

Email: planning@camden.gov.uk
 Phone: 020 7974 4444
 Fax: 020 7974 1680

Development Management
 Camden Town Hall Extension
 Argyle Street
 London WC1H 8EQ

Application for approval of details reserved by condition.
 Town and Country Planning Act 1990
 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
 If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title:	<input type="text" value="Mr"/>	First name:	<input type="text"/>	Surname:	<input type="text"/>
Company name:	<input type="text" value="University of London"/>				
Street address:	<input type="text" value="c/o CBRE"/>			Country Code:	<input type="text"/>
	<input type="text"/>			National Number:	<input type="text"/>
	<input type="text"/>			Extension Number:	<input type="text"/>
Town/City:	<input type="text"/>			Telephone number:	<input type="text"/>
County:	<input type="text"/>			Mobile number:	<input type="text"/>
Country:	<input type="text" value="United Kingdom"/>			Fax number:	<input type="text"/>
Postcode:	<input type="text"/>			Email address:	<input type="text"/>
Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No					

2. Agent Name, Address and Contact Details

Title:	<input type="text" value="Miss"/>	First Name:	<input type="text" value="Rachel"/>	Surname:	<input type="text" value="Ferguson"/>
Company name:	<input type="text" value="CBRE"/>				
Street address:	<input type="text" value="CBRE"/>			Country Code:	<input type="text"/>
	<input type="text" value="Henrietta House"/>			National Number:	<input type="text" value="02071822781"/>
	<input type="text" value="Henrietta Place"/>			Extension Number:	<input type="text"/>
Town/City:	<input type="text" value="London"/>			Telephone number:	<input type="text"/>
County:	<input type="text"/>			Mobile number:	<input type="text"/>
Country:	<input type="text" value="United Kingdom"/>			Fax number:	<input type="text"/>
Postcode:	<input type="text" value="W1G 0NB"/>			Email address:	<input type="text" value="rachel.ferguson@cbre.com"/>

3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:	<input type="text"/>	Suffix:	<input type="text"/>
House name:	<input type="text" value="University of London"/>		
Street address:	<input type="text" value="Cartwright Gardens"/>		
Town/City:	<input type="text" value="London"/>		
County:	<input type="text"/>		
Postcode:	<input type="text" value="WC1H 9EF"/>		

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:	<input type="text" value="530047"/>
Northing:	<input type="text" value="182618"/>

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:	<input type="text"/>				
Title:	<input type="text" value="Mr"/>	First name:	<input type="text" value="Charles"/>	Surname:	<input type="text" value="Rose"/>
Reference:	<input type="text" value="Various"/>				
Date (DD/MM/YYYY):	<input type="text" value="01/03/2014"/>	(Must be pre-application submission)			

Details of the pre-application advice received:

First meeting in March 2014 to first discuss details and samples of materials, with subsequent follow-up meetings to agree acceptable materials.

5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Redevelopment, following the demolition of Canterbury Hall, Commonwealth Hall and part of Hughes Parry Hall, involving the retention and refurbishment of Hughes Parry Hall Tower and the erection of a 5-9 storey (plus basement level) building comprising new student accommodation (Sui Generis), leading to a net increase of 187 bedrooms (from 1,013 to 1,200 rooms); associated ancillary uses (including flexible space for the University of London, communal and catering areas); landscaping including two internal courtyards; together with alterations to vehicle access, public highway and alterations to Cartwright Gardens, including modification of access to and landscaping within the Gardens.

Application reference number:	<input type="text" value="2013/1598/P"/>	Date of decision:	<input type="text" value="28/11/2013"/>
-------------------------------	--	-------------------	---

Please state the condition number(s) to which this application relates:

Condition number(s):	<input type="text" value="2a, b, c, d, e & f"/>
----------------------	---

Has the development already started? Yes No If Yes, please state when the development was started:

Has the development been completed? Yes No

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

A drawing submission pack, prepared by tp Bennett and Maccreanor Lavington architects, containing details of:
Windows;
Railings; and
Facades.

7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition? Yes No

If Yes, please indicate which part of the condition your application relates to:

Part of condition 2(d) has been discharged previously. As such, this application seeks to approve the remainder of this condition, and in addition, parts a, b, c, e and f.

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent The applicant Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

29/09/2014