

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|---|------------------------------------|-------------------|--|--|--|--|--|--|
| т. Аррисант м | arrie, Address and Contact Details | | | | | | | |
| Title: Mr | First name: Robin | Surname: A | Avelin | | | | | |
| Company name | | | | | | | | |
| Street address: | 6 Branch Hill | | Country National Extension Code Number Number | | | | | |
| | | Telephone number: | | | | | | |
| | | Mobile number: | | | | | | |
| Town/City | London | | | | | | | |
| County: | | Fax number: | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | NW3 7LT | | | | | | | |
| Are you an agent acting on behalf of the applicant? • Yes • No | | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | | |
| Title: Mr | First Name: James | Surname: He | ockey | | | | | |
| Company name: | RCKa | | | | | | | |
| Street address: | 3 Dyers Buildings | _ | Country National Extension Code Number Number | | | | | |
| | | Telephone number: | 02078317002 | | | | | |
| | | Mobile number: | | | | | | |
| Town/City | London | Fax number: | | | | | | |
| County: | London | Email address: | | | | | | |
| Country: | United Kingdom | | | | | | | |
| Postcode: | EC1N 2JT | James@rcka.co.uk | | | | | | |

003467276

| 3. Site Address | Details | | | | | | | |
|--|---------------------------------|-------------------------------|----------------------------|--|--|--|--|--|
| Full postal address | of the site (inclu | ding full postcode where a | vailable) | Description: | | | | |
| House: | 6 | Suffix: | | | | | | |
| House name: | | <u> </u> | | | | | | |
| Street address: | Branch Hill | | | | | | | |
| | | | | | | | | |
| | London | | | | | | | |
| Town/City: | London | | | | | | | |
| County: | | | | | | | | |
| Postcode: | NW3 7LT | | | | | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | | | | | |
| Easting: | 526108 | 3 | | | | | | |
| Northing: | 186100 |) | | | | | | |
| | | | | | | | | |
| 4. Pre-applicat | ion Advice | | | | | | | |
| | | sought from the local auth | ority about this applicati | on? Yes | No | | | |
| 5. Description of Proposal | | | | | | | | |
| Please provide a description of the approved development as shown on the decision letter: | | | | | | | | |
| | • | | | id planting area to side elevation of dw | velling house (Class C3). | | | |
| Application referen | | 2012/2521/P | | э | Date of decision: 09/07/2012 | | | |
| | | | rolatoo | | Date of decision. | | | |
| Condition number(| | s) to which this application | relates: | | | | | |
| | . , | g area on the roof of the ex | tension in the area indic | ated on the approved roof plan, includ | ling soil depth and suitable drainage shall be | | | |
| submitted to and a | pproved by the | local planning authority be | fore the relevant part of | the development commences. The bui | | | | |
| | | | | ed and maintained thereafter. | | | | |
| Has the developme | ent already starte | ed? • Yes (| No If Yes, please | state when the development was start | ted: 01/11/2013 | | | |
| Has the developme | ent been comple | eted? Yes | No | | | | | |
| 6. Discharge of | Condition(s | ;) | | | | | | |
| J. 1. | | • | | | | | | |
| · · · · · · · · · · · · · · · · · · · | • | d/or list of the materials/de | tails that are being subm | itted for approval: | | | | |
| 1133-CT-DE-205 Bik 1133-CT-DE-200 En | | | | | | | | |
| 1133-CT-DE-230 En | Suite Section D | | | | | | | |
| 1133-CT-GA-515 Fir 1133-CT-GA-600 Se | | | | | | | | |
| 1133-CT-GA-610 Se | ection CC | DI. | | | | | | |
| 0293-S-498 Drainag 1133 BRANCH HILL | ge Arrangement Specification | Plan | | | | | | |
| 7. Part Dischar | ae of Condit | ion(s) | | | | | | |
| 7. 1 di (2 loci di) | go or corruit | (0) | | | | | | |
| Are you seeking to | discharge only p | part of a condition? | ○ Yes • 1 | No | | | | |
| 8. Site Visit | | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes • No | | | | | | | | |
| | | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | |
| The agent | | oplicant Other per | 20() | | | | | |
| 9. Declaration | | | | | | | | |
| I/we hereby apply fo | or planning perr | mission/consent as describe | ed in this form and the ac | companying plans/drawings and | | | | |
| additional informati | ion. I/we confirn | n that, to the best of my/ou | r knowledge, any facts st | ated are true and accurate and any | | | | |
| opinions given are t | me genuine opii | nions of the person(s) giving | y mem. | | Date 16/06/2014 | | | |
| | | | | | | | | |