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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## $Publication\ of\ applications\ on\ planning\ authority\ websites.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N  | lame, Address and Contact Details |                     |                               |                    |                     |  |  |  |
|-----------------|-----------------------------------|---------------------|-------------------------------|--------------------|---------------------|--|--|--|
| Title: Mrs      | First name: Louise                | Surname: Ear        | 1                             |                    |                     |  |  |  |
| Company name    | Beauchamp Designs                 |                     |                               |                    |                     |  |  |  |
| Street address: | 90 Haliburton Road                |                     | Country<br>Code               | National<br>Number | Extension<br>Number |  |  |  |
|                 |                                   | Telephone number:   |                               | 02088924142        |                     |  |  |  |
|                 |                                   | Mobile number:      |                               |                    |                     |  |  |  |
| Town/City       | Middlesex                         | Fax number:         |                               |                    |                     |  |  |  |
| County:         | London                            | Fax number:         |                               |                    |                     |  |  |  |
| Country:        | United Kingdom                    | Email address:      |                               |                    |                     |  |  |  |
| Postcode:       | TW1 1PH                           | louise@beauchampde: | louise@beauchampdesigns.co.uk |                    |                     |  |  |  |
| _               | e, Address and Contact Details    |                     |                               |                    |                     |  |  |  |
| Title: Mrs      | First Name: Louise                | Surname: Ear        | ·I                            |                    |                     |  |  |  |
| Company name:   | Beauchamp Designs                 |                     |                               |                    |                     |  |  |  |
| Street address: | 90 Haliburton Road                |                     | Country<br>Code               | National<br>Number | Extension<br>Number |  |  |  |
|                 |                                   | Telephone number:   |                               |                    |                     |  |  |  |
|                 |                                   | Mobile number:      | 44                            | 795847455          |                     |  |  |  |
| Town/City       | St. Margarets                     | Fax number:         |                               |                    |                     |  |  |  |
| County:         | Middlesex                         | TaxTiditiooti       |                               |                    |                     |  |  |  |
| Country:        | United Kingdom                    | Email address:      |                               |                    |                     |  |  |  |
| Postcode:       | TW1 1PH                           |                     |                               |                    |                     |  |  |  |

003476919

| 3. Site Address  | Details            |   |                              |  |          |  |  |
|--|--------------------|---|------------------------------|--|----------|--|--|
| Full postal address of   | of the site (inclu | ding full postcode where                                | e available)                 | Description:                                 |          |  |  |
| House:   | 92                 | Suffix:   |                              |  |          |  |  |
| House name:  |                    |   |                              | 7  |          |  |  |
| Street address:  | Hawtrey Road       |   |                              |  |          |  |  |
|  |                    |   |                              |  |          |  |  |
| Town/City:   | London             |   |                              |  |          |  |  |
| County:  |                    |   |                              |  |          |  |  |
| Postcode:  | NW3 3SS            |   |                              |  |          |  |  |
| Description of locati<br>(must be completed  |                    |   |                              |  |          |  |  |
| Easting:   | 52713              |   |                              | 7  |          |  |  |
| Northing:  | 18424              |   |                              |  |          |  |  |
| Northing.  |                    |   |                              | <u> </u>                                     |          |  |  |
| 4. Eligibility   |                    |   |                              |  |          |  |  |
|  |                    | nalf you are making this<br>part of the land to which t | this amendment relates?      | Yes No                                       |          |  |  |
| If you are not the sole  | e owner, has no    | otification under article 9 o                           | of the DMPO been given?      | Yes No Not applicable                        |          |  |  |
| 5. Description   | of Vour Pro        | nocal   |                              |  | =        |  |  |
|  |                    |   |                              |  |          |  |  |
| Description of Appro   |                    |   | level and installation of m  | netal stairs and access gate to Adelaid Road | $\neg$   |  |  |
|  |                    | <del>-</del>  |                              | istans una assessigato to riasina rissa      |          |  |  |
| Reference number:  | 2013/540           | /P  |                              |  |          |  |  |
| *Date of decision<br>(DD/MM/YYYY):   | 24/1               | 0/2013  |                              |  |          |  |  |
| What was the origina   | l application ty   | pe?   |                              |  |          |  |  |
| Householder plannin  | g permission       |   |                              |  |          |  |  |
| For the purpose of ca  | alculating fees,   | which of the following be                               | est describes the original a | application type?                            |          |  |  |
| <ul><li>Householder d</li></ul>  | levelopment:       | Development to an existir                               | ng dwelling-house or deve    | elopment within its curtilage                |          |  |  |
| Other: anything not covered by the above category  |                    |   |                              |  |          |  |  |
| 6. Non-Materia   | al Amendm          | ent(s) Sought   |                              |  | $\equiv$ |  |  |
| *Please describe the   | non-material       | mendment(s) you are see                                 | eking to make:               |  |          |  |  |
| 50mm increase to extension depth   |                    |   |                              |  |          |  |  |
| Are you intending to substitute amended plans or drawings?  • Yes • No   |                    |   |                              |  |          |  |  |
| If yes please complete the following   |                    |   |                              |  |          |  |  |
| Old plan/drawing nu  | ımbers:            | PP-03 revB  |                              |  |          |  |  |
| New plan/ drawing r  | numbers:           | PP-03 revC  |                              |  | 一        |  |  |
| Please state why you   | u wish to make     | this amendment:   |                              |  |          |  |  |
| To allow for increase in cavity wall for insulation to comply with Building Regulations  |                    |   |                              |  |          |  |  |
|  |                    |   |                              |  | $\equiv$ |  |  |
| 7. Pre-applicati   |                    | sought from the local aut                               | thority about this applicat  | tion? Yes • No                               |          |  |  |
|  | ioi advice beei    | sought from the local au                                | thority about this applicat  | 163 (4) NO                                   | $\prec$  |  |  |
| 8. Site Visit  |                    |   |                              |  |          |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |                    |   |                              |  |          |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |                    |   |                              |  |          |  |  |
| The agent Other person  Other person   |                    |   |                              |  |          |  |  |
|  |                    |   |                              |  |          |  |  |

| 9. Authority Employee/Member   |   |       |                      |      |            |
|--|---|-------|----------------------|------|------------|
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | Do any of these statements apply to you?  | ○ Yes | <ul><li>No</li></ul> |      |            |
| 10. Declaration  | _   |       |                      |      |            |
| 3 11 3 1 31  | at as described in this form and the accompanying plans, est of my/our knowledge, any facts stated are true and a rrson(s) giving them. | 9     | $\boxtimes$          | Date | 19/06/2014 |