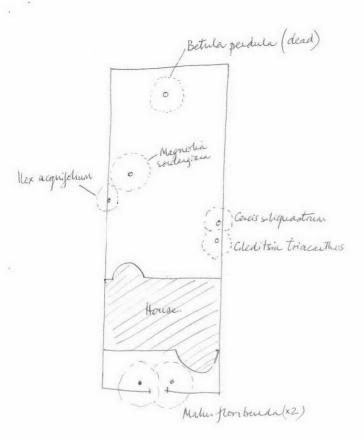
Front garden:

2x Malus floribunda - thin crown and crown reduction

Rear garden:

Magnolia soulargiana – thin crown and crown reduction llex acquifolium – crown reduction Betula pendula – remove (dead) Cercis siliquastrum – crown reduction Gleditsia triacanthos – crown reduction

| With respect to the Authority, I am: (a) a member of staff (c) related to a member of staff Do any of these:   |  |  |  |  |  |
|--|--|--|--|--|--|
|  | Do any of these statements apply to you?                                 |  |  |  |  |
| b) an elected member (d) related to an elected member Yes  | [★] No   |  |  |  |  |
| f Yes, please provide details of the name, relationship and role   | 72   |  |  |  |  |
|  |  |  |  |  |  |
| 0. Application For Tree Works - Checklist  |  |  |  |  |  |
| Only one copy of the application form and additional information (Question 8) is required. Please make sure that this form has been completed correctly and that all relevant information is submitt supply precise and detailed information may result in your application being rejected or delayed. but it may help you to submit a valid form.   | ted. Please note that failure to   |  |  |  |  |
| sketch Plan  |  |  |  |  |  |
| <ul> <li>A sketch plan showing the location of all trees (see Question 8)</li> </ul>   | TY.  |  |  |  |  |
| For all trees  | TO/  |  |  |  |  |
| see Question 7)  |  |  |  |  |  |
| <ul> <li>Clear identification of the trees concerned</li> </ul>  | DY.  |  |  |  |  |
| <ul> <li>A full and clear specification of the works to be carried out</li> </ul>  |  |  |  |  |  |
| For works to trees protected by a TPO see Question 7)  |  |  |  |  |  |
| Have you:  |  |  |  |  |  |
| <ul> <li>stated reasons for the proposed works?</li> </ul>   |  |  |  |  |  |
| <ul> <li>provided evidence in support of the stated reasons? in particular;</li> </ul>   | Land .   |  |  |  |  |
| <ul> <li>if your reasons relate to the condition of the tree(s) - written evidence from an</li> </ul>  |  |  |  |  |  |
| <ul> <li>appropriate expert</li> <li>if you are alleging subsidence damage - a report by an appropriate engineer or survi</li> </ul>   |  |  |  |  |  |
| and one from an arboriculturist.   | eyor   |  |  |  |  |
| <ul> <li>in respect of other structural damage - written technical evidence</li> </ul>   |  |  |  |  |  |
| <ul> <li>included all other information listed in Question 8?</li> </ul>   | П  |  |  |  |  |
|  | -  |  |  |  |  |
| 1. Declaration - Trees we hereby apply for planning permission/consent as described in this form and the accompanyin formation. I live confirm that to the best of my/our trockledoe any facts stated are true and accumulae opinions.  Or signed - Applican  Or signed - Agent:   | ig plans/drawings and additional<br>irate and any opinions given are the |  |  |  |  |
|  |  |  |  |  |  |
| ate (DD/MM/YY)   |  |  |  |  |  |
| 7 September  |  |  |  |  |  |
| 7 September  | tails  |  |  |  |  |
| 7 September 1) 2. Applicant Contact Details 13. Agent Contact Det  | tails  |  |  |  |  |
| 7 September 1)  2. Applicant Contact Details elephone numbers Extension Telephone numbers  | Extensi  |  |  |  |  |
| 7 September 1)  2. Applicant Contact Details   Talephone numbers   Extension   Talephone numbers   Talepho | Extensi  |  |  |  |  |
| 7 September 1)  2. Applicant Contact Details elephone numbers  | number: Extension number   |  |  |  |  |
| 7 September 1)  2. Applicant Contact Details elephone numbers  | Extensi  |  |  |  |  |
| 2. Applicant Contact Details elephone numbers ountry code: National number:  Extension number: Country code: National number: Country code: Mobile numbers   | number: Extensin number (optional):                                      |  |  |  |  |
| 2. Applicant Contact Details elephone numbers ountry code: National number:  Extension number: Country code: National number: Country code: Mobile numbers   | number: Extension number   |  |  |  |  |
| 2. Applicant Contact Details elephone numbers   Extension number:   Country code: National number:   Country code: Mobile numbers   Country code: Mobile nu | number: Extensin number (optional):                                      |  |  |  |  |



9 Wedderbarn Road NW3