

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

Title:	Mr	First name:		Surname:		
Company name:	College Crescent Ltd					
Street address:	c/o agent			Country Code	National Number	Extension Number
				Telephone number:		
				Mobile number:		
Town/City:				Fax number:		
County:				Email address:		
Country:	United Kingdom					
Postcode:						
Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No						

### 2. Agent Name, Address and Contact Details

Title:	Mr	First Name:	Will	Surname:	Edmonds		
Company name:	Montagu Evans LLP						
Street address:	5 Bolton Street			Country Code	National Number	Extension Number	
				Telephone number:	020	7312	7410
				Mobile number:			
Town/City:	London			Fax number:			
County:	London			Email address:			
Country:							
Postcode:	W1J 8BA			will.edmonds@montagu-evans.co.uk			

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

House:	<input type="text"/>	Suffix:	<input type="text"/>
House name:	<input type="text"/>		
Street address:	<input type="text" value="39 &amp; part 40 College Crescent"/>		
	<input type="text"/>		
Town/City:	<input type="text" value="London"/>		
County:	<input type="text"/>		
Postcode:	<input type="text" value="NW3 5LB"/>		

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:	<input type="text" value="526566"/>
Northing:	<input type="text" value="184516"/>

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

### 5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Erection of a three storey building comprising six town houses, plus basement, realignment of existing vehicular accesses, creation of associated open space and landscaped areas, together with change of use of retained element of No. 39 College Crescent to Class B1 (business) at 39 & part 40 College Crescent, London, NW3 in accordance with the terms of the application, Ref. 2008/5896/P, dated 4 December 2008

Application reference number:	<input type="text" value="2008/5896/P"/>	Date of decision:	<input type="text" value="01/10/2009"/>
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Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? ☒ Yes ☐ No If Yes, please state when the development was started:

Has the development been completed? ☒ Yes ☐ No If Yes, please state when the development was completed:

### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

Site Investigation and Basement Impact Assessment Report prepared by Geotechnical & Environmental Associates Limited (GEA), Topsoil Analysis Report prepared by Tim O'Hare Associates and Buildbase Invoice of topsoil purchase dated 14 April 2014.

### 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

### 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☒ Date