

Department of Law and Administration

London Borough of Camden

Town Hall **Judd Street**

London WC1H 9LP

DΧ 2106 (Euston) Tel 020 7278 4444

roger.kemp@camden.gov.uk www.camden.gov.uk

Date: 15 November 2005

The Comfort Inn

31-33 Argyle Street, London WC1H 8EP

Eng to:Roger Kemp

IMPORTANT -THIS COMMUNICATION AFFECTS YOUR PROPERTY. 020 7974 5680

FIRST CLASS RECORDED POST.

Your ref: My ref: CLS/CLT/RK1431/335

Dear Sir or Madam.

PLANNING (LISTED BUILDINGS AND CONSERVATION

AREAS) 1990

(AS AMENDED) SECTION 38(5)(a):

LISTED BUILDING ENFORCEMENT NOTICE

LAND AND PREMISES AT:

31-33 ARGYLE STREET, LONDON WC1H 8EP

[WITHDRAWAL OF LISTED BUILDING ENFORCEMENT NOTICE].

- 1. The Council issued a Listed Building Enforcement Notice relating to the above land on 3 NOVEMBER 2005 which was served on you (or your client) in view of your (or your client's) interest in the land, to take effect on 23 **DECEMBER 2005**, unless an appeal was made beforehand.
- 2. Under the powers conferred on it by Section 38(5)(a) of the above Act, the Council has decided to withdraw the Listed Building Enforcement Notice and hereby notifies you (on behalf of your client) of the withdrawal. (The notice had required that:
 - "1. The unauthorised "Comfort Inn" sign on the front elevation of the Premises shall be completely and permanently removed from the front elevation of the Premises.
 - 2. Any damage caused to the fabric of the building by the sign during its installation, or any damage caused by its removal, shall be made good to an appropriate and proper standard, and the building restored to its former condition, in terms of material, texture, and colour.

You are to comply with the above requirements within 1 month of this notice taking effect.

You are to comply with the above requirements within 2 months of this notice taking effect."

You are advised that the withdrawal of this Listed Building Notice does not affect the power of the Council to issue a further Listed Building Enforcement Notice.

Yours faithfully,

For and On Behalf of the Director of Law and Administration...







