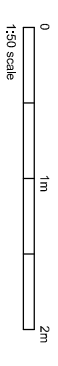
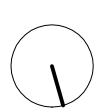
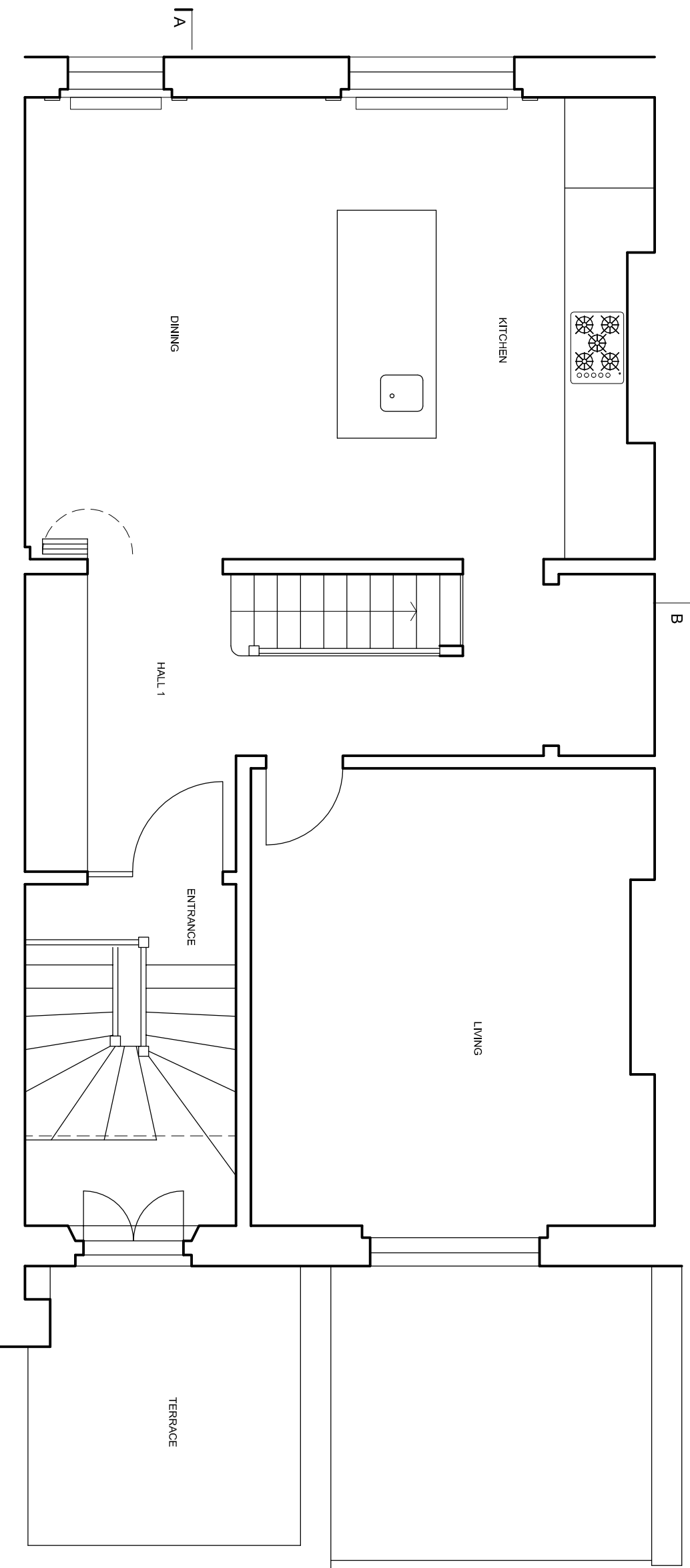
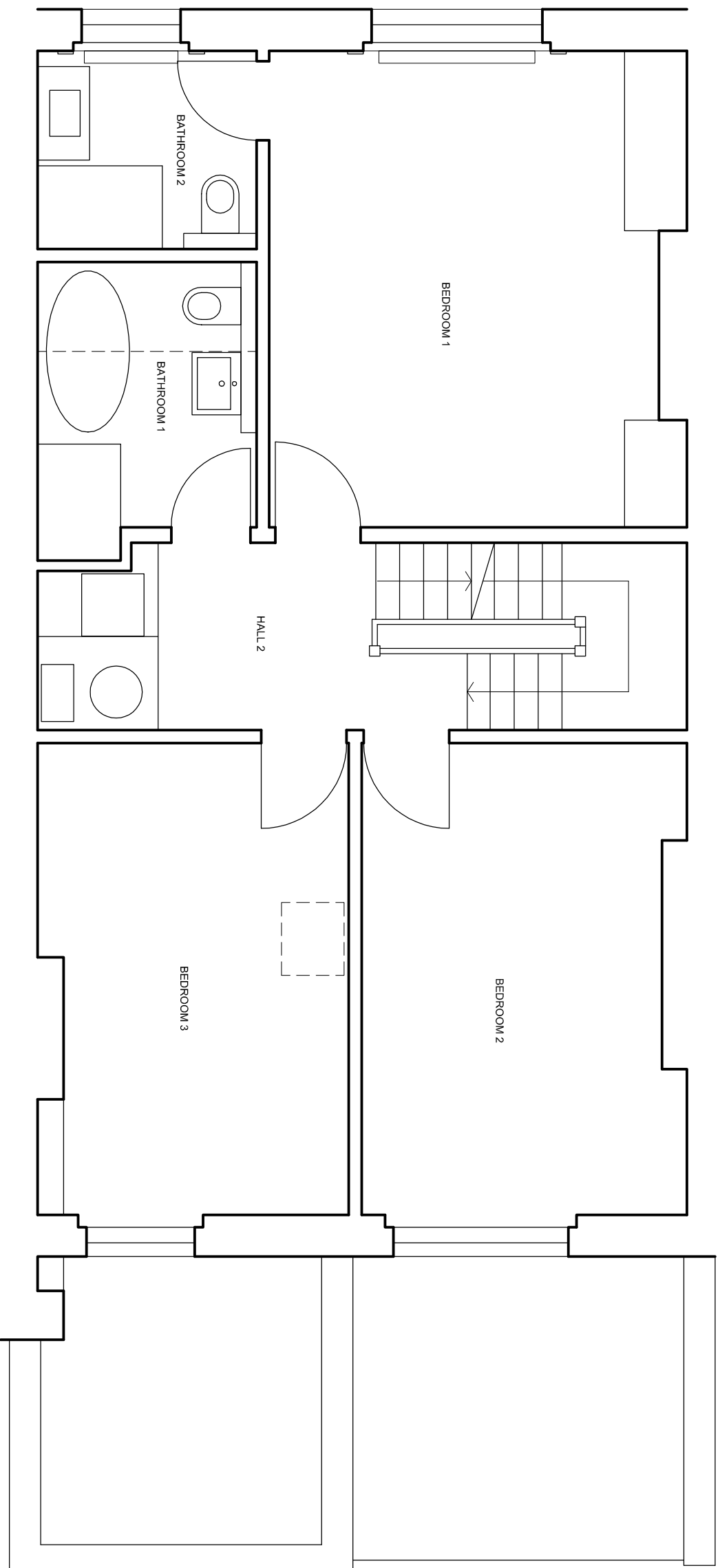


NOTES

DIMENSIONS TO BE CONFIRMED ON SITE



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LONDON NW1

**TITLE**  
PROPOSALS  
PLAN  
FIRST, SECOND

**DATE** 23.5.14  
**SCALE** 1:50 @A3

**DRAWING NO** REG16-PL-GA-01